The latest census shows that there are 420,274 horses in Denmark, 188 for every 100 acres under cultivation and 195 per 1,000 inhabitants; the sheep number 1,058,656, which is 281 per 100 acres and 456 per 1,000 inhabitants. Denmark is an agricultural country. About three-fourths of the population are engaged in the cultivation of the field of usefulness, and especially ensoil. Copenhagen is the only city of any size.

Princess Clementine d'Orleans, who family of Louis Philippe, has cele- a specific work and to move in para long stay at Mentone. Princess and Switzerland, between England and Clementine married Prince Augustus Scotland, is not more thoroughly first cousin of Queen Victoria and of feminine. So entirely dissimilar are the prince consort.

field handles about 50,000 dozen eggs a away to stock a chicken farm. Every day for a month or more he has been carrying a number of chickens home from the dumping ground, where they had been hatched by the unprecedented

Persons interested in wild flowers are endeavoring to create-and to organize-a sentiment for the protection of our native plants, especially near large cities. The pond-lily, trailing fection, but I ask you where was there aroutus, native orchids, fringed gentian and many of the evergreens have been gathered in Massachusetts for sale in such quantities, and so steadily sought by frequenters of suburban woods, that their extinction is threatened. The remedy suggested is that care be used to cut rather than pull the flowers, so that the roots need not be disturbed; and that those who gather rare plants for the market should be discouraged by lack of patronage.

Bishop Philpotts of Exeter early earned his reputation for saying sharp things. One of the guests at an undergraduate's party, in Oxford, sang a song much out of tune. Then Philpotts was called upon. "I haven't a note in my voice," said he. "Well, if you can't sing, you must make a speech or tell a story!" declared the host. "If I am desirable nature who wander up and to tell a story," said the future bish- down the country, having no homes of op, "I think I should say that I should their own or forsaking their own like to hear --- sing that song again!" homes, talking about their rights, and Much later in life he went to pay a | we know very well that they themvisit in Devonshire. "It's a beautiful selves are fit neither to vote nor fit to place, isn't it?" asked a guest. "Yes." keep house. Their mission seems to said the bishop, "but if it were mine I be to humiliate the two sexes at the would pull down the house and fill up the pond with it. That would remove become. No one would want to live two objections."

The value of a recipe lies partly in its being accurately set down and followed. Harper's Magazine has the fol- rights that woman can own she already lowing directions for making a breakfast delicacy called pop-overs, as they tion in this country at this time is were imparted by the Chinese servant to a lady visiting in the family: "You takee him one egg," said the master of the kitchen, "one lit' cup milk. You fixee him one cup flou' on sieve, take pinch salt-you put him in lump. You move him egg lit' bit slow; you put him milk in, all time move. You makee him flou' go in, not move fast, so have no spots. Makee but'led pan all same wa'm, not too hot. Putlee him in oven. Now you mind you business. No like woman run look at him all time. Him done all same time biscuit."

young people gathered in Cincinnati chair. No. His mother, by the prinand San Francisco, in Christian En- ciples she taught him and by the habdeavor and Epworth League conven- its she inculcated, made him presitions. Enthusiasm in large measure dent. It was a Christian mother's was theirs. But the public, always utilitarian, asks: "What have these Bacon wrote, and Newton philosophizyoung people actually done?" A few ed, and Alfred the Great governed, and among the "best things" reported by Jonathan Edwards thundered of judgof a crippled boy in school. Gave a thanksgiving dinner to thirty-five poor | was put had it not been for a wife's children. Earned money to give poor gust. Kept a crippled old lady in clothing and food all winter. Fur- ship! Why, my friends, the right of nished flowers all winter to our church. Made scrap books for hospitals. Educated two colored boys. then drop your vote. Right after you filled with good reading. Gathered two hundred good books for the prison and his vote counteracts yours. But committee to use in its work. Bought if in the quiet of home life a daughter an invalid bed, which is loaned in the by her Christian demeanor, a wife by community. Surely an enthusiasm riv- her industry, a mother by her faitheted by such acts of helpful service fulness, casts a vote in the right direcneed not hesitate to call itself true

Gladstone's humorous advice to the farmers to convert their superfluous turnips into beautiful jam has been but that she, by the grace of God, rise abundantly acted upon, even in the vir- up to the appreciation of the glorious tuous United States. Around one case rights she already possesses. I shall of the Agricultural Department's ex- only have time to speak of one grand hibit at the Pan-American Exposition and all absorbing right that every wohang squares of cloth, originally white, now yellow, orange, scarlet, crimson blue and purple all colored by aniline dyes extracted from commercial jam and jellies. In comparison with such nefarious adulteration comment would

"WOMAN AND HOME" THE SUBJECT LAST SUNDAY.

Home Is the Only Sphere in Which Woman Can Succeed in Ruling the World-Her Best Rights Defined-The

[Copyright, 1901, by Louis Klopsch, N. Y.] Washington, Aug. 18 .- In this discourse Dr. Talmage extols home as a courages wives and mothers; text, Genesis i, 27, "Male and female created he them."

In other words, God, who can make is now the only survivor of the large no mistake, made man and woman for brated her eighty-fourth birthday at icular spheres-man to be regnant in Schloss Ebenthal, her seat near Vien- his realm, woman to be dominant in na, whither she has just returned after | hers. The boundary line between Italy of Sax-Coburg-Gotha, a brother of the marked than this distinction between late king dowager of Portugal, and a the empire masculine and the empire the fields to which God called them that you can no more compare them The Missouri egg factory of Spring- than you can oxygen and hydrogen, water and grass, trees and stars, All day, all of which are candled before this talk about the superiority of one entering the factory. About three sex to the other is an everlasting wagon loads of eggs are rejected each waste of ink and speech. A jeweler day and hauled outside of the city may have a scale so delicate that he limits where they are dumped. A man can weigh the dust of diamonds, but living near the dumping ground has where are the scales so delicate that collected enough chickens hatched by you can weigh in them affection, sentithe weather from eggs thus thrown ment against sentiment, thought against thought, soul against soul, a man's word against a woman's word?

You come out with your stereotyped remark that man is superior to woman in intellect, and then I open on my desk the swarthy, fron typed, thunderbolted writings of Harriet Martineau and Elizabeth Browning and George Eliot. You come on with your stereotyped remark about woman's superiority to man in the item of afmore capacity to love than in John the disciple, and Robert McCheyne, the Scotchman, and John Summerfield, the Methodist and Henry Martyn, the missionary? The heart of those men was so large that after you had rolled into it the hemispheres there was room still left to marshal the hosts of heaven and set up the throne of the eternal Jehovah. I deny to man the throne intellectual. I deny to woman the throne affectional. No human phraseology will ever define the spheres while there is an intuition by which we know when a man is in his realm and when a woman is in her realm and when either of them is out of it. No bungling legislature ought to attempt to make a definition or to say, "This is the line, and that is the line."

Woman's Best Rights.

I know there are women of most unthought of what any one of us might under the laws that such women would enact, or to have cast upon society the children that such women would raise. But I will show you that the best has in her possession; that her posinot one of commiseration, but one of congratulation; that the grandeur and power of her realm have never yet been appreciated; that she sits today on a throne so high that all the thrones of earth piled on top of each other would not make for her a footstool. Here is the platform on which she stands. Away down below it are the ballot box and the congressional

assemblage and the legislative hall. Appreciation of Her Rights.

Woman always has voted and always will vote. Our great-grandfathers thought they were by their votes put-During month if July thousands of ting Washington into the presidential hand dropping the ballot when Lord the Junior Endeavors alone, chil- ment to come. How many men there dren under 14 years of age, are a suf- have been in high political station who ficient reply: Clothed and paid board would have been insufficient to stand the test to which their moral principle voice that encouraged them to do children an outing in July and Au- right and a wife's prayer that sounded louder than the clamor of partisansuffrage, as we men exercise it, seems to be a feeble thing. You, a Christian man, come up to the ballot box, and comes a libertine or a sot, the offscouring of the street, and he drops his vote, tion, then nothing can resist it, and the influence of that vote will throb through the eternities.

> My chief anxiety, then, is not that woman has other rights accorded her. man has, and that is to make home happy. That realm no one has ever disputed with her. Men may come home at noon or at night, and they | nor Italy, although more than Italian tarry a comparatively little while, but softness filled the air. And I wanshe all day long governs it, beautifies | derd around looking for thorns and | can colleges this year show an init, sanctifies it. It is within her pow- nettles, but I found none of them grew | crease of 25 per cent.

er to make it the most attractive place there. And I walked forth, and I saw | THE SUNDAY SCHOOL. in this world. You know as well as I it set again?" and the sun sank not. do that this outside world and the And ! saw all the people in holiday business world is a long apparel, and I said, "When will they scene of jostle and contention. The put on workingman's garb again and man who has a dollar struggles to keep it; the man who has it not strug- forge?" But neither the garments nor gles to get it. Prices up. Prices down, Losses. Gains. Misrepresentations. Gougings. Underselling. Buyers depreciating; salesmen exaggerating. great city " And I looked along by Tenants seeking less rent; landlords the hills where it would be most beaudemanding more. Gold fidgety. Struggles about office. Men who are in trying to keep in; men out trying to get in. Slips. Tumbles. Defalcations. Panics. Catastrophes. O woman, thank God you have a home, and that you may be queen in it. Better be there than wear a queen's coronet. Better be there than carry the purse of a princess. Your abode may be humble, but you can by your faith in God and your cheerfulness of demeanor gild it with splendors such as an upholsterer's hand never yet kindled.

The Most Queenly Woman. When you want to get your grandest idea of a queen, you do not think of Catherine of Russia, or of Anne of England, or Maria Theresa of Austria, but when you want to get your grandest idea of a queen you think of the plain woman who sat opposite your father at the table, or walked with him arm in arm down life's pathway, sometimes to the thanksgiving banquet, sometimes to the grave, but always together-soothing your petty griefs, correcting your childish waywardness, joining in your infantile sports, listening to your evening prayers, toiling for you with needle, or at the spinning wheel, and on cold nights wrapping you up snug and warm. And then at last, on that day when she lay in the back room dying, and you saw her take those thin hands with which she toiled for you so long and put them together in a dying prayer that commended you to God, whom she had taught you to trust-oh, she was the queen! The chariots of God came down to fetch her, and as she went in all heaven rose up. You cannot think of her now without a rush of tenderness that stirs the deep foundations of your soul, and you feel as much a child again as when you cried on her lap, and if you could bring her back again to speak just once more your name as tenderly as she used to speak it you would be willing to throw yourself on the ground and kiss the sod that covers

her, crying, "Mother, mother! Ah,

she was the queen-she was the

To the Ballot Box. Now, can you tell me how many thousand miles a woman like that would have to travel down before she got to the ballot box? Compared with this work of training kings and queens for God eternity, how insignificant eemsall this work of voting for aldermen and common councilmen and sheriffs and constables and mayors and presidents. To make one such grand woman as I have described how many thousand would you want of those people who go in the round of godlessness and fashion and dissipation, distorting their body and going as far toward disgraceful apparel as they dare go so as not to be arrested of the police, their behavior a sorrow to the good and a caricature of the vicious and an insult to that God who made them women and net gorgons, and tramping on, down through a frivolous and dissipated life, to temporal and eternal destruction. Oh, woman, with the lightning of your soul strike dead at your feet all these allurements to dissipation and to fashion. Your immortal soul cannot be fed upon such garbage. God calls you up to empire and dominion. Will you have it? Oh, give to God your heart, give to God your best energies, give to God all your culture, give to God all your refinement, give yourself to him for this world and the next. Soon all these bright eyes will be quenched and these voices will be hushed. For the last time you will look upon this fair earth; father's hand, mother's hand, sister's hand, child's hand, will be no it be a lone woman on a trackless of his hand, and the storm will drop, and another wave of his hand and the ray yourself for the marriage supper | panion. of the Lamb. And then with Miriam, who struck the timbrel by the Red sea, and with Deborah, who led the Lord's host into the fight, and with Hannah, who gave her Samuel to the Lord, and with Mary, who rocked Jesus to sleep while there were angels singing in the air, and with Florence Nightingale, who bound up the battle wounds of the Crimea, you will, from the chalice of God, drink to the soul's eternal rescue.

The Beautiful Home Above.

One twilight, after I had been playental luxuriance crowned the cities; tropical fruitfulness filled the gardens; | nal.

on earth. It is the only calm harbor the sun rise, and I said, "When will delve in the mine and swelter at the the robes did they put off. And I wandered in the suburbs, and I said, 'Where do they bury the dead of this tiful for the dead to sleep, and I saw castles and towers and battlements, but not a mausoleum, nor monument, nor white slab could I see. And I went into the great chapel of the town, and I said: "Where do the poor worship? Where are the benches on which they sit?" And a voice answered, "We have no poor in this great city." And I wandered out seeking to find the place where were the hovels of the destitute, and I found mansions of amber and ivory and gold, but no tear did I see or sight hear. I was bewildered, and I sat under the shadow of a great tree, and I said, "What am I and whence comes all this?" And at that moment there came from among the leaves, skipping up the flowery paths and across the sparkling waters, a very bright and sparkling group, and when I saw their step I knew it, and when I heard their voices I thought I knew them. but their apparel was so different from anything I had ever seen I bowed, a stranger to strangers. But after awhile, when they clapped their hands and shouted, "Welcome!" the mystery was solved, and I saw that time had passed and that eternity had come, and that God had gathered us up into a higher home, and I said, 'Are all here?" and the voices of innumerable generations answered, "All here." And while tears of gladness were raining down our cheeks and the branches of the Lebanon cedars were clapping their hands and the towers of the great city were chiming their welcome, we began to laugh and sing and leap and shout: "Home! Home! Home!

## HAVE RULES FOR MOURNING.

Chinese Enforce Laws Prescribing How Bereavement Must Be Shown,

Chinese laws prescribe severe pen-

alties for neglect of children to properly observe the prescribed customs on the death of an ancestor. If a son receiving information of the death of his father or mother or a wife suppress such intelligence and omits to go into lawful mourning for the deceased such neglect shall be punished with sixty blows and one year's banishment. If a son or wife enters into mourning in a lawful manner, but previous to the expiration of the term discards the mourning habit and, forgetful of the loss sustained, plays upon the punishment shall festinities. amount for such offenses to eighty blows. Whoever on receiving information of the death of any other relative in the first degree than the above mentioned suppresses the notice of it and omits to mourn shall be punished with eighty blows; if previous to the expiration of the legal period of mourning for such relative any person casts away the mourning habit and resumes his wonted amusements he shall be punished with sixty blows. When any officer or other person in the employ of the government has received intelligence of the death of his father or mother, in consequence of Sitnah is derived Satan, an adversary, or which intelligence he is bound to retire from the office during the period of mourning, if in order to avoid such retirement he falsely represents the deceased to have been his grandfather. grandmother, uncle, aunt or cousin he shall suffer punishment of 100 blows, be deposed from office and rendered incapable of again entering into the public service.-Chicago Chronicle.

How the Mate Got Even,

The mate of a certain schooner was in the habit of drinking more than was good for him. On one occasion, after he had recovered from an unusually more in yours. It will be night, and severe attack of intoxication, he was there will come up a cold wind from looking over the log and found that the Jordan, and you must start. Will | the captain had inscribed therein on a certain date: "Mate drunk." The moor? Ah, no, Jesus will come up in | mate promptly went to the captain that hour and offer his hand, and he and asked why such a statement had will say: "You stood by me when been written down. "It is true, isn': you were well; now I will not desert | it?" asked the captain. "Yes," said you when you are sick." One wave the mate. "Then let it stand," said the captain. A few days later the capand another wave of his hand and tain, in looking over the log, found midnight shall break into midnoon, this inscription: "Captain sober." He summoned the mate and asked him chamberlains of God will come down what he meant by taking such a liberfrom the treasure houses of heaven ty. "It's true, isn't it?" "Yes," said with robes lustrous, blood washed and the captain, "but--" "Then let it heaven glinted, in which you will ar- stand," said the mate.-Youths' Com-

The Electric Ecl's Victim.

At the Zoological gardens a large electric eel was swimming in its tank with more activity than usual, when a big cockroach fell into the water, and in its efforts to get out made a disturbance of the surface, which attracted the attention of the eel. The eel turned round, swam past it, disharged its battery at about eight inches off, and the cockroach instantly stopped stone dead. It did not even move its antennae after. The eel then proceeding with the children for some time, 1 ed to swallow its victim, and the narlay down on the lounge to rest, and, rator goes on to point out the curious half asleep and half awake, I seemed circumstance that the fish, which to dream this dream: It seemed to weighed about twelve pounds, should me that I was in a far distant land- find it worth while to fire its heavy arnot Persia, although more than ori- tillery at a creature an inch and a half long, when it could easily have swalnor the tropics, although more than lowed it sans facon.-Chambers' Jour-

The graduating lists of the Ameri-

LESSON IX. SEPT. 1: GENESIS 26: 12-25.

Golden Text-Blessed Are the Peacemakers, for They Shall Be Called the Children of God-Matt. 5: 9-Isaac the Peacemaker.

Isaac born at Beersheba, B. C. 1896. Experience at Mt. Moriah, B. C. 1871, 25 ears of age.

His mother, Sarah, died at Hebron, B. . 1860, 36 years of ege. Married to Rebekah at Becr-Lahai-

Roi, B. C. 1856, 40 years of age. Birth of Jacob and Esau, B. C. 1836, 60 years of age. Death of his father, buried near Hebron, B. C. 1821, 75 years of age.

Experience as peacemaker at Gerar. B. 1804, 92 years of age. Deceived as to the birthright at Beer-sheba, B. C. 1760, 136 years of age. Death of Isaaac at Hebron, B. C. 1716,

180 years of age. Place.-Most of Isaac's life was spent in the Negeb, that is, "The South"-at Beersheba, 45 miles southwest of Jerusalem; at Beer-Lahai-Roi, 50 miles southwest of Beersheba; at Gerar, 20 miles a little northwest of Beersheba; at Hebron, 20 miles nearly south of Jerusalem.

I. His Early Life.-Isaac was born at Beersheba, B. C. 1896. His father, Abraham, was 100 years old, and his mother, Sarah, 30 years. His half-brother, Ish-mael, the son of Hagar, was 13 or 14 years old at this time. Isaac was the son of promise, his birth having been foretold. He was the heir of the promises made to Abraham in the line of the blessings which were to bless all nations

II. His Marriage.-Isaac was married when he was 40 years old. The arrange ments were made by his father. A Mohammedan tradition is quoted by Professor Dods as expressing the Oriental feeling in regard to the marriage of a "When a son has attained the age of 20 years, his father, if able, should marry him, and then take his hand and say, 'I have disciplined thee, and taught thee, and married thee; I now seek refuge with God from thy mischief in the present world and the next." The wooing is a beautiful idyl of olden time.

III. Isaac, the Peacemaker.-Vs. 12-25. Sarah, his mother, died three or four years before his marriage, at the age of 27, and was buried in the cave of Machpelah, near the Oaks of Mamre at He bron, which Abraham bought for a burial-ground. Abraham lived thirty-eight years longer, and died B. C. 1821, at the age of 175, and was buried beside his wife. He died in the faith of a heavenly country (Heb. 11: 13-16), not only in heaven, but a city of God on earth beyond his glorious visions. After his father's death there came a famine in the "South Country" where Isaac lived, and he moved twenty-five miles to the west, and settled in Gerar of the Philistines in the lowlands near the Mediterranean. Here he prespered so much that the Philistines envied him.

"16. And Abimelech." A Philistine king "Go from us." Because there was likely to be trouble from the Philistines, whose temper was against prosperous foreigners growing rich in their country. A modern example is the ex-pulsion of the Jews from several countries of Europe for the same reasons.

"17. Isaac departed thence." Isaac was a man of peace. Though stronger than his enemies, he yielded his rights, for the sake of peace; and he found that "the meek shall inherit the earth." "Pitched musical instruments or participates in his tent." "Encamped"—referring somemore settled habitation than the common term for nomadic tenting. "The valley of Gerar." Or, the wady-the undulating land of Gerar (thought to be the

"19. Digged in the valley." A new well was now dug by Isaac's servants. This was Isaac's right. "Of springing water." Hebrew, of living waters; i. e., of running water, rare, and unusually precious for its cool freshness, and for being per-

"20. The herdmen of Gerar did strive." etc. The Philistines claimed the well be cause it was in their country, and Isaac's herdmen claimed it because they discovered and dug the well. "Called the name f the well Esek." That is, contention or strife.

"21. Another well, . . . Sitnah." Hatred spitefulness. From the same root with

hater.

"22. Another well; "Isaac left the valley. not. IV. Lessons from Isaac's Life and Character.-1. The tendency of such a nature as Isaac's is to be too dependent on others; and parents wishing to shelter their children too much from burdens and responsibility do not always train them into their best possibilities. They allow too much of "the clinging vine," and not enough of the sturdy oak. But even "the clinging vine" bears good fruit. "Isaac was dwarfed and weakened by growing up under the shadow of Abraham." all this tends, as in Isaac's case, to the stunting of the man himself. Life is made too easy for him." Many a son of a rich man or of a strong man, conducting a large business, has been greatly injured by not having responsibilities thrown upon him.

2. Isaac was a men of faith, but in many respects a great contrast to his father. He was patient, but not enter-prising and powerful. He was devout and submissive, but not active and organizing in God's service. His life was uneventful, almost monotonous. been called "the Wordsworth of the Old Testament." We find in him "those refined, sensitive, pleasant, passive virtues which make tender and helpful the home relations, and which are the grace of all social intercourse." "Eventful lives train large, commonplace, taking, but rough elements of character." "The uneventful lives are the spheres in which are trained the fine, delicate, gentle, divinest elements of character . . . in such silent fashion as that in which the soft breath of spring wakens the flower-music of the

Economy in Using Alcohol.

Builders of motor cars in France are strongly convinced that the future of the industry lies in the utilization of alcohol. Owners have little hope of petroleum being cheapened to any considerable extent. They are looking for further economy to alcohol, the utilization of which, it is supposed, will not only save them money but will revive a languishing national industry at the expense of imported petroleum.

To Study Our Telephones.

The Municipal Council of St. Petersburg is to send an electrical expert to the United States in order that he may study the telephone system of this country, with a view of reorganizing the one in use in St. Petersburg.

Bishop as a Hero.

Bishop Nicholson of the Protestant Episcopal diocese of Wisconsin stopped a furious runaway team at La Crosse recently and saved the lives of two children who were in the carriage.

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