Editorials By Commoner Readers will please inform this department cease. Mr. — has been appointed how far the Tombigbee river runs your successor." To which went the

closed find money order of \$12.00 to Yes. I beg to state one case that ocpay subscription to The Commoner one cured with one of my intimate friends year, to be mailed to addresses as shown on inclosed list. Obedient to for sixty dollars, but found no buyer. the call of The Commoner some days A stranger from another state, on his ago. I offer my "say" with the other way west, had lost a horse and wishing brethren. Space forbids anything at length regarding the moral reform which we desire and which is an imperative demand to be met by the gen- The gentleman refused that amount, eral citizenship. On this line The We all understand that by moral rebeing pursued in hope that such horse here. I am willing to take sixty, This may apply to an individual, to brethren, one and all, how many of a family, a state, a nation and to an insay, "what is it we can do to better our condition?" In reply to this, allow me to call attention to the words of one thing most essential to the right development of individuals, and to the real grandeur of nations. It is a product of knowledge when knowledge Enclosed find bill recently introduced advances in a healthy and regular in congress (H. R. 13095, by Mr. Marmanner. Liberty is not a neans to tin), purporting to regulate corporaan end, it is an end itself To secure tions. If you will carefully examine it, to enlarge it, and to diffuse it, this you will readily see that if enacted should be the main object of all social into a law, it would soon drive out all arrangements and of all political con-small or individual companies in Netrivances. None but a pedant or a ty- braska and all other states and throw rant can put science or literature in all this vast interstate commerce trade competition with it. Within certain into the lap of the big corporations, limits, and very small limits, too, (it is creating a more gigantic monopoly the inalienable prerogative of man, of than any we have yet had. which no force of circumstances and no lapse of time can deprive him. He has no right to barter it away even from himself, still less from his children. It is the foundation of all respect and without it, the great doctrine of moral responsibility would degenerate into a lie and a juggle. It is a sacred deposit, and the love of it is a holy instinct engraven on our hearts." The above is found in the "World's Best Essays." From the above it would seem that we need not hope for needed reform morally, outside of liberty. Even our children should enjoy it if it be "the one thing most essential to the right development of individuals," as declared-the God-given inheritance. In the first place, right training of our children is an imperative demand upon us all. Secondly, can we do this? No: not unless we have been trained aright ourselves. Thirdly, can we resolve to try to do better? Yes. Fourth, can we put forth an effort to do? Yes. Fifth, can we try to train our children better? Yes. Sixth, this is all possible now, except the first-wanting in ability to train children. Seven. Is it possible to train children to villing

who had offered to sell his horse, say to purchase one inquired as to where he might do so. He was directed to the gentleman who wished to sell. On looking at the horse, he offered \$75. stating as his reason, "The horse may Commoner is, and has been, of inesti- command seventy-five dollars in your mable value to the country at large. state, but sixty is a fair value here and I don't wish to take advantage of form is meant a change in the course your ignorance as to the value of the change may better the condition of all. | what the horse is worth here." Now, us act that way with our neighbors and ternational congress of the civilized strangers? Do we not all feel and powers of the earth. But one may know that this is the proper way to act? If anyone knows of a neighbor who would not do so, he has not been properly trained. That's all there is Buckle on "Liberty," page 23 of Com-moner Condensed, Vol. 1: "Liberty is improve us all. Let's all try it. Can't we do as the man that sold his horse?

James Conzantt, Deadwood, S. D.-

SUBTLE REASONING

A well-known Virginia Congressman, leaving his house one morning forgot a letter that he had meant to mail. That afternoon something called it to his mind and, as it was of considerable importance, he immediately hurried home. The letter was nowhere to be found. He summoned his faithful old darky servant.

"Zeke," he asked, "did you see anything of a letter of mine around the

house?' "Yessuh. Yo' lef' it on yo' table." "Then where is it now?"

"Ah mailed it, suh." "Mailed it! Why, Zeke, there wasn't any name and address on the envelope!"

"Jes' so, suh. Jes' so. Ah thought it mus' be in answer to one of dem annonymous letters yo've been gettin' lately.—Everybody's Magazine.

READY RESPONSES

A postmaster general or some one obedience and self government? Yes. in his office in Washington once Eighth. If moral development is kept wrote to the postmaster of some little equal to the physical and mental, station on the Tombigbee river: "You

your appointment as postmaster will bune,

up," to which the postmaster answer- following reply: "The receipts of this W. H. Fugate, Doniphan, Mo.-En- would the result be a moral man? ed: "I have the honor to inform the office during the last year have been department that the Tombigbee river \$4.37, and the office rent more than don't run up at all; it runs down." In double that sum; please to kindly indue course of mail came another com- struct my successor to pay me the munication: "On receipt of this letter balance, and oblige."-New York Tri-

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