BENSCHOTER & GIBSON, Eds and Puba.

- NEB LOUP CITY,

In Sweden the purchase of medicines from abroad by individuals is forbidden by law.

The army worm is essentially a grass-eating insect, though it often feeds upon other plants, and is said to prefer oats to corn.

Kansas City papers contain an ac count of three farmers being arrested there while fighting over the possession of an idle man, whom each wanted for a farm hand.

A man died in Bridgeton, N. J., the other day, and it is said that his corpse have Paul in a basket. petrified within 24 hours. The remarkable change was attributed to lime salts in the system.

Miss Jennie Powers of Germantown, Pa., is a Sunday school teacher. She of her 20th year of consecutive ser-

A quick and easy way to change the atmosphere in an invalid's room is to and set fire to it. The spirit will make a pretty flame, and impart a delightfully refreshing odor to the air.

It is a striking fact that the teasel as an instrument for raising the nap on cloth has never been superseded or and preached Christ in Damascus till make them more comfortable, saying improved upon, though various attempts have been made in this direction, notably with an apparatus of fine

John Wanamaker has given to the university of Pennsylvania museum a large and valuable collection of Indian antiquities, besides numerous oil paintings and photographs of noted Indian warriors and aboriginal scenes and customs. The collection was made by the late Thomas Blaine Donaldson, Sr.

A college for washerwomen has been opened in New York by the charity organization society. The course has 12 daily lessons, and the students receive 60 cents a day and luncheon. Instructors teach the nature of fabrics and the best methods of cleansing them and exercise a strict supersision until the student receives a certificate.

Military necessity does not hesitate to obliterate patriotic memorials. A tower built at Gravelotte as a tribute to German soldiers who there fell in battle has been blown up by the engineers because it commanded new works outside of Metz. A first principle of warfare is that the most ious lives and the most cherished evidence that he is in the house of one structures must be sacrificed if need of the Christians, the balcony of whose arise.

religious moment, that a new volume of sermons by the late Rev. C. H. Spurgeon has been issued. Yet the publishers have been printing his discourses during the past forty-six years and they estimate that over one milsermons, which deserve so to be cir-

Several species of animals unfortunately have been exterminated because of their commercial value; it remains to be seen if a like fate will ever overtake any animal because it is condemned as a pest. The rat is already concerted action, it is said, might put an end to his tribe. The mosquito, an let down by the wall." insect, seems likely to be greatly rethe new measures taken against him.

While workmen were excavating in the Roman Forum, under the guidance of Signor Boni, a distinguished engineer, one of them came across a fragment of marble, which a closer inspection showed to be of singular value and interest. It was nothing less than | docia, Galatia, Macedonia would never a portion of the plan of old Rome. wrought centuries ago in marble and designed to be a record for future ages of the exact dimensions of the city. According to ancient authors, the plan was mathematically accurate.

Care in the wording of a will is something which can never safely be neglected. A man who died lately in New York left his house, "with furniture and contents," to his wife. Other relatives were named for specific bequests or as residuary legatees. The inventory of the estate disclosed the fact that among the "contents" of the house was a safe containing over a hundred thousand dollars, besides which there was nothing of account, either in the house or out of it. The widow naturally claimed the safe with all it contained, but the courts have decided against her, on the ground that the money cannot be considered as a part of the "contents" of the house within the probable meaning.

Sober business men are saying that "we have come round again to the day of small profits." As a matter of fact, the tiny craft on the Nile seems to be that day has always been here and always must be. For the vast majority of mankind nothing beyond a moderate competence is ever possible, and this only on the condition of industry and frugality. As heaped-up riches can only be gained by one in a hundred, what a pity it is that the other ninety-nine should miss the enjoyment of what is within reach through a feverish eagerness to lay hands on the pot of gold at the foot of the rainbow!

CCRINTHIANS.

Through a Window in a Basket Was I Let Down by the Wall'--How Great Events Often Hang on a Slender Thread.

[Copyright, 1901, by Louis Klopsch, N. Y.] Washington, Aug. 25 .- A Bible incident not often noticed is here used by Dr. Talmage to set forth practical and beautiful truth; text, II Corinthians xi, 33, "Through a window in a basket was I let down by the wall."

Sermons on Paul in jail, Paul on Mars hill, Paul in the shipwreck, Paul before the sanhedrin, Paul before Felix, are plentiful, but in my text we

Damascus is a city of white and glistening architecture, sometimes called "the eye of the east," sometimes called "a pearl surrounded by emeralds," at one time distinguished for swords of the best material, called has not missed a Sunday in 26 years. Damascus blades, and upholstery of She was given a gold medal at the end | richest fabric called damask. A horseman of the name of Saul, riding toward this city, had been thrown from the saddle. The horse had dropped under glorious gospel, and a great revival a flash from the sky, which at the same time was so bright it blinded the dreds accept the gospel from the lips pour some cologne into a soup plate rider for many days and, I think, so of that young preacher, and father and permanently injured his eyesight that mother, quite old now, are visiting the his defect of vision became the thorn in the flesh he afterward speaks of. | the close of a Sabbath of mighty bless-He started for Damascus to butcher ing father and mother retire to their Christians, but after that hard fall from his horse he was a changed man asking them if he can do anything to

> The mayor gives authority for his him! Kill him!" The city is surrounded by a high wall and the gates are watched by the police lest the Cilician preacher escape. Many of the houses are built on the wall, and their balconies projected clear over and hovered above the gardens outside. It was customary to lower baskets out of these balconies and pull up fruits and flowers from the gardens. To this day visitors at the monastery of Mount Sinai are lifted and let down in baskets. Detectives prowled around from house to house looking for Paul, but his friends hid him, now in one place, now in another. He is no coward, as 50 incidents in his life demonstrate, but he feels his work is not done yet and so he evades assassination. "Is that preacher lunatic here?" the foaming mob shout at one house door. "Is another house door. Sometimes on the street incognito he passes through a he secretes himself on the house top.

Paul's Providential Escape. At last the infuriate populace get on sure track of him. They have positive home reaches over the wall. "Here he is! Here he is!" The vociferation and It is a fact of general interest, and blasphemy and howling of the pursuers are at the front door. They break in. "Fetch out that gospelizer and let us hang his head on the city was terrible. Providentially there was a good stout basket in the house. lion copies have been sold. The organ Paul's friends fasten a rope to the of the High-churchmen of England basket. Paul steps into it. The basket speaks of it as a unique sale of unique | is lifted to the edge of the balcony on the wall, and then while Paul holds the rope with both hands his friends lower away, carefully and cautiously, slowly earth and the apostle steps out and astonished earth and heaven. Appro-'Through a window in a basket was I

I observe first on what a slender tenwho twisted that cord fastened to that lowering basket never knew how the apostle's life had been dashed out? What would have become of the Christian church? All that magnificent missionary work in Pamphylia, Cappahave been accomplished. All his writings that make up so indispensable and enchanting a part of the New Testament would never have been written. The story of resurrection would never have been so gloriously told as he told it. That example of heroic and triumphant endurance at Philippi, in the Mediterranean Euroclydon, under flagellation, and at his beheading, would not have kindled the courage of 10,000 martyrdoms. But that rope holding that basket, how much depended on it! So again and again great results have hung on slender circumstances.

Did ever ship of many thousand tons crossing the sea have such an important passenger as had once a boat of leaves, from taffrail to stern only three or four feet, the vessel made waterproof by a coat of bitumen and floating on the Nile with the infant lawgiver of the Jews on board? What if some erocodile should crunch it? What if some cattle wading in for a drink should sink it? Vessels of war sometimes carry 40 guns looking through the portholes ready to open battle, but armed with all the guns of thunder that bombarded Sinai at the lawgiving. On how fragile craft sailed hom much

### of historical importance! Early Struggle and Sacrifice.

in this country. About 80,000, I warhad to struggle for the necessaries of | would not be guilty of the impoliteness | life. The sons of rich bankers and of having friends in your parlor not the vale, the taller the tree the barder merchants generally become bankers introduced, and celestial politeness the fall.

THE NORTHWESTERN. TALMAGE'S SERMON. and merchants. The most of those will demand that we be made acquaint. THE SUNDAY SCHOOL. TAKEN FROM ST. PAUL TO THE their everyday bread. The collegiate of stirring reminiscences! If others LESSON X. SEPT. 8: GENESIS got a bundle from home. In it were the socks that mother had knit sitting up late at night, her sight not as good some delicacies from the sister's hand student. The father swung the heavy rolling from his chin bedewing every step of the way, and then sitting down | for God, nevertheless held the rope. under the cherry tree at noon thinking to himself, "I am fearfully tired, but it will pay if I can once see that boy through college, and if I can know that he will be preaching the gospel after I am dead." The younger children want to know why they can't have this and that, as others do, and the mother says. "Be patient, my children, until your brother graduates, and then you shall have more luxuries, but we must see that boy through."

witness it was a sold would be stored

The years go by, and the son has been ordained and is preaching the comes, and souls by scores and hunson at the village parsonage, and at room, the son lighting the way and the city was shaken to its foundation. If they want anything in the night just to knock on the wall, and then, all arrest, and the popular cry is: "Kill alone, father and mother talk over the gracious influences of the day and say: "Well, it was worth all we went through to educate that boy. It was a hard pull, but we held on till the work was done. The world may not know it, but, mother, we held the rope, didn't we?" And the voice, tremulous with joyful emotion, responds: "Yes, father, we held the rope. I feel my work is Now, Lord, lettest thou thy servant depart in peace, for mine eyes have seen thy salvation." "Pshaw!" says the father. "I never felt so much like living in my life as now. I want

do, he has begun so well." got rested until they lay down in the sit down in the evening and say, "Well, I don't know what makes me feel so tired." Father would fall immediately overcome with the day's fatigues. About 35 years ago the one and about 37 years ago the other put down the gate. Where is he?" The emergency burdens of this life, but they still hold

# Recognition of Blessings.

O men and women, you brag sometimes how you have fought your way in the world, but I think there have been helpful influences that you have never fully acknowledged. Has there but surely, farther down and farther not been some influence in your early down, until the basket strikes the or present home that the world cannot see? Does there not reach you from afoot and alone starts on that famous among the New England hills or from missionary tour the story of which has the western prairie or from southern plantation or from English or Scottish under the ban in many countries, and priate entry in Paul's diary of travels: or Irish home a cord of influence that has kept you right when you would have gone astray and which, after you had made a crooked track, recalled stricted in his field of operations by ure great results hang. The rope-maker you? The rope may be as long as 30 years or 500 miles long or 3,000 miles long, but hands that went out of mormuch would depend upon the strength | tal sight long ago still hold the rope. of it. How if it had been broken and You want a very swift horse, and you need to rowel him with sharpest spurs and to let the reins lie loose upon the neck and to give a shout to the racer if you are going to ride out of reach of your mother's prayers. Why, a ship crossing the Atlantic in six days can't sail away from that. A sailor finds them on the lookout as he takes his place and finds them on the mast as he climbs the ratlines to disentangle a rope in the tempest and finds them swinging on the hammock when he turns in. Why not be frank and acknowledge it? The most of us would long ago have been dashed to pieces had not gracious and loving hands steadily and lovingly and mightily held the rope.

But there must come a time when we shall and out who these Damascenes were who lowered Paul in the basket, and greet them and all those who have rendered to God and the world unrecognized and unrecorded services. That is going to be one of the glad excitements of heaven, the hunting up and picking out of those who did great good on earth and got Damascus balcony. no credit for it. Here the church has been going on 19 centuries, and yet the world has not recognized the services of the people in that Damascus balcony. Charles G. Finney said to a dying Christian, "Give my love to St. Paul when you meet him." When you and I meet him, as we will, I shall ask him to introduce me to those who got him out of the Damascene peril.

We go into long sermons to prove that we will be able to recognize peo-There are said to be about a hundred | ple ir heaven, when there is one reaand fifty thousand ministers of religion | son we fail to present, and that is better than all-God will introduce us. We rant, came from early homes which shall have them all pointed out. You

who become ministers are the sons of ed with all the heavenly household. those who had terrific struggle to get What rehearsal of old times and recital and theological education of that son fail to give introduction, God will take took every luxury from the parental us through, and before our first 24 table for eight years. The other chil- hours in heaven-if it were calculated dren were more scantily apparelled. by earthly timepieces-have passed we The son at college every little while shall meet and talk with more heavenly celebrities than in our entire mortal state we met with earthly celebrities. Many who made great as once it was. And there also were | noise of usefulness will sit on the last seat by the front door of the heavenly for the voracious appetite of a hungry | temple, while right up within arm's reach of the heavenly throne will be lives. cradle through the wheat, the sweat many who, though they could not reach themselves or do great exploits

#### Patient, Uncomplaining Service. Come, let us go right up and accost

those on the circle of heavenly thrones.

Surely they must have killed in battle

sounding a dirge and all the towers of all the cities tolling the national grief. Who art thou, mighty one of heaven? plaint all their querulousness and administered to all their wants for 20 thrones. Who art thou, mighty one; of heaven? "I was for 30 years a Christian invalid and suffered all the while, occasionally writing a note of sympathy for those worse off than I, and was general confidant of all those who had trouble, and once in awhile I was strong enough to make a garment for that poor family in the back Pass on to another throne. Who art thou, mighty one of heaven? "I was the mother who raised a whole family of children for God, and they are out in the world Christian merchants, Christian mechanics, Christian wives, and I have had full reward for all my toil." Let us pass on in the circle of thrones. "I had a Sabbath school class and they were always on my heart, and they all entered the kingdom of God, and I am waiting for their arrival." But who are thou, the mighty one of heaven on this other throne? "In time of bitter persecution I owned a house in Damascus, a house on the wall. A man who preached to see what that fellow is going to Christ was bounded from street to street and I hid him from the assissins, Something occurs to me quite per- and when I found them breaking into sonal. I was the youngest of a large | my house and I could no longer keep family of children. My parents were him safely I advised him to flee for neither rich nor poor. Four of the his life, and a basket was let down that lunatic here?" the police shout at sons wanted a college education, and over the wall with the maltreated man four obtained it, but not without great in it, and I was one who helped hold home struggle. We never heard the the rope." And I said: "Is that all?" cloud of clinched fists and sometimes old people say once that they were de- And he answered: "That is all." And nying themselves to effect this, but I while I was lost in amazement I heard remember now that my parents always | a strong voice that sounded as though looked tired. I don't think they ever it might once have been hoarse from many exposures, and triumphant as Somerville cemetery. Mother would though it might have belonged to one of the martyrs, and it said: "Not many mighty, not many noble are called, but God hath chosen the weak things of to sleep, seated by the evening stand, the world to confound the things which are mighty, and base things of the world and things which are despised hath God chosen, yea, and things which are not to bring to naught things which are, that no flesh should glory in his presence." And I looked to see from whence the voice came, and lo! it was the very one who had said. "Through a window in a bas-

ket was I let down by the wall." Henceforth think of nothing as insignificant. A little thing may decide your all. A Cunarder put out from England for New York. It was well equipped, but in putting up a stove in the pilot box a nail was driven too near the compass, put the ship 200 miles off her right course, and suddenly the man on the lookout cried, 'Land ho!" and the ship was halted within a few yards of her demolition on Nantucket shoals. A sixpenny nail came near wrecking a Cunarder. Small

ropes hold mighty destinies. A minister seated in Beston at his table, lacking a word, puts his hand behind his head and tilts back his chair to think, and the ceiling fails and crushes the table and would have crushed him. A minister in Jamaica at night, by the light of an insect called the candle fly, is kept from stepping over a precipice a hundred feet. F. W. Robertson, the celebrated English clergyman, said that he entered the ministry from a train of circumstances started by the barking of a dog. Had the wind blown one way on a certain day the Spanish inquisition would have been established in England. But it blew the other way, and that dropped the accursed institution, with 75 tons of shipping, to the bottom of the sea or flung the splintered logs on the rocks.

Nothing unimportant in your life or mine. Three naughts placed on the right side of the figure one make a thousand, and six naughts on the right side of the figure one a million, and our nothingness placed on the right side may be augmentation illimitable. All the ages of time and eternity affected by the basket let down from a

# An Industrious Potentate.

Czar Nicholas of Russia is one of the most industrious potentates in Europe. He works about fourteen hours a day and seldom retires before 1 or 2 o'clock in the morning.

Securely lashed on the forward deck of the German steamer Hobenfels, which has arrived at New York from Calcutta, is an Egyptian boat, said to be 400 years old, recently dug up out of the bed of the Nile. The boat was shipped at Port Said.

The higher the mountain the lower

28: 10-22.

Golden Text Surely the Lord Is in This Place-Gen. 28; 16-Jacob at Bethel The Wrongdoer Receives Just Punishment.

Time.-The time is not definitely known probably about 1780 B. C. Isaac was 117 years old, and Esau and Jacob were 5 possibly; young men, in that time of long

Places.-Beersheba is on the southern edge of Palestine. Bethel is about twelve miles north of Jerusalem. Thence Jacob would travel northward through Palestine, cross the Jordan, and eastward through Damascus, following Abraham's route, to the old family home at Haran, where Abraham had lived. It was in the flat lands bordering the Euphrates-Padan-aram; "the field of Syria.

a million men. Surely they must have I. The Birthright Sold.-Gen. 25: 27-34. It would seem as if the covenant inheritbeen buried with all the cathedrals ed by Isaac was to become fruitless fo lack of a child to carry on the blessing but after long waiting-such a long waiting as Sarah before her had and Rache I lived by choice the unmarried after her-two sons were born to Rebekah. God had told her that the elde daughter in a humble home that I of the twins should serve the younger might take care of my parents in their and it was thought significant that Jacob old age, and I endured without com- was born holding on to Esau's heel. Thus holder or supplanter (Latin, sub planta, 'under the sole"); while Esau's name years. Let us pass round the circle of "Hairy," was given him because of the red hair that covered him. The elder grew up an active, wild lad, a great hunter; while Jacob was a home-lover, a steady fellow. Naturally, the peaceful Isaac was more attracted by the bolder lad, and Rebekah, the impetuous by the quiet Jacob

II. The Biessing Stolen.-Gen, 27: 1-40. It was one thing to get Esau's resigna tion of the birthright, but quite another thing to get the birthright itself, for Isaac was no party to the bargain aged patriarch (he was about 137 years old), feeling death approach, one day bade Esau perform a last act of kindness -go forth and get some venison for him as he had often done before, and then return to receive his blessing

III. The Wrongdoer Punished.-Gen 41-28: 11. The scheming mother and the pliant son at once began to pay the penalty for their sin. Esau was terribly angry, and threatened his brother's Nothing was to be done but to send Jacob away. Therefore Rebekah made the excuse that she feared the lad would marry some heathen woman, "of the daughters of Heth," as Esau had done and easily prevailed upon Isaac to send Jacob to her brother Laban, in Padan aram (Mesopotamia), that he might ob tain for a wife one of his cousins. Re bekah never saw Jacob again. A sor rowing mother, an exiled son, a river family-and the punishment was only be

"10. And Jacob went out from Beer sheba, and went toward Haran. of the first effects of wrongdoing is to destroy the home or to drive the wrong doer out of it. A loving, unselfish, God fearing home is the chief preventive o crime. At the same time, it is the chief raining-school for

there. IV. The Promise Confirmed.-Vs. 12-17 "12. And he dreamed." iream that Solomon made his wise It was in a dream that Paul heard the Macedonian cry. The Bible is stitious and silly use of dreams, with which the Christian will have nothing to do; and yet it remains certain that in sleep, when the turmoil of the senses i hushed and the clamor of worldly ambitions and temptations is stilled. God 1 often able to approach nearer to the soul than during our waking hours. He can not do this, however, unless during the aylight we live as close to him as pos-"We dream of that which has oc cupied our thoughts when awake. Jacob was humbled already, else God would never have revealed himself to him as he did."-Geikie. "And behold a ladder set up on the earth, and the top of it reached to heaven." The Hebrew word trans-lated "ladder" occurs only here, and would better be translated 'In approaching Bethel the hillsides present frequently such an exact resem blance to the steps of a stair, that it may have been from them that the vision was "And behold the borrowed."-Hanna. angels of God ascending and descending on it." The word "angel" means a messenger, one sent. God's, errands are many, beyond our reckoning, and glorious, beyond our comprehension. If it is a grand thing to be an ambassador for our country, what an infinite honor to he umbassador for the King of kings That honor we shall not gain in the nex world, however, unless we learn how to do his errands here on earth.

The Vow Offered.-Vs. 18-22, "18. And Jacob rose up early in the morning. To be sure, there was no soft couch, no downy pillow, to prolong his slumbers; and yet men like Jacob are early riser: everywhere. The Bible tells us Abraham was an early riser, and Isaac and Joshua, Gideon, Samuel, David Mary, the Apostles. "The morning hour has gold in its mouth." Used for Bible reading and prayer, it has the gold of "Early will I seek thee." "An heaven. ook the stone that he had put for his pillows, and set it up for a pillar." A ancient and natural custom was observed by Jacob. Such a memorial was the Mizpah pillar (Gen. 31: 45), the second Bethe pillar (Gen. 35; 14), the memorial of the crossing of the Jordan (Josh. 'Church-going, the keeping of the Sabbath, are not religion; but religion hard ly lives without them."-F. son. "And poured oil upon the top of it. "With the idea of consecrating it, of marking the spot as sacred. anointed stones became among heathen nations objects of religious veneration and worship, a form of worship forbidden by the Mosaic law (Lev. 26; 1; Deut 16: 22)."-Dods.

# A Honeymoon Mystery.

I wonder why it is that all appar ently newly married couples I have seen on the electric cars or in steam trains in the past month or roses and the present month of firecrackers and heat have acted this wise: The bride looks straight ahead, scarcely ever smiling while the groom lolls over toward her in a manner so care-free as to be almost abject and seems without life or spirit or interest in his new wife.-Boston Journal.

# The Senses.

Our first intellectual relationship to the world is that of the senses. Then comes the incoherent period, when the knowledge of the senses no longer satisfies, and we are still distant from reason .- Rev. J. A. Milburn, Chicago.

# Director of Sculpture.

F. Wellington Buckstuhl, the St. Louis sculptor and Secretary of the National Society of Sculptors, has been selected as director of scuipture of the Louisiana Purchase exposition

Telegraph Wires Laid on Snow. Consul General Guenther of Frankort says that, according to the experiments conducted by Mr. H. Janssen on Mount Blanc, it is not necessary to erect poles for stringing telephone and telegraph wires in snow covered countries. If the snow is several Inches thick it serves as a good insulator; the wires can simply be laid down and be ready for transmission of messages. The consul general adds that similar experiments with equally favorable results were made on Mount

## Arrayed in Celtic Garb.

In Ireland the revival of interest in things Irish is not confined to the formation of classes to study the old tongue or societies to print books written in it, but there has even been an attempt made to resurrect the ancient garb of the Celt. The eldest son of Lord Ashbourne is the leader in the dress phase of the matter, and to give emphasis to his faith he wore the scarlet kilt and fawn mantle which are among the custume's leading features at a late society gathering. Its advantages in the way of coolness were acknowledged and it was also voted. picturesque, but further than this the impression it made is not recorded.

#### A Son's Devotion.

Wallace, Mich., August 26th: - A. striking example of a man's dutiful and attentive care of his mother is seen in Mr. Oscar Swanson of this place.

Mr. Swanson's mother has suffered. much with Kidney and Urinal Trouble and Female Weakness. Her son has sought out and procured for her everything that he thought could possibly benefit her.

She did not improve, till at last he bought her a box of Dodd's Kidney Pills. In a few days she was completely cured, and her faithful son has the reward for his loving efforts, in the knowledge that she is now strong and well.

## Yale's Splendid Organ.

Yale is to have the finest organ in the United States, for which \$25,000 has been promised by Mrs. John S. Newberry, of Detroit, who gives it for a memorial to her son.

## Ladies Can Wear Shoes.

One size smaller after using Allen's Foot-Ease, a powder. It makes tight or new shoes easy. Cures swollen, hot, sweating, aching feet, ingrowing nails, corns and bunions. All druggists and shoe stores, 25c. Trial package FREE by mail. Address Allen S. Olmsted, Le Roy, N.Y.

Be sure you are right-then pause a moment for reflection.

ALL UP-TO-DATE HOUSEKEEPERS Use Red Cross Ball Blue. It makes clothes clean and sweet as when new. All grocers.

It may take all time to determine the value of one seed.



## ST. MARY'S ACADE Notre Dame, Indiana.

Conducted by the Sisters of the Holy Chartered 1855. Thorough English and Classical education. Regular Collegiate Degrees.

In Preparatory Department students carefully prepared for Collegiate course. Physical and Chemical Laboratories well equipped. Conservatory of Music and School of Art. Gymnasium under direction of graduate of Boston Normal School of Gymnastics. Catalogue free.

The 47th year will open Sept. 5, 1901. Address DIRECTRESS OF THE ACADEMY. St. Mary's Academy, Notre Dame, Indiana.

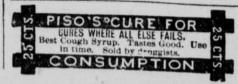
ATENTS GUARANTEED MASON, FERWICK & LAWRENCE, 315 Ramge Building, Oma H. J. Cowgill, Representative. Est dat Washington D. C., 1861. Useful Guide Book on Patents FREE.

DENSION JOHN W. MORRIS. Washington, D. C. Successfully Prosecutes Claims, ate Principal Examiner U.S. Pension Bureau, vraincivil war. 15 adjudicating claims, atty since.

LADIES WITH VIEW TO MARRIAGE ALFRED MORTON & CO., 132 E. 234 St., NEW YORK.



W. N. U.—OMAHA



No. 35-1901