"Big Haus" takes the first prize, and vide further guides as needed. "Tue Deacon and The Advertizing Solicitors," the second.

Editor Courier: At your request I subjects recommended: have examined the stories that were to say, in my opinion, the story entitled Their Effects," "Ethics of Leviticus." to first prize is the story of "The Deacon W. S. SUMMERS. fully,

Holy Trinity Rectory,

LINCOLN, Nov. 17th, 1896. stories" and have, as agreed, read them. In my opinion the story entitled "Big Hans" is entitled to first prize; and "The Deacon and the Advertising Solicitors" is entitled to second. As you requested I will pass them on to Mr. Ames. Very H. PERCY SILVERS. truly yours,

LINCOLN, Neb., Nov. 19th, 1896. My decision on the prize essays submitted to me is as follows:

First-"Big Hans."

Second-"Her First Excursion Run." Third-"On the Way to the Sea."

Fourth-"The New Minister." Fifth-"The Parable of the Chimney."

I remain very respectfully yours, JOHN H. AMES.

Stockton. He is a young man, and The lous geometry can bring them together. and some of the others will follow.

Many of the stories are excellent, and and Gentile. thing to do with the decision.

the twentieth. The council has branches tematically. in nearly every city in the United States Persecution and years of confinement The membership includes all Jewish in the Ghetto's of Europe have bred a chip.

The program of the National Council accomplish anything. issued last year by Miss Sadie Ameri- It is the influence of the club movecan, the corresponding secretary, states ment which has stirred the leaders of the object of the society as follows:

eral the year shall be devoted to learn belp each other. in::

The history of Israel to the Christian Ers, and to obtaining a close acquaintacce with the Bible.

has shown that no pre supposition of ern points, than any other line out of familiarity with any period of Jewish Lincoln. It is a screamer. history should, as yet, determine any tions, ets, or for sleeping car berths, particular per ol for uniform study, yet call at city ticket office, 1201 O street. your con mittee herewith presents a

Island is doing proportionately as well. guide for the early and most important period covered by Isaiab, Jeremiah and The following letters were received Ezekiel [?750-?750 B. C.] which it recfrom the judges of "The Courier" prize ommends as an excellent beginning for contest. It will be seen that the story study. An effort will be made to pro-

> For the pre Babylonian period any simple history of Israel will furnish the Lincoln, Neb., Nov 24, 1896. facts. The following are some of the

Study of Leviticus: "The Sacrificial submitted to me by you and ' beg leave System." "The Laws of Cleanliness and

Study of Numbers: "Land, Languand the Four Advertising Solicitors." ages and People of Palestine," "The The second is "Big Hans," a story of a Story of Balaam and Balak and Its Les-Nebraska farm. I remain very respect- sone," "The Biblical Festivals and Holy Days."

Symposium—Ten minute speakers. Characteristics and peculiarities of Yesterday I received a lot of "prize the modern Jew as developed in and by:

Asiatic countries.

Russia and Poland. Germany.

France.

Italy.

Notherlands.

Spain. England.

America.

Position, social and political and industrial, of the Jew in the countries above mentioned.

Study of Genesis: "Abraham the Founder," "Patriarchal Life," "The Poetry of Genesis."

Study of Exodus: "The Tabernacle." "The Song of the Red Sea." "Ethics of

In a list of books recommended for The prize story, "Big Hans," was writ- the study of the Bible the names of the ten by Miss Edna D Bullock. The modern German writers on Hebraism second prize story, viz, "The Story of appears. The scholarly treatment of the Deacon and the Four Advertising Old Testament topics by the writers of Solicitors' is written by Mr. M. Ridge- the Tubingen school brings every conway Van Blarcom of New York city. scientious reader finally to the same at-Mr. Van Blarcon is a son of an Omaha titude of knowledge and reverence. Jew lady. Mr. Van Biarcom has written for and Gentile divide when they reach the magazines and for newspapers for the Christian era. The paths divide some time. His stories have a flavor of at right angles and nothing but miracu-

Courier is glad to print a story that is Mrs. Henrotin, the president of the among the first of many that will be National federation of Woman's clubs read by magazine readers in the years made a speech before the N. C. J. W. to come. Miss Edna Bullock, who takes urging union with the federation. Althe first prize, is a young woman of though the object of the Jewish society much promise now doing post graduate is to promote a thorough knowledge of work at the university. We have heard Judaism, there is nothing in that to of her before and we will hear of her keep it from joining the federation. again. Her story will be printed next Knowledge and sympathy will help to week and Mr. Van Blarcom's week after, destroy the ignorance and prejudice, which for so long have separated Jew

the editor rejoices not to have had any- The secondary object of the N. C. J. W. is the study and practice of the preventive charity systems. In Chicago its "The National Council of Jewish members are devoting themselves to Women" held its first convention in settlement work and in Lincoln they New York from November fifteenth to are looking out for their own poor, sys-

women who care to join. Mrs. New- distrust of outside people which it will mark is the president of the Lincoln take many centuries of acquaintance to branch of the national council which dispel. Though the quicker it shall diswas organized last May. It meets fort- appear the better for us all. Woman's nightly and the interest is growing, clubs bring the women together. Com-Numbers of Jewish residents have rades are privates who march and fight moved away from Lincoln since the together. The village improvement hard times set in and the society and societies, that many originally literary synagogue show a depleted member- clubs have become, need to be representative of all classes if they would

the Jewish council to organize. Before The primary object of the N. C. J. W. they know it the mighty stream will is to promote a thorough, systematic have caught them and the current will and widespread knowledge of Judaism, carry them into the midst of women of A thorough knowledge of our history is all faiths and every race who are strugnecessary as a basis for this. In gen. gling to know more themselves and to

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ABOUT HER DRESS.

You whose pride consists in living on an elevated plane Of intellectual culture-and all social claims disdain-Who comment on the vanity of women whom you meet, "Whose heads are filled with naught beside the latest fashion sheet," As you're a woman-honestly, now tell me - if you find For an evolution lecture a concentrated mind, When filled with dire forebodings. that some friends that near you sit, Most surely will discover that your new

Gown Does Fit!

You with soul so steeped in pleasure by a sympathy sublime At a Paderewski concert. that you can not well divine The grosser creature near you, with the deeply injured air, Who softly murmurs under breath "A stupid, slow affair!" Now, tell me candidly, did worldly thoughts obtrude Upon the soulful rapture of your sweet, ecstatic mood? I only ask the question cause I saw you sitting there And struggling with

a loosened tress

Of Your 1 londe

And you, sweet saint, who found the sermon dull and flat Because you chanced to hear remarks about "a dowdy hat!" In vain you sought on heavenly things to fix your wandering mind-That day, no consolation in religion could you find; In spite of self, you wonderedas your face more crimson grew-I'm sure. in strictest confidence. you will to me confess One can be a better Christian

Sure

About Her Dress! -Mary Day Harris.

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Geo. W. Bonnell, C. P. T. A.

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