surface of the river and blows it away in And quick young deities again descend, clouds of dust. The natural color of Bringing the gitts of God with joyous he river is saal brown, but when it ains for two or three days at a time, and gets the river pretty wet, it changee I lead the Graces and the Winged Powers: to a heavy iron gray. A long rain will The world the Anarchs build I will demake the river so thiu that it can eatily be poured from one vessel to another, . For I will storm upon its demoa powers, friend'd reputation for exact verity is With wind of laughter and with rain of ot to be impugned, and bisexplanation gives com?ort when those awful daya come and the old town lies below me swathed and shrouded in datt clouds. Even the Big Muddy can flash and listen in the sunlight, and it you go close to the river's edge the old icatinctive love of water which, strangely etougb, elinge to all the descerdanis of Noab, will get the better of you in spite of your judgment. The awful sense that the river is crawling leaves you as you watch the water swirling and eddying on its way. The miniature white caps sparklo-not a seal brown sparkle either -and you actually wish ior a boat, and own that this ug iest river in the world is not wholly repulsive. The only trouble with those who would give the oll tiver so bad a character is that they they have come from the cast westward, and bave not in their eouls that passion for flowing water which is torn of living or sojourning in disert lands.
"It really wasa't emallpox." Nathless the scare was complete and there still are tremblings, retrospective and pros. peative. A resurrence of the scourge by whatever name it may be called, is feared, not so much on ecesunt of the disease, as for other ressons. It is no fun to be vaccinated; the victims of the virus still relatg their woes and compare the size of the holes in their arms. Then thero can bo anything with more "quict" about it then the old town in it atural bealth, it must bo the old under qualth, it must be the old town no clubs, no showe, no partios charch, winter of 1898.99 will long be revem. bered," so the historian will oue day rehate, "as the dreaded emallpox winter." ruedebill will tell its horrors to their made.

THE MUSE OF BROTHERHOOD. By Edwin Markham.
Author of "The Man with the Hoe."
I am in the Expectancy that runs:
My feet are in the Future, whirled afar Cn wings of light. If I have any sons, Let them arise and follow to my star.

Some momentary touches of my fire
Have warmed the barren ages with a
There is no peak beyond my swift desire, There is no beauty deeper than my dream.

I make an end of life's stupendous jest The merry waste of fortunes by the Few , wind crew.

I come to lift the soul-destroying weight, To heal the hurt, to end the foolish loss,
To take the toiler from his brutal fate-The toiler hanging on the Labor-Cross.

I bring to Earth the feel of home again, That men may nestle on her warm, still breast;
kring to wronged, humiliated men The sacred right to labor and to rest.

I tring to men the fine ideal stuff The young gods took to build the spheres of old:
The fire I send on men is great enough To burn the iron kingdoms into gold.

1 hold the way untii the tright heavens bend-way
Until the New Republic shall arise,
till hope for man: my star is on the wa lit the Hugo saw it from his prison is? It shook the ocean thunders of Carlyle.

Wise Greeley touched the star of my desire, Great Lincoln knelt before my hidden flame:
It was from me they drew their sacred fire I am Religion by her deeper name.

Saturday Evening Post.

## LITERARY NOTES

## A. B. Frost's Country Folks

A. B. Frost, the artist, has underaken what is thus far his moet ambr ious and sustained piece of work, in a scries of eight paintings, entitited "A. B. Frost's Country Folke." The series rural types in the different Ampecte rural types in the different aspects of Each painting will be distinct, and be given a full page reproduction in The Ladies' Home Journal, the series running through that magazine for eight issues, beginning with the Christmas number.

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## n Interestlug Iudtan Bird

One of the most beautiful and elaborate nests known is that of the baya bird, a native of Indla.
The structure, which might easily be The structur, a closely-woven flaskmistaken basket of human manufacture consists of three compartments. The first, in the long tubular entrance, might be called the sitting and sleeping room, which when the little birds are strong enough, they occupy with their parent.3, having before been kept in the inner compartment or nursery; the third is placed by the side of the nursery; and its use is not quite understood, though it is thought by some to be the especial property of the male. But the strangest part of th furnishing and completion of the nest remain, to be told. When otherwise finlshed, the nest is studded with balls of soft clay, which the natives declare of soft clay, wandlesticks, for in each one the baya fastens a firefiy.


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