

**AGENTS WANTED.**

(Either Sex.)

By the Banker's Alliance of California. Combined life and accident insurance in the same policy or separate. Insures either sex.

S. J. DENNIS,

Room 4, 115 North Eleventh street.

S. L. GEISTHARDT,

ATTORNEY AT LAW.

BURR BLOCK.

**NOTICE TO NON-RESIDENT DEFENDANT.**

First Publication March 23.

To Stephen W. Jacobs, Florence C. Jacobs, his wife, and Alexander S. Porter, non-resident defendants:

You and each of you are hereby notified that on January 18, 1895, The Omaha National Bank of Omaha, Nebraska, as plaintiff, began an action against you and other defendants in the district court of Lancaster county, Nebraska, the object of which is to foreclose a certain mortgage on the following land in said county, to-wit:

All that part of the southwest quarter of the southwest quarter of section number eleven, 11, in town ten, 10, north of range six, 6, east of the 6th principal meridian, more particularly described as follows: Beginning at a point eighteen, 18, rods north of the southeast corner of the southwest quarter of the southwest quarter of said section, running thence west forty-eight and 45-100, 48.45, rods, thence north thirty-one, 31, rods, thence east to the line of said quarter section, forty-eight and 45-100, 48.45, rods, thence south thirty-one, 31, rods to the point or place of beginning except lots number thirty-four, 34, thirty-five, 35, and thirty-six, 36, in block number two, 2, in Lawrence Place as platted and recorded, made by Edward O. C. Lawrence to Thomas Hanlon, dated June 5, 1893, to secure the payment of promissory note of said Edward O. C. Lawrence to said Thomas Hanlon for Five Thousand dollars, \$5,000, on which there is now due Five Thousand dollars, \$5,000, with interest from June 1, 1894, at the rate of seven per cent per annum.

Plaintiff prays for a decree of foreclosure and sale of said land to satisfy the liens thereon, for deficiency judgment and general relief.

You are required to answer plaintiff's petition on or before the 29th day of April, 1895.

THE OMAHA NATIONAL BANK OF OMAHA, NEBRASKA.

By S. L. Geisthardt, Attorney.

POUND & BURR,

Attorneys at Law.

BURR BLOCK.

First Pub. Mar. 23.

**NOTICE TO NON-RESIDENT DEFENDANTS.**

In the district court of Lancaster county, Nebraska.

John R. Allen, Plaintiff, vs Elizabeth Chapman, et al, Defendants.

Elizabeth M. Chapman and E. M. Crawford, first name unknown, defendants will take notice that on the 24th day of October, 1894, John R. Allen, plaintiff herein, filed his petition in the district court of Lancaster county against said defendants and others, the object and prayer of which are to foreclose a certain mortgage executed by the defendant Elizabeth Chapman and one Jeremiah Chapman to the plaintiff upon lots 1 and 2, block 157, city of Lincoln, Lancaster county, Nebraska, to secure the payment of a certain promissory note at Lincoln, Nebraska, June 28, 1893, for the sum of \$4,500, and due and payable on January 1, 1894, after date thereof. That there is now due and ow-

ing upon said note and mortgage the sum of \$4,500, together with interest thereon at ten per cent from the 30th day of August, 1894, for which sum and interest plaintiff prays a decree that the defendants may be required to pay the same and that premises may be sold to satisfy the amount found due.

You are required to answer said petition on or before the 22nd day of April, 1895. Dated March 19, 1895.

JOHN R. ALLEN,

By Pound & Burr, his attorneys.

**ELECTION NOTICE.**

Notice is hereby given that the general city election of the city of Lincoln, Nebraska will be held Tuesday, April second, 1895, for the election of the following officers:

- One Mayor.
  - One city treasurer.
  - One city clerk.
  - Two members of the excise board.
  - One cemetery trustee.
  - Three members board of education.
  - One councilman for First ward.
  - One councilman for the second ward.
  - One councilman for the third ward.
  - One councilman for the fourth ward.
  - One councilman for the fifth ward.
  - One councilman for the sixth ward.
  - One councilman for the seventh ward.
- The polls shall be open from 8 a.m. until 7 p. m. and the voting places will be announced later.

A. H. WEIR, Mayor.

A. B. COFFROTH,

Attorney at Law.

**SHERIFF'S SALE**

First Publication March 30

Notice is hereby given, that by virtue of an order of sale issued by the clerk of the district court the third judicial district of Nebraska, within and for Lancaster County, in an action wherein Benjamin Lombard Jr., is plaintiff, and Fred Eiche et al are defendants.

I will, at two o'clock P. M., on the 30th day of April A. D. 1895, at the east door of the court house in the city of Lincoln, Lancaster county, Nebraska, offer for sale at public auction the following described real estate, to-wit:

Lots twenty three (23) and twenty four (24) in block five (5) in Lincoln Driving Park Company's first subdivision an Addition to the City of Lincoln, Lancaster county, Nebraska.

Given under my hand this 27th day of March, A. D., 1895.

FRED A. MILLER,

Sheriff.

**HARWOOD AMES & PETTIS**

Attorneys at Law.

**SHERIFF SALE.**

First Publication March 30.

Notice is hereby given that by virtue of an execution issued by the clerk of the district court of the Third Judicial District of Nebraska, within and for Lancaster county, in an action wherein Winnebago National Bank is plaintiff, and L. C. Humphrey first name unknown et al are defendants.

I will at 2 o'clock p. m., on the 30th day of April A. D. 1895, at the east door of the court house, in the city of Lincoln, Lancaster county, Nebraska, offer for sale at public auction, the following described real estate to-wit:

Lots one (1) two (2) and three (3) in block or section lettered Q in Grand View Residence Park, in Lancaster County Nebraska.

Given under my hand this 27th day of March A. D. 1895.

FRED A. MILLER, Sheriff

**UNION SAVINGS BANK.**

111 SOUTH TENTH STREET.

Capital Subscribed ..... \$200,000.00  
Liability of Stockholders ..... \$400,000.00

R. E. MOORE, President.

E. E. BROWN, Vice-President.

C. H. IMHOFF, Cashier.

Thirty-fifth quarterly statement of the Union Savings Bank at the close of business

February 28th 1895.

**ASSETS**

Loans on Real estate (first mortgage) ..... \$84,690.19  
Loans on collateral ..... 93,323.49  
Stocks and Real Estate ..... 21,726.72  
Warrants (state of Neb. and others) ..... 49,685.12  
Premium on S. U. Bonds ..... 2,500.00  
Demand Loans ..... \$24,583.64  
United States Bonds ..... 30,000.00  
Cash ..... 18,399.31 72,982.95  
Total ..... \$225,108.47

**LIABILITIES.**

Capital stock ..... \$ 50,000.00  
Earnings ..... 1,554.98  
Deposits ..... 273,553.49  
Total ..... \$225,108.47

STATE OF NEBRASKA, }  
COUNTY OF LANCASTER } ss

I, C. H. Imhoff, cashier of the Union Savings bank, do solemnly swear that the above statement is true to the best of my knowledge and belief.

C. H. IMHOFF, Cashier.

Subscribed and sworn to before me this 20th day of March A. D. 1895.

LUCIUS E. MORSE,

Notary Public.

SEAL

**Notice To Water Consumers.**

The lawn season begins the 1st of April and all parties desiring to use water for that purpose will please call at the office and pay for same before using.

J. W. PERCIVAL, Water Com'r.



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**A GRAND OFFER!**

**FREE MME. A. RUPPERT'S FACE BLEACH**



**MME. A. RUPPERT** says: "I appreciate the fact that there are many thousands of ladies in the United States that would like to try my World-Renowned FACE BLEACH; but have been kept from doing so on account of price, which is \$2.00 per bottle or 3 bottles taken together, \$5.00. In order that all of these may have an opportunity, I will give to every caller, absolutely free, a sample bottle, and in order to supply those out of city, or in any part of the world, I will send it safely packed in plain wrapper all charges prepaid, for 25 cents, silver or stamp."

In every case of freckles, pimples, moth, sallowness, blackheads, acne, eczema, oiliness, roughness, or any discoloration or disease of the skin, and wrinkles (not caused by facial expression) FACE BLEACH removes absolutely. It does not cover up, as cosmetics do, but is a cure. Address **MADAME A. RUPPERT, (Dep't. O.)** No. 6 East 14th St., NEW YORK CITY.