Schurman of Ithaca, New York, wife of President Schurman of Cornell university.

The employes of the Farmers' and Merchants' will give a ball at their hall next Friday evening.

Mr. and Mrs. Walter B. Hargreaves will give a dinner on Monday for Mr. and Mrs. Charles L. Burr.

Miss Lucy Green of Keokuk, Iowa, is spending the holidays with her parents, Doctor and Mrs. William Green.

The Elks gave their regular monthly party last night at the lodge rooms. Dancing was the chief amusement.

Lieutenant Halsey E. Yates, instructor at West Point Military academy, is the guest of his parents, Mr. and Mrs. C. E. Yates.

Misses Eunice and Virginia de Steiguer of St. Joseph, Missouri, are holiday guests of their aunt, Mrs. George O. Risdon.

Mrs. M. E. Van Brunt, Mr. and Mrs. R. T. Van Brunt, Mr. and Mrs. A. L. Candy and son Bert spent Christmas in Beatrice.

Mrs. George Risser gave a children's party this afternoon to celebrate the second birthday anniversary of her baby daughter Marion.

Mrs. George Spielman of Chicago, who has been the guest of her mother. Mrs. H. P. Lau, started on her homeward journey on Tuesday.

As has been its custom for ten years, the Cotillion club will give a party on New Year's eve and will dance the old year out and the new year in.

Mr. and Mrs. J. A. Steiner are entertaining their children, Mr. and Mrs. George A. Steiner and son of Salt Lake City, and Mr. Frank M. Steiner of Minneapolis, Minnesota.

Wednesday evening, at the home of Reverend Fletcher L. Wharton were married Mrs. Mary L. Lasby of Chester, Nebraska, and County Treasurer B. F. Knight. Mr. and Mrs. Knight will reside in Lincoln.

A luncheon and stocking shower was given at the home of Miss Charlotte Spalding, Saturday at one o'clock, in honor of Miss Jeannette Thorp. Members of Pi Beta Phi gave the party, which was a very pretty affair.

A reception and dance will be given Saturday evening, January third, by Mr. and Mrs. Lewis Marshall and Mr. and Mrs. William Morrison, in compliment to Mr. and Mrs. Charles Burr, Mr. and Mrs. Rollin Miles, and Mr. and Mrs. John Meadows, at Fraternity hall.

At the home of the officiating clergyman, Reverend Fletcher L. Wharton, at high noon on Wednesday, was celebrated the marriage of Miss Bernice L. Merrill, daughter of Mr. and Mrs. R. G. Merrill, to Mr. Weldon H. Warren. In the evenning a wedding dinner was served at the home of the bride's parents, when covers were laid for Mr. and Mrs. Warren, Mr. and Mrs. R. G. Merrill, Mr. and Mrs. Ray Merrill of Omaha, Mr. and Mrs. E. C. Merrill. Mr. and Mrs. Warren will reside at 1129 F street.

Down in Washington the populist senator, full of the majesty of his position, submits his grave face to the barber's razor, and as he looks at the old darkey he says to him:

"Uncle, you must have met with a great many of the men of the past—my predecessors in the senate; many of them have occupied the same chair which I now fill."

"Yas, boss, that's so; a good many of 'em. You somewhat resemble Daniel Webster yourself, boss."

The populist senator raises himself up and throwing the cloth off from around his neck, says:

"What part of my head is it, Uncle; is it my brow, or what?"
"No, boss, taint nuffin like that. It's

your bref."

* * *

Maude—What an awful figure Mrs.

Dashaway has!

Madge—Evidently she is a self-made woman.

CLUB NOTES

THE WEEK'S REVIEW

Mrs. A. W. Lane will give a musicale in honor of the Aldine club next week.

The constitutional convention of New Hampshire has voted to submit a woman's suffrage amendment to the voters of that state.

The next regular meeting of the Matinee Musicale will occur on January twelfth.

The Woman's club will give its annual New Year's reception from three until five o'clock, and will hold its next regular meeting on January fifth, when the exhibit of the Nebraska Art association will be discussed.

One of the subjects discussed at the convention of the Minnesota federation this fall was "Domestic Services," and the paper listened to with the greatest interest was one on "Domestic Service from the Domestic Standpoint," read by the secretary of the Minneapolis Servant Girls' union.

* * *

The Wednesday club at St. Louis, which is to be the hostess club of the next biennial, has taken up the study of the negro question. At its last meeting the subject of "The Negro Laborer as an Element in Our Industrial Life" was discussed, with papers on "The Growth and Morality of the Negro" and "Mental and Moral Characteristics of the Negro."

The clubwomen of St. Louis have been active in the movement for civic betterment ever since the World's Fair was decided on, and in order to secure the best results they have allied themselves with the Civic Improvement league. The clubwomen have organized in groups, with district and ward inspection for every block, and they are to concern themselves chiefly with violations of the sanitary regulations.

* * *

The Woman's club of Bisbee, Ariz., the 'youngest club of the youngest federation," as it is described, has built itself a clubhouse of which an older club might well be proud. There are three large rooms, besides a small but convenient kitchen, designed for use on social days. There is also a small office for a custodian. Bisbee is a small place, less a town than a mining settlement, far removed from the regular line of travel, and comparatively few of its inhabitants have time to devote to literary development. The enterprise of the club women is all the more remarkable under the circumstances.

From the Mail and Times of Des Moines is taken the following mention of what is certainly a very useful club in Davenport, Iowa:

"The central thought of the Lend-a-Hand club of Davenport is educational, a training for usefulness. Each girl is taught not only to take care of herself, but also to be alert, to guard her associates, especially younger girls and those less experienced in the ways of the world. They learn to live within their means, to calculate the value of a dollar, to use it to the best advantage. They also are learning how to conduct meetings. They are learning parliamentary law and usages. They are forming good associations, receiving mutual benefit. They have an opportunity to form safe and congenial associations. The wages paid working women are on the average so low that many could not afford dinner at the restaurants and would be compelled to eat cold lunches. The good it has done by the Lend-a-Hand in the sixteen years of its existence cannot be estimated. Every city should have one."

At a club meeting in Chicago a few weeks ago, Mrs. Robert J. Burdette, the first vice-president of the General Federation of Women's Clubs, gave her club creed, which created so favorable an impression that it was printed on slips of paper to be distributed in Chicago, and is being widely copied by papers over the country. The creed is:

I believe in afternoon club life for women,

I believe in evening club life for men and women together when it does not rob the home of father and mother.

I believe that woman has no right to undertake any work whatsoever outside of the home, along the lines of philanthropy, church, temperance or club life, that does not emanate from the home and in its final and best results return to the home. Home must always be the centre, but not the limit, of woman's life.

I believe in equal rights in the family for father and mother in intelligence, affection and filial respect. These the club should foster.

I believe in nine-tenths of the club members doing the work and one-tenth the criticising, instead of the reverse.

I believe in individual responsibility for every interest of the club, mutual sympathy and appreciation of results.

A believe no woman has a right to accept a place on any committee unless she serve faithfully, promptly, intelligently, and is willing to stand by the results of her individual action.

I believe that women should have a moral responsibility regarding financial matters in the prompt payment of dues and pledges, and a comprehension that as no other phase of life can be carried on without money neither can the enlarged club life.

I believe in the value of a minute, and that thievery of time on the part of one late member from those in waiting is reprehensible.

I believe, out of consideration for others, in removing the hat in all public assemblies.

I believe in occupying the seat furthest from the aisle when there are others to come, and, for the same reason, occupying front seats first,

I believe that club members should restrain themselves from whispering or the rustling of skirts or papers during club sessions.

I believe no woman should seek or use official position for self-aggrandizement, or club affilitions for stepping stones only, but that she should utilize her opportunities for the altruisms of life.

I believe the character and good name of each individual member of the club should be as sacredly guarded by all other members as are those of the family, and that the use of dishonorable political methods in club life for women will be the death-knell of pure, womanly organization.

I believe the golden rule for club women should be, Do right unto others, regardless of what others do unto you.

Cobwigger—I've promised my wife a diamond necklace and a chinchilla hat for Christmas,

Gayboy-What did she catch you at?

Grumbleton—Our maid of all work is

the limit. She never did anything right in her life.

Askerson—What's the trouble now?

G.—She decorated the flat with cranberries and made cranberry sauce out of the holly-berries.

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