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## Rich Uncle-"Are you always so

 quiet, Willie?"Willie-"No; but ma said she'd give me a quarter if I behaved and didn't say anything about your bald head.-Har per's Bazar.


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Author-"What do you think of epring poets wearing long hair?',
Editor-"First rate. I always like to see it atand on end when I go to throw them downetairs."

## moving strains.

Elderly Beau (who is making a long call, to fair singer, rapturous'y). "Ah! that song takes me back to the home of my childhood."
Fair singer's irrepressible younger sis"er (in a loud whisper).
"Can't you sing something that will it
take him back to the home of his old Mrs.-Never mind, I'll read it when it age?"-Harper's Bazar.

## artistic work.

The business session of the convention closed Saturday morning with election of officere, whose names follow: Mrs. Edwin F. Uhl, Grand Rapids, Mich., president; Mrs. J. H. Webster, Cleveland, O., first national V. P.; Mrs. Philip N. Moore, St. Louis, second V. P.; Mrs. John Leverett, Alton, 1II., Treas.; Mrs. T. E. Ellison, Ft. Wayne, Ind., Rec. Sec.: Mrs. James Pederaon, N. Y., Cor. Sec.; Mrs. R. P. Dorr, St. Paul, Minn, Aud.; Mra. James E. Curran, Engle. wood, N. J., V. P., of eastern section; Mra, Frederick Welman, Chicago, V. P. northern middle section; Mrs. Napoleon Hill, Memphis, Tenn., southern middie section. Directors; Mre. A. D. Campbell. Lincoln, Neb, western enction. There was some effort made to get the vice presidency of the western section for the Denver club, but the Lincoln club secured the honor. The Matinee Musicale sent eight represest was ex the convention, whe other club, that of Rockford, III., which sent eleven. The next biennial will be held in Cleveland, Ohio.

In a recent sermon Dr. Frank W. Gunsaulus took for his subject "The Last Days of Jesus as Interpreted in Art." In this address he took occasion to say: "The realism of Tissot blended with idealiem is searchingly true, and it reveals the moral divineness of Jesue, while the middle ages made pictures of the external und physical divinity. The Tissot has failed to portray the real divinity of Jeaus Christ only where he has employed the resources of what we call the supernatural. The height to which Jesus carried divinity is a human height. He revealed Himself as the Son of God by being the brother of man. Wherever Tisaot has accentuated the humanity of Jesus, there the ethical divineness of the Master floods the picture with its light.
One of the examples best suited for Illustration of the fact that a better and truer view of Jesus has not only gotten into theology but into art, is the picture of Jesus washing the disciple's feet. Within that scene in the uppar room, whether it is treated by lan Maclaren the Scot hman, or Tissot, the Frenchman, there do come all the experiences which throng the soul of Jesus and the soule of the diecipies, as they begin to realize that something must occur in the career of the Master. The tangle of emotions and the confusion of ideas consequent upon their recent experiences make a dark background, againat which Jesus and His disciples move in this picture. The immortal daytime was to gush forth out of the darkness which had been deepening about Him.

## TIME IS MONEY.

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## 0 st.

E. B. Slosson,

Gen. Agent.
"I gave the cook fits to my wife this morning."
"Anything happen?"
"I don't know yet, but I am afraid she overheard what I said."

Mr.-Dear, I have just sent that poem Mr.- Dear, I have just sent that poem it.
comen back.

## FASHION LET,TER.

american women at this geabon suggest a cheap chromo.
I am always sorry when the time comes for the putting away of furs, for with their disappearance comes the perennial Spring crop of badly dreased women. Fur yossesses something of the same saving grace as charity, in that it covers a multitude of sins. Stripped of it these sins in dress stand out as boldly as do our pet sins of omisaion and com mission when they are not cloaked by charity. In dreas the deadlieat sin of all is the neglect of detail.
During those months of the year when the sun turns a cold shoulder to the earth the average woman envelopes herself in furs, does not bother about de tail, and yet manages to make a good appearance.

Spring is the season of detail.
Alas! the women who understand detail ate as difficult to find as the proverbial needle in ihe bottle of hay. A wide statement, perhaps, but one has only to go to any place where women congregate end observe their "Spring clothes" to see for one's self that a wide statement is required to cover the subject.
The American woman, individually can be and often is the best dressed woman in the world. But take her collectivrly, parti jularly at this time of the year, and the only work of art she auggesta is the chromo, and a very cheap chromo at that.
The most important details that make or mar a woman are, at the moment, hats, parasole, and frou frou arrangements to be worn about the throat. Sermons could be preached on each of them.
The French woman understande that the hat is much more important for the uccess of her ensemble than the gown. She takes her bat seriously and will apend any amount of money and-what more necessary yet-time to make sure that it is smart and becoming. The American woman takes her hat lightly one might asy wantonly, in view of many of the reckless confections one sees.
Why does not someone start a Society or the Suppression (f Bad Hate? It would be a liberal education for the feminine portion of this progressive country. Why hats should assume rainbow tints. with color running riot over them, just because "Spring has come again," is a matter I never could and never shall unlerstand.
"Man is known by the company he keeps," but woman is known by the hat se wears. If she lacke any sense of the artistic be sure she will betray it in her hat.
In the Modish family those of us who know how to, buy our hate first and then our gowns, and you may be sure that on whatever eise we ekimp those hats are above reproach.
Every woman has a tulle hat just now, The most popular model is a toque with a shirred brim of mousseline de soie, jet crown, and three huge pompons of tulle. Another model almost equally popular is also a toque, but the brim is slightly pointed in front. It too, has shirred mousseline de sole on the brim the crown is in shirred mousseline, and it has a stiff bow made of straw. Another model is again a toque formed of a soft mass of tulle, higher on one side than on the other, outlined on the right side by jet ornaments that form a long sweeping line. These three models have ona great virtue-they are all in black-and one great fault-everybody has them.
The frou frou arraogements for the neck are the most difficult detail, perhaps, of them all. Indeed, 1 have seen only one of these creations that appealed to me, and that was a simple ruff of black net that ended at the throat in
[Contiuued on pages.

