

## THE NORTHWESTERN.

BENJAMIN & GIBSON, Eds and Pub  
LOUP CITY, IOWA

Much excitement prevails among pearl hunters at Taylor's Falls, Minn. John Emery found a shell in the river which contained a large pearl perfectly round and of that peculiar luster which makes it very valuable. Those who claim to know say it is the finest ever found in the west and is worth at least \$2,000.

Outbreaks of typhoid and diphtheria of a most serious character have occurred at Belfast. In ten days 98 cases of typhoid, all of a severe type, were admitted to the hospital, the total under treatment being 254; while 19 cases of diphtheria had been admitted in two days. One nurse has died of typhoid and several others are ailing. The number of doctors and nurses is to be increased.

The singing of the favorite hymns of the late president was perhaps the most remarkable feature of the services held in memory of him, across the Atlantic as well as in his own land, in synagogue as well as in church. The circumstance shows that "Nearer, my God, to Thee" and "Lead, Kindly Light" express emotions that are felt in every religious heart, be the body that encloses it Jew or Gentile.

There was quite a sensation in Rutland square, Dublin, recently, when a Boer flag was found floating from the roof of the Orange Hall. How it got there is somewhat a mystery. It is surmised that some of the members, remembering that their patron of "glorious, pious and immortal" memory came of the same stock as the Boers, took this method of showing their sympathy with the burghers who are still in the field.

Owing to the incessant rains the river Judrio, which flows along the borders of Italy, Austria, and the district of the Friuli, overflowed its banks one night recently, inundating all the land, the surrounding towns of Romans, Medea and Varsa. Alarm bells were kept ringing, and the country people fled in haste to the towns, but eleven persons are reported to have been drowned, and much damage has been done to property and crops.

Sven Hedra has discovered a second Dead Sea in the Highlands of Thibet—a vast lake so impregnated with salt that indigenous life is out of the question. It was impossible for him to get his boat close to the shore, so that he and his companions had to wade out two boat lengths before she would float and this was sufficient to coat their legs and clothes thickly with salt. The entire bed of the lake appeared to consist of salt, and the density of the lifeless water was, of course, very high.

Jorevin de Rochefort, who published in Paris in 1871 an account of his travels in England, tells the following: "While we were walking about the town (Worcester) he asked me if it was the custom in France as in England that when the children went to school they carried in their satchel with their books a pipe of tobacco, which their mother took care to fill early in the morning, it serving them instead of breakfast, and that at the accustomed hour every one laid aside his book to light his pipe, the master smoking with them and teaching them how to hold their pipes and draw in the tobacco."

Lud Madison, who was to have been hanged at Parkersburg, W. Va., for murder recently, has been respited by Gov. White for sixty days. Madison claims that he has already been legally executed, and that it is not lawful to hang a man twice for the same offense. Two years ago he was sentenced to be hanged, but a stay of execution was granted, and the state supreme court granted him an appeal. Through an error, the records of the court in which he was convicted showed that he was executed instead of respited. Madison's lawyers claim that, according to the records, Madison is dead and cannot be lawfully hanged again. They will appeal the case to the Supreme Court of the United States.

At a regular meeting of Magnolia Lodge, Knights of Pythias of Sharpsburg, Md., resolutions were adopted denouncing United States Senator Wellington of Maryland, a member of the order, for the remarks he is alleged to have made in regard to the assassination of President McKinley, who was also a member of the Knights of Pythias. The resolutions declare that the remarks made by Senator Wellington were most disgraceful, unpatriotic and unbrotherly; that he violated the principles of the order, and that he is no longer fit to be a member. They conclude by demanding the senator's expulsion from the organization. Mountain City lodge, Knights of Pythias of Frederick, Md., passed similar resolutions.

Holding her three-months-old baby by its clothing in her teeth, and with one arm clasped about her four-year-old daughter, Mrs. Theodore Pira, climbed two stories down the fire escape to get away from her insane husband, after he had attacked her and the children with a revolver. Pira is a Cuban barber, and lives at 745 Tinton avenue, in the Bronx, New York. The neighbors say that he was at one time a well-to-do tobacco grower in Cuba, and that the loss of his plantation there had made him insane.

## TALMAGE'S SERMON.

RIGHTEOUSNESS OF RELIGION LAST SUNDAY'S SUBJECT.

From Job XXXVIII as follows: "Canst Thou Bind the Most Influences of the Pleiades?"—The Meaning of the Passage Clearly Defined.

[Copyright, 1901, by Louis Klepach, N. Y.] Washington, Oct. 27.—In this discourse Dr. Talmage demonstrates that we are affected by forces that we seldom recognize and enlarges upon human accountability; the text is Job xxxviii, 31, "Canst thou bind the sweet influences of Pleiades?"

What is the meaning of that question that God put to Job? Have we all our lives been reading it and are most of us ignorant of its beauty and power and practical suggestiveness? A meaningless passage of Scripture many thought it to be. But the telescopes were busy age after age and astronomical observations kept on questioning the skies until the meaning of my text comes out lustroously. The Pleiades is a constellation of seven stars appearing to the naked eye, but scientific instruments reveal more than 400 properly belonging to the group. Alcyone is the name of the brightest star of that group called the Pleiades. A Russian astronomer observed that Alcyone is the center of gravitation of our solar system. Hugh Macmillan says that the sun and its planets wheel around that center at the rate of 422,000 miles a day in an orbit which will take 19,000,000 years to complete. The Pleiades appear in the springtime and are associated with flowers and genial warmth and good weather. The navigation of the Mediterranean was from May to November—the rising and the setting of the Pleiades. The priests of Belus noticed that rising and setting 2,000 years before Christ.

Now, the glorious meaning of my text is plain as well as radiant. To give Job the beautiful grace of humility God asked him, "Canst thou bind the sweet influences of the Pleiades?" Have you any power over the laws of gravitation? Can you modify or change an influence wielded by a star more than 400,000 miles away? Can you control the winds of the springtime? Can you call out the flowers? How little you know compared with omniscience! How little you can do compared with omnipotence!

Armed with Interrogations. Called upon, as we all are at times, to defend our holy religion, instead of argument let us try the power of interrogation. We ought to be loaded with at least half a dozen questions, and always ready, and when Christianity is assailed and we are told there is nothing in it, and there is no God, and there never was a miracle, and that the Scriptures are unreasonable and cruel, and that there never will be a judgment day, take out of your portable armory of interrogation something like this: What makes the condition of woman in Christian lands better than in heathen lands? Do you think it would be kind in God to turn the human race into a world without any written revelation to explain and encourage and elevate and save? And if a revelation was made which do you prefer, the Zenda-Vesta of the Persian or the Confucian writings of the Chinese or the Koran of Mohammed or our Bible? If Christ is not a divine being what did he mean when he said, "Before Abram was I am?" If the Bible is a bad book, where are the evil results of reading it? Did you see any degrading influence of the book in your father or mother or sister, who used to read it? Do you not think that a judgment day is necessary in order to explain and fix up things that were never explained or fixed up? If our religion is illogical and an imposition upon human credulity, why were Herschel and Washington and Gladstone and William McKinley its advocates? How did it happen that our religion furnished the theme for the greatest poem ever written, "Paradise Lost," and to the painters their greatest themes in the "Adoration of the Magi," "The Transfiguration," "The Last Supper," "The Crucifixion," "The Entombment," "The Last Supper," and that all the schools of painting put forth their utmost genius in presenting "The Madonna?"

Sweet Influence from Afar. Astronomers can easily locate the Pleiades. They will take you into their observatories on a clear night and aim their revealing instruments toward the part in the heavens where those seven stars have their habitude, and they will point to the constellation Taurus, and you can see for yourself. But it is impossible to point to influences far back that have affected our character and will affect our destiny. We know the influences near by—paternal, maternal, conjugal—but by the time we have gone back two generations or at most three our investigations falter and fail. Through the modern interesting habit of searching back to find the ancestral tree we may find a long list of names, but they are only names. The consecration or abandonment of some one 200 years ago was not recorded. It would not be so important if you and I by our good or bad behavior blessed or blasted only those immediately around us but our goodness or our badness will reach as far as the strongest ray of Alcyone—yea, across the eternities. Under this consideration what do you think of those who give themselves up to frivolity or idleness and throw away fifty years of their existence as though they were shells or pebbles or pods instead of embryo eternities?

Surprises of the Next World. I suppose one of the greatest surprises of the next world will be to see

what wide, far-reaching influence for good or evil we have all exerted. I am speaking of ourselves, who are only ordinary people. But who can fully appreciate the far-reaching good done by men of wealth in Great Britain for the working classes—Mr. Lister of Bradford, Edward Akroyd of Halifax, Thomas Sikes of Huddersfield, Joseph Wentworth and Josiah Mason and Sir Titus Salt? This last great soul, with his vast wealth, provided 756 houses at cheap rent for 6,000 working people and chapel and cricket ground and croquet lawn and concert hall and savings bank where they might deposit some of their earnings and life insurance for those who looked further ahead and bathing houses and parks and museums and lecture halls with philosophical apparatus, the generous example of those men of a previous generation being copied in many places in Canada and the United States, making life, which would otherwise be prolonged drudgery, an inspiration and a joy.

At Dunfermline, Scotland, is a stone house, the room on the second floor twelve feet by fourteen in size. The annual rent of this room years ago was \$7.50. That was the one room in which the father and mother of Andrew Carnegie lived with the whole family. Influences were started there which made Andrew Carnegie the most distinguished philanthropist of all time, and what his gifts of great libraries on both sides the sea will do for the coming generations I do not think any angel of God would have enough capacity to calculate. Who could bind the sweet influences of that Pleiades?

Influence of Other Worlds. Notice also in my text the influence of other worlds upon this world. We all regard the effect which our continent has upon other continents or one hemisphere upon the other hemisphere. Great harvest or drought on one side of our world affects the other side of our world. A panic in Wall street, New York, has its echo in Lombard street and the bourse. The nations of the earth cablegrammed together all feel the same thrill of delight or shock of woe. But we do not appreciate the influence of other worlds upon our world. The author of my text rouses us to the consideration. It takes all the worlds of known and unknown astronomy to keep our world in its orbit, every world dependent on other worlds. The stellar existence is felt all through the heavens. Every constellation is a sisterhood. Our planet feels the benediction of Alcyone and all the other stars of the Pleiades. Yea, there are two other worlds that decide the fate of our world, its redemption or its demolation. These two worlds are the headquarters of angelology and demonology. From the one world came Christ, come ministering spirits, come all gracious influences. From the other world rise all satanic and diabolic influences. From that world of moral night rose the power that wrecked our poor world 6,000 years ago, and all the good work done since then has not been able to get our world out of the breakers. But the signals of distress have been hoisted and the life lines are out, and our world's release is certain. The good influences of the consecrated people in our world will be enticed by the help from the heavenly world, and the divine power will overcome the demoniac. O man, O woman, expand your idea and know the magnitude of a contest in which three worlds are specially interested. From all the seven worlds which my text calls the Pleiades there come no such powerful influences as from the two worlds that I am now mentioning. My only hope for this world is in the reinforcement that is to come from another world. But that is promised, and so I feel as sure of the ratification of all evil as though looking out of my window today I saw the parks and the gardens flowering into another paradise and the apocalyptic angel flying through the mist of heaven with the news that the kingdoms of this world have become the kingdoms of our Lord.

The Wife's Influence. Not sufficiently do we recognize the sweet influence of the wife. We men are of rougher mold, and our voice is loud, and our manners need to be tamed, and gentleness is not as much of a characteristic as it ought to be, and we often say things we ought to take back. It is to change this that the good wife comes in. The interests of the twain are identical. That which from outsiders would be considered criticism and to be resented becomes kindly suggestion, sweet influences that make us better men than we otherwise would have been or could have been.

The last chapter of Proverbs recognizes the good wife's influence when it says, "Her husband is known in the gates when he sitteth among the elders of the land"—that is, his apparel indicates that he has some one to look after his wardrobe, and his manners show that he is under refining influences at home. But no one fully appreciates the sweet influences of the wife until the dark day comes and the slight symptoms become serious and the serious phases of the disorder pass into the fatal and the temperature is 106 and mental ingenuity is exhausted and you are told for your consolation that "while there is life there is hope," which means there is no hope at all, and the precious life flutters and is gone and you must put out of sight the one who from the day she took the vow amid the orange blossoms under the marriage bell had been to you more than all the world besides. Then you realize as never before what had been the sweet influences.

The World of Reunion. The sweet influences of the heaven-

ly world, which many wise men thought for a long while was Alcyone, the center of the constellation of the Pleiades, world of our future residence, as we hope; world of chorus and illumination, world of reunion, world where we shall be everlastingly complete, world where our old faculties will be intensified and quickened and new faculties implanted, world of high association with Christ, through whose grace we got there at all, and apostles and poets—Habakkuk and St. John of Patmos and Edward Young, his "Night Thoughts" turned into eternal day, and Horatius Bonar of modern hymnology and Hannah More and Mrs. Hemans and Mrs. Sigourney, who struck their harps till nations listened, and David, the victor over Goliath with what seemed insufficient weapons, and Joshua of the prolonged day in Gibeon, and Havelock, the evangelist hero, and those thousands of men of the sword who fought on the right side. What company to move in! What guests to entertain! What personages to visit! What choirs to chant! What banquets with lifted chalices filled with "the new wine of the kingdom!" What victories to celebrate!

The stories of that world and its holy hierarchies come in upon our soul sometimes in song, sometimes in sermon, sometimes in hours of solitary reflection, and they are, to use the words of my text, sweet influences. But there is one star that affects us more with its sweet influence than the center star, the Alcyone of the Pleiades, and that is what one Bible author calls the Star of Jacob and another Bible author calls the Morning Star. Of all the sweet influences that have ever touched our earth those that radiate from Christ are the sweetest. Born an Asiatic villager in a mechanic's home, living more among hammers and saws and planes than among books, yet at twelve years of age confounding robed ecclesiastics and starting out on a mission under which those born without optic nerve took in the clear daylight, and those afflicted with unresponsive tympanum were made to hear, and those almost doubled up with deformities were straightened into graceful poise, and the leprous became rubicund, and the widow's only son exchanged the bier on which he lay lifeless for the arms of his overjoyed mother, and pronouncing nine benedictions on the Mount of Beatitudes and doing deeds and speaking words which are filling the centuries with sweet influences, Christ started every ambulance, kindled every electric ray, spread every soft hospital pillow and introduced all the alleviations and pacifications and rescues and mercies of all time. He was the loveliest being who ever trod our earth, more beauty in his eye, more tenderness in his manner, more gentleness in his footsteps, more music in his voice, more dignity in his brow, more gracefulness in the locks that rolled upon his shoulders, more compassion in his soul.

How Gladstone Was Relieved. The fact that the duke and duchess of Cornwall had to give up promiscuous hand-shaking while on their visit to Canada recalls an incident of Mr. Gladstone's memorable Midlothian tour. At one time there was a great hand-shaking ordeal at the window of the old gentleman's railway carriage, and he was rapidly getting the worst of it. A stalwart young policeman who accompanied Mr. Gladstone proved equal to the occasion. Crouching behind the great man and thrusting his hand under Mr. Gladstone's Inverness cape the muscular policeman gave each comer in turn a grip that had no lack of cordiality. "The auld man's uncommon veegerous at his time of life," observed one unsuspecting Scot as he stroked his fingers. "He is that," concurred another of the policeman's victims, "but did ye notice his nails?"

Official Mourning Paper. All departments of the government are now using mourning stationery, and will continue to use it until the thirty days of mourning for the late president shall have expired. At first only the executive mansion, the state and the treasury departments adopted mourning stationery, but President Roosevelt ordered that all departments at the capital should use the same paper. So great were the demands of the white house, the state and treasury departments for this paper that the supply in Washington was quickly exhausted and telegraphic orders were sent to other cities. Black bordered paper is used for all communications to the world outside of the national capital. Such paper costs a goodly price, and the total expense of this government mark of respect to the late chief will be \$20,000.

A Circus Tragedy. A tragic occurrence took place recently in a circus in Batignolles, France. Carrere, a well known tamer, made his first entrance into a cage containing a tiger. He had scarcely closed the door when the animal sprang at him, tearing his clothes, and fixing its claws tightly around his ribs. A terrible panic ensued. The keepers were at length able to rescue the unfortunate tamer, who was taken mangled and bleeding to the hospital.

Crimes of a Mexican. Rafael Pohando, a wealthy ranchman, who is well known on the Rio Grande frontier, Mexico, killed one of his servants a few days ago. The authorities while investigating this crime discovered the bodies of fourteen other men in an old well on the ranch and all bore marks of having been murdered. The murdered men were formerly employed on the ranch, and all disappeared suddenly.

## THE SUNDAY SCHOOL.

LESSON VI, NOV. 10—EXODUS: 1-14.—THE OPPRESSION.

Golden Text—God Heard Their Groaning, and God Remembered His Covenant—Ex. 2: 24—Story of the Bondage—Growth of a Nation.

I. "The Emigrants."—Vs. 1-6. We recall that at Joseph's invitation Jacob and his whole tribe came into Egypt, and settled in the rich pastures of the land of Goshen. "These are the names." The heads of the families only are given, the twelve sons of Jacob, the heads of class. "Every man and his household." Including not only wives and children, but also the servants, who "were reckoned as part of the household, and were admitted to the covenant, and recognized as Israelites (Gen. 17: 27).—Todd. How numerous these households were can be surmised from the fact that Abraham could muster three hundred and eighteen armed men to rescue Lot (Gen. 14: 14); Isaac was mightier than some of the neighboring kings (Gen. 26: 19); Jacob brought large flocks and his shepherds from Padan-aram; Esau and Jacob had to separate because their flocks were so numerous (Gen. 26: 6). It would require a large number of followers to care for the large flocks and herds which Jacob took to Egypt with him (Gen. 47: 1; 45: 10). Not only was the whole tribe included in the covenant of circumcision (Gen. 17: 12, 13, 23), but provision was made for the absorption of sojourners and their descendants (Gen. 17: 12; Ex. 12: 48).

II. "The Growth into a Nation."—V. 7. "And the children of Israel were fruitful (in children) and increased abundantly." Swarmed as fishes or bees. This is the fulfillment of prophecy (Gen. 48: 3)—Franklin Johnson. "And multiplied." This is the third of five expressions in this verse which are joined together to give a powerful emphasis to the fact that there was a remarkable increase of the Israelites beyond all precedent or ordinary calculation. They added, they multiplied, they grew, they changed from a family to a clan, and from a clan to a nation. "And waxed (grew) exceeding mighty." Because so many in number. They were strong, working hard in the oppression. "The children of Israel were fruitful and multiplied." If united, they would be very powerful. "And the land of Goshen, the district allotted to them) was filled with them."

III. "The Oppression."—Vs. 8-14. 8. "Now." Conjunction, not adverb of time. Equivalent to "and." "There arose up a new king." Rather a new dynasty of kings. The old rulers under whom Joseph served were overthrown, and an entirely new dynasty came into power. Either Thothmes III or Rameses II, the Sesostris of Greek history. "Which knew not Joseph." No knowledge of him, or of what he had done in the past. There is now in the Museum of Boulaq, near Cairo, Egypt, the actual body of Rameses II, the Pharaoh of the oppression. It was discovered in July, 1881, near Thebes. "The children of Israel are more and mightier than we," not than the whole of Egypt, but than of the province connected with Israel. "But the expression may mean only, too many for us, unmanageably strong."—MacGregor. The Egyptians were weakened by the great wars and internal conflicts. The monuments show that Rameses II, had long and disastrous wars with the Hittites and others. 10. (1) There was danger lest "they join also unto our enemies, and fight against us." The great armies of Egypt were on the east, because of a new dynasty, which had to make itself master to diverse elements. With enemies so near, and the Hebrews likely to revolt, Egypt was placed over a political volcano that might at any time burst into flames. (2) There was danger lest they "get them up out of the land." Thus their supply of laborers would be diminished, and large revenues lost, and their eastern borders be left less guarded.

IV. "Practical Lessons." 1. Like this bondage of God's people in Egypt, so sin is a bondage, cruel and destructive—a bondage of remorse, of bad habits, of the deadly disease of perverted conscience, of present and future punishment. It compels those who are its slaves to do what they would not, and keeps them from doing what they would. The sinner is not free because he is compelled to bear the consequences of sin against his will. He cannot escape from the gnawing of conscience.

Sayings of the Wise. "For the worst tyrant a man can serve is his own selfish heart."—Dr. Hovey. "The idea that vice is slavery is common in all literature; frequent in the classics."—"Carthage is a dream not of freedom will under the mastery of your desires."—Plato. "No one committing deeds of wickedness can be free."—Aristotle. "Guilt may bear the name of virtue, but it is base bondage."—Epictetus. "A good man, though he were a slave, is yet free; whereas a wicked man, though he were a king, is yet enslaved; nor is he enslaved to one master only, but, which renders his case so far worse, to as many masters as he has lusts."—Augustine.

Making a Bad Matter Worse.

To those women—presumably few in these advanced days—who find it difficult during certain elections to detect an appreciable difference between the views and promises on either side, we offer the guidance of "Mrs. Green," an imaginary Englishwoman of considerable shrewdness. On one memorable occasion she was approached by a canvasser for the Liberals, to whom she gave her reasons for remaining staunch to the Conservative party. Said she: "It's safer on the face of it—an 'I speaks for Green, as thinks 'em as 'as made their mistakes an' sees 'em." Here the canvasser attempted to speak, but Mrs. Green raised her hand with a terminative flourish. "You needn't tell me as 'ow you won't make the same mistakes," said she. "I knows you won't. You'll make new ones, an' probably wuss." Words of greater American significance may be substituted for Conservative and Liberal without destroying the force of Mrs. Green's piquant reasoning.—Youth's Companion.

Origin of the Name "Sheeny." The origin of the name "Sheeny," as applied to a Jew, is uncertain. Some persons think that it arose because the Jews, when persecuted or annoyed in Germany cursed their tormentors, using the phrase meshek meshineh, "may you be cursed with the five great curses," and so were called "sheenies"; another origin derives it from the French chien, a dog, given to the Jews by the Normans; a third makes it originally a term of honor, derived from the initial Shin.—New York Sun.

## MRS. H. F. ROBERTS

Says to All Sick Women: "Give Mrs. Pinkham a Chance, I Know She Can Help You as She Did Me."

"DEAR MRS. PINKHAM: The world praises great reformers; their names and faces are in the ears of everybody, and the public press helps spread the good tidings. Among them all Lydia E. Pinkham's name goes to posterity



MRS. H. F. ROBERTS, County President of W. C. T. U., Kansas City, Mo.

with a softly breathed blessing from the lips of thousands upon thousands of women who have been restored to their families when life hung by a thread, and by thousands of others whose weary, aching limbs you have quickened and whose pains you have taken away. "I know whereof I speak, for I have received much valuable benefit myself through the use of Lydia E. Pinkham's Vegetable Compound, and for years I have known dozens of women who have suffered with displacement, ovarian troubles, ulcerations and inflammation who are strong and well to-day, simply through the use of your Compound."—MRS. H. F. ROBERTS, 1404 McGee St., Kansas City, Mo.—\$5000 forfeit if above testimonial is not genuine. Don't hesitate to write to Mrs. Pinkham. She will understand your case perfectly, and will treat you with kindness. Her advice is free, and the address is Lynn, Mass.

A good heart is like the sun, for it shines bright and never changes, but keeps its course truly.—Shakespeare.

Care of the Complexion. Many persons with delicate skin suffer greatly in winter from chapping. Frequently the trouble arises from the use of impure soap and cheap salves. The face and hands should be washed only in clear, hot water with Ivory Soap. A little mutton tallow or almond oil may be used after the bath to soften the skin. ELIZA R. PARKER.

The darkness of trouble often gives new light on the promises.

THE BEST RESULTS IN STARCHING can be obtained only by using Defiance Starch, besides getting 4 oz. more for same money—no cooking required.

IN WET WEATHER A WISE MAN WEARS TOWER'S FISH BRAND OILED WATERPROOF CLOTHING WILL KEEP YOU DRY NOTHING ELSE WILL TAKE NO SUBSTITUTES—CATALOGUES FREE—SHOWING FULL LINE OF GARMENTS AND HATS—A. J. TOWER CO., BOSTON, MASS. 46

The Lincoln Eye and Ear Infirmary  
Successfully treats all curable diseases and injuries of the EYE, EAR, NOSE and THROAT, including BLINDNESS, DEAFNESS and CATARRH. Contagious and incurable cases not admitted. Patients boarded, nursed and treated. Letters of inquiry promptly answered. Write for announcements and 10 DAYS' treatment FREE. DR. GARTEN & COOK, Oculists and Aurists in attendance, Lincoln, Neb.

"All Wright—for more than Half a Century." McMUNN'S ELIXIR OF OPIUM Possesses all the sedative and anodyne qualities of Opium, but produces no sickness of the stomach, in acute nervous disorders it is an invaluable Remedy. Recommended by best Physicians. WRIGHT'S INDIAN VEGETABLE PILL CO., New York.

SHERIDAN COAL ASK YOUR DEALER FOR IT

Nature's Priceless Remedy DR. O. PHELPS BROWN'S PRECIOUS HERBAL OINTMENT It Cures Through the Pores. Address Dr. O. P. Brown, 68 E. 7th St., Newburgh, N. Y.

HANDSOME AMERICAN LADY, Independent, entry rich, wants good bouquet husband. Address Mrs. E. 87 Market St., Chicago, Ill.

W. N. U.—OMAHA, No. 44—1901  
FISCO'S CURE FOR CURS WHILE ALL ELSE FAILS Best Cough Syrup, Asthma Cure, Use in time. Sold by druggists. CONSUMPTION