

## WRITE TODAY

If you wish to secure one of the following used PIANOS:

- Emerson, Square Grand, good tone..... \$62
- Knabe, Square Grand in fine shape..... \$68
- Steinway, Square Grand, best made..... \$75
- Chickering, Upright, Rose-wood case..... \$135
- Bradford, Upright, walnut case..... \$158
- Smith & Barnes, Upright, almost new..... \$165

and over 50 more from \$85 to \$190. Every one is guaranteed as represented or money refunded. Write at once for complete list, prices, terms, etc.

We ship Pianos everywhere.

Schmoller & Mueller  
Piano Co.,  
1311-13 Farnam Sts. OMAHA.

## PROFESSIONAL CARDS

A. P. CULLEY,  
Attorney & Counselor-at-Law  
(OFFICE: FIRST NATIONAL BANK)  
Loup City, Nebr.

AARON WALL  
Lawyer  
Practices in all Courts  
Loup City, Neb.

J. H. LONG  
PHYSICIAN and SURGEON  
Office, Over New Bank.  
TELEPHONE CALL, NO. 39

A. S. MAIN,  
Physician and Surgeon  
Office at Telephone Connection.  
LOUP CITY, - NEBR.

A. J. KEARNS  
PHYSICIAN AND SURGEON  
Phone, 30. Office at Residence  
Loup City, - Nebraska

S. A. ALLEN,  
DENTIST,  
LOUP CITY, - NEBR.  
Office upstairs in the new State Bank building.

W. L. MARCY,  
DENTIST,  
LOUP CITY, NEB.  
OFFICE: East Side Public Square,  
Phone, 6-16

J. H. MEAD  
Bonded Abstracter  
LOUP CITY, - NEBRASKA.  
Only set of Abstract books in county

C. J. CHRISTENSEN  
AND  
C. C. CHRISTENSEN  
EMBALMERS AND FUNERAL DIRECTORS

Report of Rockville School  
For the month ending Sept. 28, 1906:  
PRIMARY ROOM  
I, II, III and IV grades.  
No. of pupils enrolled, 44.  
Average membership, 19.  
Average daily attendance, 38.3  
Cases of tardiness, 31.  
Pupils neither absent nor tardy:—  
Edna Ohlund, Beata Hanisch, Aleck Leon, Lillie and Willie Bartunek, George Wickstrom, Gracie Butts, Irl Plant, Clarence Sorenson, Myrtle DeWthus, Mable Caudwell and Arthur Jensen.

GRAMMAR GRADES  
Number enrolled, 20.  
Average membership, 19.  
Average daily attendance, 16.75.  
Cases of tardiness, 6.  
Pupils neither absent nor tardy:—  
Ruannah Branscomb, Sadie Butts, Nellie Gray, Elda Lund, Elveta Sundstrom, Eda Hanisch, Cerna Gray, Jennie Hendrickson, Carl Jensen and Florence Ohlund.

Public Sale.  
I will offer at public sale at my farm on Sec. 18, T. 15, R. 12, 2 1/2 miles east and 2 miles north of Ashton, Neb., on Monday, Oct. 22, 1906, commencing at 1 o'clock p. m. sharp: 2 head of mares, coming six years old, weight about 1000 pounds each, and both with foal, 36 head of cattle.  
Terms of Sale: All sums of \$10 and under cash; a credit of nine months on all sums over \$10, purchaser giving bankable note bearing 10 per cent interest from date of sale.  
ST. LEWANDOWSKI,  
JACOB ALBERS, I. M. POLSKI,  
Auctioneer. Clerk.

## THE NORTHWESTERN

TERMS:—\$1.00 PER YEAR, IF PAID IN ADVANCE

Entered at the Loup City Postoffice for transmission through the mails as second class matter.

Office Phone, - - - 6 on 8  
Residence Phone, - 6 on 15

J. W. BURLEIGH, Ed. and Pub.  
A vote for Carle T. McKinnie for representative, is a vote for Norris Brown for U. S. senator and a consequent vote in favor of the administration of President Roosevelt. Vote for Carle McKinnie and the Roosevelt idea.

The attacks of the fifth generation upon Robert P. Starr are worth just as little as the author of them. Right-minded people will pass them up as they do his attacks upon the dozen or more prominent citizens of our community.

A vote for Robert P. Starr is recording your prerogative for a good and thorough administration of the county attorney's office. Mr. Starr is thoroughly competent to attend to the duties of that office, as his experience as a successful lawyer attests.

The support of a renegade republican for our candidate for representative should not mitigate against his election. It is not to blame for such support and stands squarely with the loyal republicans of the party and in the legislature will be found advancing the best interests of the people all the time.

We had the pleasure on Tuesday evening of meeting Hon. G. L. Shumway, the fusion candidate for congress from this district. He is a very pleasant gentleman and looks as though he would be an able representative of the fusion twins, should lightning in his direction land him in Moses' shoes, of which there seems little possibility.

Any newspaper war is deplored by the Northwestern as giving a black eye to the best interests of Sherman county. The Northwestern had refrained for months from being brought into it, until the attacks upon the republican party and upon prominent citizens forced the issue. If our people also deplore this as we do, we simply raise the query, "Who began the disgraceful work?" Who is keeping it up to the everlasting disgust of right-minded people?" After this, by request of the friends of the Northwestern in their entirety, we shall endeavor to abstain from any notice of or reply to the little fatty degeneration alluded to, but confine the use of our columns to legitimate news and discussion of matters of interest to our readers.

Sunday School Convention.  
In making the report of the 11th annual Sunday School convention held October 13 and 14, the first thing to be said is that it was a decided success. From the first session on Saturday afternoon to the last session on Sunday evening, the attendance and interest was good. It would, perhaps, be unjust to pick out any one, or any part of the program and say that it was the best, as it was all good and all seemed to enjoy the meeting. The choirs of all the churches did all they could to make the convention a success and it did ones heart good to see the long rows of singers on the platform. It cannot be said of this convention, as has been said of some others, that it was run by this or that denomination, as not a single denominational feature was noticeable. It was emphatically an association of christian workers, working in the interest of the Sunday Schools of the state. We think that an advance step has been taken by the churches of the county in this regard, and we hope that it means a closer fellowship in the future for all the christian workers of county. Prof. Steidley and Miss Mamie Haines were here and as usual had a host of good things to say in their interesting way. May their lives long be spared to carry on the good work they are so interested in, is our prayer. The good people of the city responded freely to the request for entertainment. I wish that the whole county could have been present Sunday evening and taken the trip with those who were there, to Toronto and got a glimpse of the great World's Sunday School convention. I think that we would all have gone away with the feeling that the Sunday School work is a work for the young, and in the interest of the old and the young. The county will be apportioned into districts this year, and district conventions will be held in each district, and in this way we will be prepared for a rousing convention next year. J. A. ANGER, Pres.

Notice to the Public.  
I will carry a line of ladies' and children's millinery through the entire millinery season, at Froehlich's store, south side of courthouse square. Stock will be changed each week, so will have a new line to select from. We invite the ladies of Loup City and vicinity to call and inspect them. Yours respectfully,  
Mrs. J. FROELICH.

**For Sale**  
from the Loup Valley herd of  
**Poland China Swine**  
One Mile S. E. Court House  
Loup City, Nebr.  
Ten fall boars, sired by Nemo Butler, No. 36885, and Northern Chief No. 36397. Twenty spring boars, sired by Highland Boy No. 36988; Pawnee Wilkes, No. 36145; F's Choice Goods, No. 36149; and Perfection Grand, No. 33638. Perfection Grand is the great herd boar of E. H. Andrews, Kearney, Neb. I will hold a bred brood-sow sale in the spring. Telephone connections.  
H. J. JOHANSEN, Prop.

## NOTICE OF SALE

OF LANDS FOR DELINQUENT TAXES

For the Year 1905 and Prior Years.

Sherman County, Neb.  
You will take notice that all lands and lots on which taxes for 1905 and prior years have not been paid, will be sold at the County Treasurer's office in the Court House in Loup City, Nebraska, on the first Monday in November, 1906, between the hours of 9 o'clock a. m. and 4 o'clock p. m. said sale to adjourn from day to day until all the lands and lots have been offered for sale.  
The following is a list of lands and lots to be sold, and the amount due thereon for taxes for 1905. To each amount will be added interest and costs of advertisement:

| HAZARD                     | Des | Sec     | Am't |
|----------------------------|-----|---------|------|
| Township 13, Range 15, Des | Sec | Am't    | Des  |
| Des                        | Sec | Am't    | Des  |
| nw1                        | 3   | \$18 11 | nw1  |
| sw1                        | 10  | \$14 19 | sw1  |
| se1                        | 11  | \$17 22 | se1  |
| sw1                        | 11  | \$20 50 | sw1  |
| sw1                        | 12  | \$18 91 | sw1  |
| sw1                        | 12  | \$18 91 | sw1  |
| sw1                        | 14  | \$17 22 | sw1  |
| nw1                        | 14  | \$17 22 | nw1  |
| sw1                        | 14  | \$20 50 | sw1  |
| sw1                        | 15  | \$17 22 | sw1  |
| sw1                        | 15  | \$24 25 | sw1  |
| sw1                        | 15  | \$24 25 | sw1  |
| sw1                        | 23  | \$30 92 | sw1  |
| sw1                        | 25  | \$12 03 | sw1  |
| sw1                        | 25  | \$12 03 | sw1  |
| sw1                        | 29  | \$21 50 | sw1  |
| sw1                        | 29  | \$28 05 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |
| sw1                        | 33  | \$22 62 | sw1  |

| HAZARD                     | Des                            | Sec     | Am't |
|----------------------------|--------------------------------|---------|------|
| Township 13, Range 15, Des | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| Des                        | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| nw1                        | 3                              | \$18 11 | nw1  |
| sw1                        | 10                             | \$14 19 | sw1  |
| se1                        | 11                             | \$17 22 | se1  |
| sw1                        | 11                             | \$20 50 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 14                             | \$17 22 | sw1  |
| nw1                        | 14                             | \$17 22 | nw1  |
| sw1                        | 14                             | \$20 50 | sw1  |
| sw1                        | 15                             | \$17 22 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 23                             | \$30 92 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
| sw1                        | 29                             | \$21 50 | sw1  |
| sw1                        | 29                             | \$28 05 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |

## HAZARD

| Des                        | Sec | Am't    |
|----------------------------|-----|---------|
| Township 13, Range 15, Des | Sec | Am't    |
| Des                        | Sec | Am't    |
| nw1                        | 3   | \$18 11 |
| sw1                        | 10  | \$14 19 |
| se1                        | 11  | \$17 22 |
| sw1                        | 11  | \$20 50 |
| sw1                        | 12  | \$18 91 |
| sw1                        | 12  | \$18 91 |
| sw1                        | 14  | \$17 22 |
| nw1                        | 14  | \$17 22 |
| sw1                        | 14  | \$20 50 |
| sw1                        | 15  | \$17 22 |
| sw1                        | 15  | \$24 25 |
| sw1                        | 15  | \$24 25 |
| sw1                        | 23  | \$30 92 |
| sw1                        | 25  | \$12 03 |
| sw1                        | 25  | \$12 03 |
| sw1                        | 29  | \$21 50 |
| sw1                        | 29  | \$28 05 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |
| sw1                        | 33  | \$22 62 |

| BRISTOL                    | Des                            | Sec     | Am't |
|----------------------------|--------------------------------|---------|------|
| Township 13, Range 13, Des | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| Des                        | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| nw1                        | 3                              | \$18 11 | nw1  |
| sw1                        | 10                             | \$14 19 | sw1  |
| se1                        | 11                             | \$17 22 | se1  |
| sw1                        | 11                             | \$20 50 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 14                             | \$17 22 | sw1  |
| nw1                        | 14                             | \$17 22 | nw1  |
| sw1                        | 14                             | \$20 50 | sw1  |
| sw1                        | 15                             | \$17 22 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 23                             | \$30 92 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
| sw1                        | 29                             | \$21 50 | sw1  |
| sw1                        | 29                             | \$28 05 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
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| HAZARD                     | Des                            | Sec     | Am't |
|----------------------------|--------------------------------|---------|------|
| Township 13, Range 15, Des | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| Des                        | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| nw1                        | 3                              | \$18 11 | nw1  |
| sw1                        | 10                             | \$14 19 | sw1  |
| se1                        | 11                             | \$17 22 | se1  |
| sw1                        | 11                             | \$20 50 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 14                             | \$17 22 | sw1  |
| nw1                        | 14                             | \$17 22 | nw1  |
| sw1                        | 14                             | \$20 50 | sw1  |
| sw1                        | 15                             | \$17 22 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 23                             | \$30 92 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
| sw1                        | 29                             | \$21 50 | sw1  |
| sw1                        | 29                             | \$28 05 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |

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|----------------------------|--------------------------------|---------|------|
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| Des                        | Sec <td>Am't</td> <td>Des</td> | Am't    | Des  |
| nw1                        | 3                              | \$18 11 | nw1  |
| sw1                        | 10                             | \$14 19 | sw1  |
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| sw1                        | 11                             | \$20 50 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 12                             | \$18 91 | sw1  |
| sw1                        | 14                             | \$17 22 | sw1  |
| nw1                        | 14                             | \$17 22 | nw1  |
| sw1                        | 14                             | \$20 50 | sw1  |
| sw1                        | 15                             | \$17 22 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 15                             | \$24 25 | sw1  |
| sw1                        | 23                             | \$30 92 | sw1  |
| sw1                        | 25                             | \$12 03 | sw1  |
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| sw1                        | 29                             | \$28 05 | sw1  |
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| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |
| sw1                        | 33                             | \$22 62 | sw1  |

In witness whereof, I have hereunto set my hand and official seal, this 1st day of October, 1906.  
R. M. HIDDLESON,  
Treasurer of Sherman County, Neb.

## PROPOSED CONSTITUTIONAL AMENDMENT

The following proposed amendment to the constitution of the State of Nebraska, as hereinafter set forth in full, is submitted to the electors of the State of Nebraska, to be voted upon at the general election to be held Tuesday, November 6, A. D. 1906.

Be It Enacted by the Legislature of the State of Nebraska:

Section 1. That a general election for State and Legislative officers be held on the Tuesday, succeeding the first Monday in November, 1906, the following provisions be proposed and submitted to the electors of the State as an amendment to the constitution.

Section 2. There shall be a State Railway Commission, consisting of three members, who shall be first elected at the general election in 1906, whose terms of office, except those chosen at the first election under this provision, shall be six years, and whose compensation shall be fixed by the Legislature.  
Of the three commissioners first elected, the one receiving the highest number of votes, shall hold his office for six years, the next highest four years, and the lowest two years. The powers and duties of such commission shall include the regulation of rates, service and general control of common carriers as the legislature may provide by law. But in the absence of specific legislation, the commission shall exercise the powers and perform the duties enumerated in this provision.

Section 3. That at said election in the year 1906, on the ballot of each elector voting thereat, there shall be printed or written the words: "For Constitutional Amendment, with reference to State Railway Commission." And if a majority of all votes cast at said election, shall be in favor of such amendment, the same shall be deemed to be adopted.

A. Galusha, secretary of state of the state of Nebraska, do hereby certify that the foregoing proposed amendment to the constitution of the State of Nebraska is a true and correct copy of the original enrolled and engrossed copy as passed by the Twenty-ninth session of the legislature of the State of Nebraska, as appears from said original bill on file in this office, and that said proposed amendment is submitted to the qualified voters of the state of Nebraska for their adoption or rejection at the general election to be held on Tuesday, the 6th day of November, A. D. 1906.

In testimony whereof, I have hereunto set my hand and affixed the great seal of the state of Nebraska.  
Done at Lincoln this 13th day of July, in the year of our Lord One Thousand Nine Hundred and Six, of the Independence of the United States the One Hundred and Thirty-second, and of this state the Forty-first.  
A. GALUSHA,  
Secretary of State.