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DO THESE WINTER TOURIST FARES INTEREST YOU There are Winter Tourist Rates to Florida and Gulf Resorts that include also the route through New Orleans and Washington—an interesting circuit tour of the historical Southland.

THE NORTHWESTERN

Entered at the Loup City Postoffice for transmission through the mails as second class matter.

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J. W. BURLEIGH, Editor and Pub J. R. GARDINER, Manager.

SUPERVISORS PROCEEDINGS

Board of Supervisors met pursuant to adjournment of Sept. 18, 1913, present, J. H. Welty Chairman, W. O. Brown, Dan McDonald, Thos. Jensen, Wenzel Rowolinski, H. W. Lang, J. S. Pedler, County Attorney; L. B. Poliski, County Clerk. Hylo Aden absent.

The Hell road petition was up next for consideration said petition prays for a road commencing at quarter stake between sec. 22 and 23, twp. 14, range 14 running thence east on half section line and intersecting with road No. 260 and there terminating, said road to be 40 feet wide.

County clerk was ordered to correct the assessment of David Brown, executor, to correspond with the correction of county assessor and change the assessment from school District 32 to school District 62.

Aufrecht vacation petition prays that a road commencing at a point about 80 rods south of the northwest corner of the northeast quarter of sec. 1, twp. 16, north range 16, west of the 6th p. m. and running thence in an easterly, south and southerly direction, know as a part of old road No. 142, and terminating at southeast corner of said section one, be vacated.

County Board met Wednesday pursuant to adjournment of yesterday with all members present, expect Heyo Aden.

Resignation of C. W. Conhiser as precinct assessor of Loup City township was on motion accepted.

The appointment of George Brill as precinct assessor of Loup City township by the county assessor was on motion ratified and approved.

Official Bonds of Geo. Wilke, Fred A. Debreiler and Henry Doan were on motion approved.

Table with 2 columns: Name and Amount. Includes University Pub. Co. \$15 00, Hammond Stephens Co. 30 60, Omaha Printing Co. 42 50, etc.

Table with 2 columns: Name and Amount. Includes E. A. Smith Co. Judge 26 45, J. S. Pedler Co. Atty. 215 00, Harrison twp. 400 00, etc.

Table with 2 columns: Name and Amount. Includes W. T. Gibson 2 90, S. E. Thresher 2 90, E. F. Bell 2 90, etc.

Table with 2 columns: Name and Amount. Includes Loup City Mill & Light Co. 2 10, Standard Bridge Co. 2000 00, etc.

Choosing The Right Present.

Are you in doubt about a certain present? The Youth's Companion has proved to be one of the best that can be chosen.

For the year's subscription of \$2.00 there is included a copy of The Companion Practical Home Calendar for 1914, and all the issues for the remaining weeks of this year, dating from the time the subscription is received.

The Youth's Companion, 144 Berkeley St., Boston, Mass. New Subscriptions Received at this Office.

TO ALL FORD AUTO OWNERS I have a complete stock of Ford repairs. When in need of anything, call on A. C. Ogle.

Notice of Chattel Mortgage Sale Notice is hereby given that by virtue of chattel mortgage duly filed and recorded in the office of the County Clerk of Sherman County, in the City of Loup City, State of Nebraska, on the fifth day of July, A. D. 1911, executed by Peter P. Dingle, of the county of Sherman and state of Nebraska, mortgagor, to Advance Thresher Company, a corporation, to secure the payment of the sum of Twenty Hundred Ninety-eight and 80/100ths Dollars and interest, as evidenced by nine promissory notes, which notes and said chattel mortgage given to secure the same were by the said Advance Thresher Company duly and legally assigned to Kumely Products Company, Inc., a corporation, which is now owner of same, and upon which there is now due the sum of Sixteen Hundred Ninety-six and 67/100ths Dollars.

The undersigned, the owner of the said chattel mortgage, will sell the property there-in described, viz: One 38x60 Advance Separator, No. 21643. One 22 H. P. Advance S. B. Steam Engine, No. 11883. One No. 4 Advance Steel Water Tank. One 26 Advance Feeder, No. 10888. One 60 Advance Straw Stacker, No. 9477. One Advance Iowa Loader, No. 378. One Water Carrying Outfit attached to Engine.

At public auction on the Lot 15, Block 5, in the Town of Ashton, County of Sherman, State of Nebraska, on the 12th day of December, A. D. 1913, at the hour of 10:00 o'clock A. M. of said day.

Dated at Ashton, state of Nebraska, this 20th day of November, A. D. 1913. KUMELY PRODUCTS COMPANY, Inc. Last published Dec. 11, 1913

Notice of Petition of Executor as to Payment of Legacies In the County Court of Sherman County Nebraska.

In the matter of the estate of John Brown, deceased, State of Nebraska.

County of Sherman } SS To Hattie Smith, Walter Leitich, Mary Leitich, John E. Brown, James L. Brown, Charles S. Brown, Addison F. Brown, David Brown, and all persons interested in said estate: You will take notice that on November 10th, 1913, David Brown, executor of the estate of John Brown, deceased, filed his petition in the county court of said county, the object and prayer of which are to obtain the decree of said court determining the persons to whom the several legacies, provided in said will, shall be paid and for an order of the court directing the payment of the same, and that the hearing upon said petition is set for the 3rd day of December, 1913, at ten o'clock in the forenoon, at the county court room in Loup City, Nebraska, and that notice of said hearing is ordered to be given by publication for three successive weeks in the Loup City Northwestern, a legal newspaper published and of general circulation in said county.

Given under my hand and the seal of said county court this tenth day of November, 1913. E. A. SMITH, County Judge. SEAL Last pub. Nov. 27.

Articles of Incorporation

The Austin Irrigation Ditch Company of Sherman County, Nebraska

Know All Men By These Presents: That we the undersigned, residents of Sherman county, Nebraska, do associate ourselves together for the purpose of forming and becoming a corporation under the laws of the state of Nebraska.

ARTICLE I The name of this Corporation shall be "The Austin Irrigation Ditch Company of Sherman County, Nebraska."

ARTICLE II The principal place of transacting the business of this Corporation shall be at Austin, in Sherman county, Nebraska.

ARTICLE III The general nature of the business to be transacted and conducted by this said Corporation shall be to appropriate and use the waters flowing in the Middle Loup river in the State of Nebraska for the purpose of irrigating lands in Sherman county, susceptible of and for irrigation from its canal, laterals and ditches, and for its purposes to erect and maintain a dam in said Middle Loup river and all the necessary structures and appliances for diversion and appropriation of its waters thereof at a point near said Austin, Nebraska, in said county of Sherman; to construct, maintain and operate a principal canal from said first point near said Austin, Nebraska, and running thence: southeasterly direction, to a point or place, near Rockville, in said Sherman county, Nebraska, and to a point on said Middle Loup river where its surplus waters can be conveniently and easily restored to said Middle Loup river; to construct and maintain all the proper and necessary branches, canals and lateral ditches for the distribution of water upon lands in said Sherman county, Nebraska, susceptible of and for irrigation from its canal, laterals and ditches; to construct and maintain head-gates, sluices, flumes, aqueducts, pipe lines, and all other devices connected with the use and sale of water for irrigation purposes; also, to construct and maintain reservoirs for the storage of waters, to erect and maintain such buildings and structures as may be necessary, convenient and proper for the carrying out of said enterprise, undertaking and business, and to purchase and hold real estate as a site, or place, for such buildings or structures, and for the right of way of said principal canal and its branches and lateral ditches and reservoirs.

ARTICLE IV The authorized capital stock of said Corporation shall be TEN THOUSAND DOLLARS, \$10,000.00 divided into shares of One Hundred Dollars each, of which Fifty per cent shall be subscribed and paid for before the commencement of business, and the remainder of said capital stock to be paid at the call of the Board of Directors.

ARTICLE V This Corporation shall commence to exist on the First day of October, A. D. 1913, and terminate its existence on the First day of October, A. D. 1933.

ARTICLE VI The highest amount of indebtedness or liability to which said corporation shall at any time be subject shall not exceed Two-Thirds of the paid-in Capital Stock.

ARTICLE VII The affairs and business of said Corporation shall be conducted by a Board of Directors consisting of five (5) members, to be elected by the stockholders; such election shall take place and at such time and be conducted in such manner as shall be prescribed by the by-laws of said corporation.

ARTICLE VIII No person shall be eligible to become a member of the Board of Directors unless he is a stockholder of said corporation.

ARTICLE IX The Board of Directors shall have power to fill a vacancy in the membership of said board in the interval between one election and another.

ARTICLE X The officers of said Corporation shall be a President, Vice President, Secretary and Treasurer, who shall be chosen by the Board of Directors, and shall hold their respective offices for the period, or term, of one (1) year, and until their successor is elected and qualified.

ARTICLE XI At all meetings of the stockholders each share of stock shall be entitled to one (1) vote, which may be cast in person or by proxy.

ARTICLE XII All meetings of the stockholders shall be held at the office or place of business of the Corporation provided and designated in the by-laws.

ARTICLE XIII The Board of Directors shall require the Treasurer of said Corporation to give a Bond in at least twice the amount of money which shall come into its hands at any time by virtue of its office, with sureties to be approved by the Board of Directors.

In witness whereof we have hereunto set our hands this 31st day of October, 1913. W. S. FLETCHER, R. C. FLETCHER, R. E. GILMORE, F. O. HENRIKSON, ED. ISAACSON, NICHOLAS DADDOW, HIRAM HARTWELL.

In the presence of ROBERT P. STARR, Witness to each and every signature.

State of Nebraska, } SS County of Sherman, } Be it known, that on this 31st day of October, A. D. 1913, before me, the undersigned, a Notary Public in and for Sherman county, Nebraska, personally came W. S. Fletcher, R. C. Fletcher, R. E. Gilmore, F. O. Henrikson, Ed. Isaacson, Nicholas Daddow, Hiram Hartwell, to me known to be the identical persons who executed the foregoing instrument and acknowledged said instrument to be their voluntary act and deed.

Witness my hand and notarial seal the day and year last above written. (SEAL) ROBERT P. STARR, Notary Public. My commission expires on the 2nd day of October, 1915.

AGENCY FOR FORD CARS. I have secured the agency for Ford Automobiles, and would be pleased to meet all past and prospective buyers of this car. Wm. Schumann, Agent.

DON'T WAIT Dr. Rich's treatment of chronic cases of Rheumatism, Gout, Neuralgia, Sciatica, etc., is the only one that has a permanent and lasting effect. It is the only one that does not injure the system. There is no other medicine that does this. DR. RICH'S TREATMENT OF CHRONIC RHEUMATISM, GOUT, NEURALGIA, SCIATICA, ETC. TEN YEARS IN GRAND ISLAND

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