THE NORTHWESTERN.

BENSCHOTER & GIBSON, Eds and Puba. - NEB. LOUP CITY, -

The moving sidewalk of the Paris exposition was a great success; 6,694,-808 persons paid for the privilege of using the platforms, while only 2,635,-\$67 used the railway that carried passengers in the other direction.

coming an Eldorado for people who are of the world's Redeemer and puts beinterested in the exploitation of elec- fore us the portraits of some of his and awful sinners saved by the grace roebucks and the lightnings run not him, Feed my lambs. trical schemes. Enterprises of this great disciples and exponents; text, of God. You seem to be only a slender so fast. From decade to decade, from sort recently undertaken in the repub- John iii, 31, "He that cometh from sinner, and you don't much extol the sky to sky, they go at a bound. There lic represent an invested capital of above is above all." \$40,000,000.

There is said to be a wide-spread The finger which, diamonded with feeling throughout Canada in favor of light, pointed down to him from Bethcontinuing the celebration of the lehem sky was only a ratification of queen's birthday. The Toronto Globe the finger of prophecy, the finger of thinks such a perpetuation of the cus- genealogy, the finger of chronology, tom "would resemble the homage paid the finger of events-all five fingers by Americans to the majestic figure of pointing in one direction. Christ is the Washington."

English regalia by the commonwealth most exquisite mingling of lights and of Australia is looked upon with dis- shades in all painting, the acme of all favor by the superstitious, as the stone climaxes, the dome of all cathedraled is said to be unlucky, except to those grandeur and the peroration of all born in the month of October. None splendid language. of the children of the late queen or of month.

makes a character say: "I can hardly all." forbear hurling things at him."

The geographical congress of Italy, which will be held at Milan this spring, said in our day against words, as has authorized the Touring club of It- though they were nothing. They may aly to organize a special exposition of be misused, but they have an imperial the methods of locomotion used for power. They are the bridge between long voyages during the nineteenth soul and soul, between Almighty God century. The Touring club has re- and the human race. What did God ceived the idea with enthusiasm, and write upon the tables of stone? Words. will endeavor to make this exposition What did Christ utter on Mount Olias complete and as interesting as possible.

the use of the British troops in South light," and light was. Of course, Africa which went through the cam- thought is the cargo, and words are paign with Gen. Ian Hamilton's col- only the ship, but how fast would umn was recently exhibited in London, where its excellent condition, considering the knocking about it has re- your work, in your Sunday school ceived, excited general comment. Eng- class, in your reformatory institutions, land seems busy with the organiza- and what we all need is to enlarge our tion of cyclist soldiers, and many companies of wheelmen figured in the Easter maneuvers.

The constitution of the United



All Things"-John, Chapter III. Verse 31-Christ the Overtopping Figure of All Time.

(Copyright, 1901, by Louis Klopsch, N. Y.) Washington, April 21 .- In this dis-

The most conspicuous character of history steps out upon the platform. overtopping figure of all time. He is the vox humana in all music, the The reported offer of an opal for the gracefulest in all sculpture, the

The Greek alphabet is made up of the present king were born in that twenty-four letters, and when Christ compared himself to the first letter and the last letter, the alpha and the That stirrer-up of human emotions, omega, he appropriated to himself all the baseball umpire, is about to take the splendors that you can spell out his position on the "diamond." Had with those two letters and all the let-Shakespeare foreseen the antagonism ters between them. "I am the alpha the arbiter of the national game may and the omega, the beginning and the excite, he could not better have ex- end, the first and the last," or, if you pressed its extreme form than when he prefer the words of the text, "above

Bridge Between Souls.

I know that there is a great deal Words. Out of vet? did Christ strike the spark for the illumination of the uni-One of the special bicycles built for verse? Out of words. "Let there be your cargo get on without the ship? What you need, my friends, in all vocabulary when we come to speak about God and Christ and heaven. We ride a few old words to death when there is such illimitable resource.

Shakespeare employed 15,000 different

costly, so beautiful, that after he had | laid up for me a crown of righteousput it off no one ever dared put it on, ness, which the Lord, the righteous but this robe of Christ, richer than Judge, will give me in that day, and that, the poorest and the wannest and | not to me only, but to all them that | LESSON V. MAY 5-JOHN XXI: the worst may wear. "Where sin love his appearing!" Do you not see abounded grace may much more that Christ is above all in dying alabound.'

"Oh, my sins, my sins," said Martin Luther to Staupitz, "my sins, my sins!" The fact is that the brawny German | see the spring blossoms scattered, 1 student had found a Latin Bible that say, "Another season gone forever." had made him quake, and nothing else When I close the Bible on Sabbath ever did make him quake, and when he | night I say, "Another Sabbath departfound how through Christ he was par- | ed." When I bury a friend, I say, "An-The Argentine republic is rapidly be- course Dr. Talmage sounds the praises doned and saved, he writes a friend say- oher earthly attraction gone forever." ing: "Come over and join us, great | What nimble feet the years have! The mercy of God, but we who have been is a place for us, whether marked or such very awful sinners praise his not, where you and I will sleep the grace the more now that we have been last sleep, and men are now living redeemed." Can it be that you are so who will, with solemn tread, carry us desperately egotistical that you feel to our resting place. Brighter than a yourself in first rate spiritual trim and banqueting hall through which the that from the root of the hair to the light feet of the dancers go up and tip of the toe you are scarless and im- down to the sound of trumpeters will Jesus saith unto him. Feed my sheep. maculate? What you need is a looking be the sepulcher through whose rifts glass, and here it is in the Bible. Poor the holy light of heaven streameth. and wretched and miserable and blind God will watch you. He will send his and naked from the crown of the head angels to guard your slumbering to the sole of the foot, full of wounds ground, until at Christ's behest, they and putrefying sores. No health in shall roll away the stone. us. And then take the fact that Christ

and paid them and then offered us the Christ is the chief theme of the celesreceipt. And how much we need him in our throne, all the palms waved before his

cumstances if we have his grace. Why, Cherubim to cherubim, seraphim to he made Paul sing in the dungeon, and seraphim, redeemed spirit to redeemed under that grace St. John from deso- spirit shall recite the Savior's earthly late Patmos heard the blast of the sacrifice. apocalyptic trumpets. After all other candles have been snuffed out this is the light that gets brighter and bright- and in all the radiant sweep the most er unto the perfect day, and after under the hard hoofs of calamity all the pools of worldly enjoyment have been in silence first, afterward breaking trampled into deep mire at the foot of forth into acclamation. The martyrs, the eternal rock the Christian, from all the purer for the flame through cups of granite, lily rimmed and vine which they passed, will say, "This is covered, puts out the thirst of his Jesus, for whom we died." The soul.

Manliness in Death.

Again, I remark that Christ is above all in dying alleviations. I have not any sympathy with the morbidity abroad about our demise. The emperor of Constantinople arranged that on the day of his coronation the stonemason should come and consult with him about his tombstone that after awhile he would need. And there are men who are monomaniacal on the subject of departure from this life by death, and the more they think of it the less prepared are they to go. This is an unmanliness not worthy of you. not worthy of me.

Saladin, the greatest conqueror of his day, while dying, ordered the tunic | and he brought us home. We were he had on him to be carried after his death on a spear at the head of his army, and then the soldier ever and And then, after each one has recited anon should stop and say: "Behold all his peculiar deliverances and peculiar that is left of Saladin the emperor

leviations? Toward the last hour of our earthly residence we are speeding. When I

So also Christ is above all in heagathered up all the notes against us ven. The Bible distinctly says that tial ascription, all the thrones facing his sorrows! We are independent of cir- face, all the crowns down at his feet.

The Glories of Heaven.

Stand on some high hill of heaven, glorious object will be Jesus. Myriads gazing on the scars of his suffering, apostles, all the happier for the shipwreck and the scourging through which they went, will say. "This is the Jesus whom we preached at Corinthand in Cappadocia and Antioch and at Jerusalem." Little children clad in white will say, "This is the Jesus who took us in his arms and blessed us and when the storms of the world were too cold and loud brought us into this beautiful place." The multitudes of the bereft will say. "This is the Jesus who comforted us when our heart broke." Many who had wandered clear off from God and plunged into vagabondism, but were saved by grace. will say: "This is Jesus who pardoned us. We were lost on the mountains, guilty, and he made us white as snow. Mercy boundless, grace unparalleled. mercies, recited them as by solo, all

THE SUNDAY SCHOOL.

15-22.

Golden Text: "Lovest Thou Me?"-John XXI: 17-Jesus and Peter-The Savior Appears to Seven Disciples by the Sea of Galilee.

15. So when they had broken their fast, Jesus saith to Simon Peter, Simon, son of John, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto

16. He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord; thou knowest that, I love thee. He saith unto him, Feed my sheep.

17. He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. 18. Verily, verily, I say unto thee When thou wast young, thou girdest thy self, and walkedst whither thou would edst; but when thou shalt be old, thou shalt stretch forth thy hands, and an other shall gird thee, and carry thee whither thou wouldest not.

19. This spake he, signifying by what death he should glorify God. And when he had spoken this, he saith unto him, Follow me

20. Then Peter, turning about, seeth the disciple whom Jesus loved following; which also leaned back on his breast at the supper, and said, Lord, who is he that betrayeth thee?

21. Peter, therefore, seeing him said to Jesus, Lord, and what shall this man do? 22. Jesus saith unto him, If I will that he tarry till I come, what is that to thee? follow thou me.

The first two "lovest" designate love in its fullest conceivable form, "a reason able attachment, from choice and selec "a love that goes out voluntarily without any intermingling of selfishness "The higher form of friendship-love."

The "lovest" in the third question (phileis), and in all Peter's answers, is "more instinctive, more of the feelings, implies more passion." It is "love that grows out of relationship"; it is "self-interested ove"; it is personal love! it is love that longs for, craves its object. "It is rela-tionship-love, longing-love." "God's children are commanded to have friendship ove (agapan) for their "neighbors" (Matt 5:43; Gal. 5:14) and for their 'enemies (Matt. 5:14), because love does not go ou in those directions instinctively, but must be given unselfishly, and of deliberate choice. Yet the saints are enjoined to have a feeling of family-love (philein) for their Lord (I. Cor. 16:22) and for on another in the household of faith (Tit (15). But Jesus is said to give a purand unselfish friendship-love (agapan) to Mary and Martha and their brother Lazarus, in the home so dear to him at Bethany (John 11:5). God is said to be moved by unselfish friend-ship love (aga-pan) toward the world, in the gift of his Son (John 3:16). But Jesus says that th Father loves as with a feeling of family ove (philein) those who have come into inner family circle through love for his Son (John 16:27). In the interview of Jesus with Peter, on the shore of the Sea of Galilee, after the resurrection (John 21:15-19), Jesus asks Peter if he gives him friendship-love (agapan) more truly than other disciples, as Peter had asserted that he was ready to do. Peter, remem love (philein). The second time Jesus asks Peter if he can claim to give him any measure of friendship-love (agapan) apart from all comparison with others the Holy Land that when he was about Again Peter affirms that the Lord knows that he gives him a longing-love (phi-Then Jesus changes his form of lein). question, and asks Peter if he is surthat he gives him even a longing-love (philein),"-Dr. Trumbull in Friendship the Master Passion.

Has Framed His 5-Cent Check.

An Indiana man has lately received from the treasury department at Washington a check for 5 cents in recognition of an excessive settlement made by him with the government fourteen years ago, when he was postmaster of a village in that state. And yet he does not propose to have the check cashed, but will have it framed and hung up in his house as evidence of Uncle Sam's squareness. He is as generous and appreciative as is a Boston poet, of whom the Herald tells, who sent a poem to a New York periodical and received a check for \$3 in payment therefor. The poet pocketed the insult, and the uncashed check now adorns his library in a beautiful frame.

Canada's Coming Census.

The fourth census of the Dominion of Canada is to be taken next year. beginning the first week in April. It is expected to be completed within a month. Besides the enumeration of the people, industrial and other statistics will be compiled as in this country. In the United Kingdom the census is supposed to be taken in one day. but no attempt is made to do more than secure a count of the population.

Every sin committed commits one yet more to the way of sin.

HUSBAND AND WIFE.

A Veteran of the Civil War Tells an Interesting Story.

EFFINGHAM, Ill., April 22. (Special) .- Uriah S. Andrick is now 67 years of age. Mr. Andrick served through the whole of the Civil War. He was wounded, three times by ball, and twice by bayonet.

When he entered the service of his country in 1861, he was hale and hearty, and weighed 198 pounds. Since the close of the War however, Mr. Andrick has had very bad health.

For fifteen years, he never lay down in bed for over an hour at a time. He had acute Kidney Trouble, which grew into Bright's Disease. His heart also, troubled him very much.

On Oct. 18th, 1900, he was weighed. and weighed only 102 pounds, being but a shadow of his former self. He commenced using Dodd's Kidney Pills on the 26th of last December, and on Feb. 20th was again weighed, and weighed 146 pounds. He says:

"I have spent hundreds of dollars and received no benefit, until on the 26th of December last, I purchased one box of Dodd's Kidney Pills. I am cured, and I am free from any pain. My heart's action is completely restored. I have not the slightest trace of the Bright's Disease, and I can sleep well all night. I was considered a hopeless case by everybody, but today I am a well man, thanks to Dodd's Kidney Pills.

"For the last sixteen years my wife has been in misery with bearing down pains, pains in the lower part of the abdomen and other serious ailments.

forbids amendment in one particular. ate. The first state to ratify the constitution was Delaware, and yet the so stupid. senate has no members from Delaware. Delaware's failure to be represented is derest phraseology wherever we find by its own consent.

said, is made up of two classes. Indi- thing grand and stupendous. The business of life for what they can get which they give signal, but those out of it, of the other for what they eighteen flags they can put into 66,000 can put into it. It is not, however, a different combinations. And I have to paradox that those who put most into tell you that these standards of the life are also, in the largest and best cross may be lifted into combinations sense, those who get most out of it. infinite and varieties everlasting. And

The smallest man in this year's awhile going to preach Jesus Christ batch of conscripts in France comes you will have the largest liberty and of the righteous and of the wicked, from Cunel, near Montfaucon, in the unlimited resource. You only have and we all want to die the former. Department of Meuse. He is named to present Christ in your own way. Emile Mayot, stands only three feet Jonathan Edwards preached Christ nine and three-quarters inches in in the severest argument ever penned, height, and weighs forty-two pounds and John Bunyan preached Christ in in his clothes. He is, however, declared the sublimest allegory ever composed. to be constitutionally quite sound and Edward Payson, sick and exhausted, has never had a day's sickness in his leaned up against the side of the pullife. The biggest man comes from the pit and wept out his discourse, while Department of the Herrault, He stands George Whitefield, with the manner six fect six inches, and is named Eu- and the voice and the start of an actor gene Casanae As usual, a girl has overwhelmed his auditory. It would been by some accident inscribed on the have been a different thing if Jonathan lists.

Prof. Gustave Bischof of the Glasgow university has invented a new process for the manufacture of white lead. His plan is the conversion of metallic lead into litharge, by means the fountains, deeper than the seas, are of water gas at a temperature of 300 these gospel themes. Song has no degrees centigrade, to suboxide. Suffi- melody, flowers have no sweetness, cient water is then added to moisten sunset sky has no color, compared with this suboxide, which is converted into these glorious themes. These harvests hydrate. This substance is then inserted of grace spring up quicker than we into a gas-tight apparatus, and by can sickle them. Kindling pulpits with means of carbonic and diluted acetic sheir fire and producing * revolutions acid manufactured into white lead. with their power, lighting up dying Under the old process white lead occupied from two to three months in its manufacture, but Prof. Bischof is for the orator, and they offer the most enabled to make a purer article within intense scene for the artist, and they iess than forty-eight hours at a much are to the ambassador of the sky all cheaper price and with perfect safety anthusiasm. Complete pardon for the to the employes.

disease into the huge reservoirs which it. His birth, his suffering, his mirpermitted to capture the stronghold.

words for dramatic purposes, Milton States, in prescribing the methods by employed 8,000 different words for conquered, of all the wealth he acwhich it may be amended, virtually poetic purposes. Rufus Choate employed over 11,000 different words for No state is to be deprived without its legal purposes, but the most of us have consent of its equal suffrage in the sen- less than 1,000 words that we can manage, less than 500, and that makes us

it, and if it has never been used in

let me say to young men who are after

Edwards had tried to write and dream about the pilgrim's progress to the celestial city or John Bunyan had attempted an essay on the human will.

The Harvests of Grace.

Brighter than the light, fresher than beds with their glory, they are the sweetest thought for the poet, and they are the most thrilling illustration direst guilt. Sweetest comfort for shastliest agony. Brightest hope for

The defense of Gibraltar is now made grimmest death. Grandest resurrecmore complete by a provision to keep tion for darkest sepulchre. Oh, what cried, "Upward, upward, upward!" mosquitoes from introducing germs of a gospel to preach! Christ over all in have been cut out of the side of the acles, his parables, his sweat, his rock. Each tank is rendered mosquito- tears, his blood, his atonement, his in- ed it and observed its halting beats proof by means of gauze wires. The tercession-what glorious themes! Do millions of gallons of water, which a we exercise faith? Christ is its ob- in heaven. But grander than that was siege would render an important re- lect? Do we have love? It fastens on source, may be reckoned among the as- Jesus. Have we a fondness for the sets of defensive works which are a thurch? It is because Christ died for geon he cried: "I am now ready to be male slaves .- London Express. symbol, the world over, for impregna- It. Have we a hope of heaven? It is offered, and the time of my departure bility. Not even the mosquito will be because Jesus went ahead, the herald and the reformer.

cumulated, nothing did he retain but this shroud." I have no sympathy with such behavior or such absurd demonstration or with much that we hear uttered in regard to departure from this life to the next. There is a When we come to set forth the love common-sensical idea on this subject It is greatly to be regretted, even if of Christ, we are going to take the ten- that you and I need to consider, that there are only two styles of departure. A thousand feet underground, by that direction before all the more shall light of torch toiling in a miner's shaft, President Hadley of Yale made a we use it. When we come to speak of a ledge of rock may fall upon us, and striking classification of society in a the glory of Christ, the conqueror, we we may die a miner's death. Far out recent address on the development of are going to draw our similes from at sea, falling from the slippery rata public conscience. Humanity, he triumphal arch and oratorio and every- lines and broken on the halyards, we may die a sailor's death. On mission viduals of the one participate in the French navy have eighteen flags by of mercy in hospital amid broken bones and reeking leprosies and raging fevers we may die a philanthropist's death. On the field of battle, serving God and our country, slugs through the heart, the gun carriage may roll over us, and we may die a patriot's death. But after all there are only two styles of departure, the death

Last Hours on Earth.

Gordon Hall, lar from home, dying in the door of a heathen temple, said, "Glory to thee, O God!" What did dying Wilberforce say to his wife? "Come and sit beside me and let us talk of eration, but whether you have or not heaven. I never knew what happiness | it is a fact that cyclones are sometimes was until I found Christ." What did chicken pickers, as well as the pickers dying Hannah More say? "To go to of other things. Well, an ingenious heaven, think what that is! To go to German, with a devastating cyclone Christ, who died that I might live! Oh, glorious grave! Oh, what a glorious thing it is to die! Oh, the love of Christ, the love of Christ!" What did Mr. Toplady, the great hymnmaker, say in his last hour? "Who can measure the depth of the third heavch? Oh, the sunshine that fills my soul! I shall soon be gone, for surely no one can live here after such glories as God has manifested to my soul." What did the dying Janeway say? "I can as easily die as close my eyes or turn my head in sleep. Before a few hours have passed I shall stand on Mount Zion with the one hundred and forty and four thousand and with the just men made perfect, and we shall ascribe riches and honor and glory and majesty and dominion unto God and the Lamb." Dr. Taylor, condemned to burn at the stake, on his way thither broke away from the guardsmen and went bounding and leaping and jumping toward the fire. glad to go to Jesus and to die for him. Sir Charles Hare in his last moment had such rapturous vision that he And so great was the peace of one of Christ's disciples that he put his fingers upon the pulse in his wrist and countuntil his life had ended here to begin the testimony of the wornout first missionary, when in the Mamartine dun- donkeys, jars of oil and male and feis at hand. I have fought the good fight, I have finished my course, I have | well; we must either climb to the top, The voyal robe of Demetrius was so | kept the faith. Henceforth there is or slide on down to the bottom.

the voices will come together in a great chorus which shall make the bering his denial of his Lord, replies that arches re-echo with the eternal rever- Jesus knows that he gives him longingberation of gladness and peace and triumph.

Edward I was so anxious to go to to expire he bequeathed \$160,000 to have his heart after his decease taken and deposited in the Holy Land, and his request was complied with. But there are hundreds today whose hearts are already in the holy land of heaven. Where your treasures are, there are your hearts also. John Bunyan, of whom I spoke at the opening of the discourse, caught a glimpse of that place, and in his quaint way he said, And I heard in my dream, and, lo, the bells of the city rang again for joy, and as they opened the gates to let in the men I looked in after them. and, lo, the city shone like the sun. and there were streets of gold, and men walked on them, harps in their hands to sing praises with all, and after that they shut up the gates. which when I had seen I wished myself among them!"

Picked by the Cyclones.

You no doubt have heard of cyclones blowing feathers off chickens or possibly you may have witnessed the opfor his model, has invented a machine that creates cyclones to order, while you wait, for chicken picking purposes. His cyclones are inconsiderable in size, but very intense in their field of action, which is large enough to embrace a Shanghai rooster. You take the rooster or other fowl to him, he touches a button, and before you can wink twice every feather is off the bird. Several cross currents of air from electric fans, turning at the rate of 5,000 revolutions a minute, do the work

Queer Cash-Donkeys and Carvels A striking light on the life of 6400 years ago has been obtained by the recent discovery at Susa, in the Tigro-Euphrates valley, of some most remarkable Babylonian inscriptions. Chief among them is a granite obelisk.

four feet high, on which are engraved the title deeds of most extensive estates, purchased by one "Manishtuirba," king of the city of Kish, one of the oldest kingdoms of Chaldea. A highly-organized state of society is indicated by the terms of the agreement as shown by the names of trades, cfficials and the relations between the king and his tenants. The price of onfield includes many miscellaneous items, such as cleavers and wedges,

Life is like hanging suspended in a

"In the Middle Ages there were many who believed that John was still alive This belief is the occasion of the touch ing legend of St. John and the pilgrim, and is enshrined in the bas-reliefs of the frieze of the shrine of Edward the Con fessor, in Westminster Abbey."-Board man.

The one great lesson is the possibility of the restoration of the fallen, the panaea against despair. "However great sinner a man may be, he need never de spair at any time in his life of the divine mercy, for, as there is no tree so thorny knotted, and gnarled but what it can be planed, polished and rendered beautiful. o in like manner there is not a man in the world, however criminal, or however great a sinner he may be, but that God may convert him in order to adorn his soul with all the virtues and with the most signal graces."-Fra Egidio.

The Change in Peter .- "In a gallery in Surope there hangs, side by side, Rem brandt's first picture, a simple sketch. imperfect and faulty, and his great mas erpiece, which all men admire. So in the two names, Simon and Peter, we have first the rude fisherman who came to Je sus that day, the man as he was before Jesus began his work on him; and second the man as he became during the years when the friendship of Jesus had warmd his heart and enriched his life."-J. R. Miller in Personal Friendships of Jesus, The power by which the change is wrought is Love. The love of Jesus, kinding love in the sinner. The test of life, "Lovest thou me?"

Compare Peter's restoration with the hopeless loss of Judas. For Peter's sin was but an eddy in the stream of an earnest and true character, while Judas' sin was the main stream and tide of his life

"If I could paint a portrait of Peter, I would write on every hair of his head, forgiveness of sins,"-Luther.

Peter was not only permanently changed for the better by his experience, but he uses this experience in urging others to escape the snare into which he had fallen (I. Peter 3:15; 5:6-10).

The contrast between Peter's experience in his youth and in his old age is one common in Christian experience, a contrast between doing and suffering, between active, energetic service of the Lord and the patient endurance of his cross. Both are involved in following Christ.-Abbott.

Christian liberality is cramped with many by the constant asking of this ques-tion, "What shall this man do?" when the question should be, "What shall I do?"-Jacobus.

WISE MEN'S WORDS.

Death and dice level all distinctions. -Foote. Coming events cast their shadows

before.-Campbell. Joys are our wings sorrows are our

spurs .- Jean Paul Richter.

He that hath light thoughts of sin never had great thoughts of God. Owen.

Heat not a furnace for your foe so hot that it does singe yourself .- Shaks-Deare.

When she saw what Dodd's Kidney Pills were doing for me she commenced to use them. She now feels like another woman, her pains have all disappeared and her general health is better than it has been for years.

"She is so taken up with Dodd's Kidney Pills and what they have done for us that she has gone to Mr. Cornwall's Drug Store and bought them for some of her friends for fear that if they went themselves they might make a mistake and get something else."

There is something very convincing in the honest simple story of this old veteran and his wife.

Dodd's Kidney Pills are the only Remedy that ever cured Bright's Disease, Diabetes or Dropsy. They never fail.

The Belles Came.

By way of a joke some one recently sent to a New York society belle a full grown camel. The young woman promptly accepted the gift, which every evening after the theater crowds have dispersed is led by a colored servant up and down Broadway for exercise. For the first night or two not a few revelers were startled into temporary sobriety at sight of the ungainly animal swinging along the roadway.

You can afford to lose the flowers of time for the seed of eternity.



The same in the second s