

Some natures are as sensitive to a touch in this direction as the Sensitive Plant, scenes unpleasant to behold. We then should see the busy world with all its varied scenes; its inhabitants rushing to and fro in pursuit of the ideal of their affections, gold and silver. I repeat that this would be a scene unpleasant to behold. Every man seems to be grasping after a little more of this world's goods, each exulting at the downfall of his neighbor, (if by this downfall his own selfish desires shall be in any way gratified,) and all running the race for wealth, honor and fame, with rapid but uncertain step. Although there are thousands upon thousands of human beings entering upon the race, yet very few ever reach the goal toward which their great hopes and aspirations urge them. Why is it then that so many positively and absolutely fail? The young man starts out with the glow of health upon his cheek; and fortune seems to smile upon him as one among the more favored of humanity. He chooses a vocation and enters upon his work, hoping to make some grand achievement in the near future. The returns not meeting his expectations, he becomes discouraged, and takes up something new. This also fails to satiate his greedy appetite, and it in turn is cast aside for something else. So, going from one thing to another, tossed about by the surging waves upon life's ocean, he is found to be but a specimen of wrecked humanity. Hopes defeated, ambition lost, he becomes a burden to himself and also to his fellow men. How true it is that a "rolling stone gathers no moss." Had this young man been willing to await the development of time the might have lived an honorable and successful life in his first occupation, for industry, perseverance and determination never fail to bring success.

Then the first thing needed is this: "Learn to labor and to wait." Don't be discouraged at the first disaster. Face the enemy with daring boldness. Labor

on cheerfully and perseveringly, leaving out the question of immediate returns, and there will be nothing to fear. If we, as students, adhere to the principles herein set forth, we shall sooner or later be wafted by the genial breezes of light, liberty and knowledge into fields of usefulness and harbors of success. OTIS.

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Eulogies are cheap. For a small sum almost any person can have his biography published and distributed, in which his good traits and deeds are advantageously set forth, while his faults and blunders are left in the background. In consequence of this, as time rolls on, after-generations, forgetting the misdeeds, and having before them a record simply of the brilliant exploits of such persons, come to regard them as beings something more than human. Now, though we by no means consider that Queen Isabella played the part of a goddess, yet we do believe that anyone, having carefully studied her reign, her character, and the motives which influenced her in every act, and who does not regard her as a being of more than ordinary ability, must be lacking somewhat in his finer sensibilities, as well as influenced by that coarse and barbarous idea that she amounted to nothing because she was a woman. For such persons we cannot express our contempt, and will pass them by as relics of an age of barbarism which is fast passing away.

We believe in recognizing talent wherever it is found; but when the laws regard woman as a mere cipher, and man as the only being of any importance, then, if a woman struggling through all the vicissitudes should gain even moderate distinction, and, more especially, if she should outstrip all in her age, we consider it proper to give her more than the ordinary amount of praise. Napoleon was distinguished—for what? Elizabeth, the Virgin Queen, has received many and great encomiums for her wise and beneficent