

# THE NORTHWESTERN.

BENCHOTER & GIBSON, Eds and Pubs.

LOUP CITY, - NEB.

Happiness is about the only thing a man continues to search for after he has found it.

The air is so clear in Zululand that objects seven miles away can be distinctly seen by starlight.

It is easier to preach than it is to practice, therefore it must be easier to be a clergyman than a physician.

Said an Irish judge to a prisoner: "You are to be hanged by the neck until dead—and I hope it will prove a warning to you."

If expectations are realized, the output of copper for 1900 will reach 325,000,000 pounds, valued at \$42,250,000, the largest on record.

Henry Graham gives the following dates regarding the introduction of trees into Scotland: The lime, 1664; the laburnum, 1704; the larch, 1727.

According to the views of a British sea captain, who was in the Gulf of Mexico during the Galveston tempest, the disturbance was partly volcanic.

The British naval authorities are reported to be making experiments with a new submarine boat, which, it is stated, will be able successfully to encounter the largest battleship afloat.

Lo, the poor Cherokee is in the latest fall fashion. He has been defrauded in the auditor's office of the territory to the extent of about \$194,000. The auditor seems to have lived up to his somewhat limited opportunities.

Monsieur Danyz of the Pasteur Institute in Paris has discovered a microbe which breeds pestilence among rats. He has had cultures containing the rat-destroying bacilli tested on farms and in warehouses with much success. In half of the cases the population of rats was completely destroyed; in other cases the number was greatly reduced.

The people of Swarthmore, Pa. have decided to erect a monument to Benjamin West, the celebrated painter. West was born in Swarthmore 162 years ago, and became the painter to George III. of England and the greatest English painter of his day. He lies buried in St. Paul's Cathedral, in London, between Sir Christopher Wren and Sir Joshua Reynolds. Nothing has ever been done to honor his memory in America.

A very popular Israelite died in the Tenth ward of New York city last week, and a number of mourners followed his remains on foot to Grand Street Ferry, intending to cross to Brooklyn and ride to the cemetery in the trolley cars. The gate keeper found seven thrifty gentlemen in the curtained hearse, serenely seated on the coffin, smoking cigarettes. They had adopted this means to save their ferrage.

A new needle, which must be a delight to housewives, has been invented in Germany. It has a prolongation behind the eye of smaller diameter than the bored part of the needle, with grooves in it to receive the thread. The object of it is to facilitate the passing of the needle through the holes in buttons, when sewing them on. The thread lies in the grooves, and hence the needle passes much more easily and rapidly.

A facetious paragraph writer suggests that it will soon be necessary for some one to start a daily geography in order to keep up with the changes going on in the world. He might wish as much justification have said that we need a daily history, or a daily text-book in natural philosophy, for the same reason. Events now move so rapidly that any book of information gets out of date much more quickly than at any other period in the world's history. For the present, however, it will be the daily lesson in geography rather than the daily geography that will chiefly concern the rising generation.

The search for convenient ways of transportation by which the products of the Sudan may reach the outer world has called attention to a remarkable phenomenon of vegetable life on some of the headwaters and tributaries of the Nile. This consists of enormous growths of papyrus and other plants, completely covering the streams and forming carpets of vegetation two or three feet thick, beneath which flows the water. Navigation by small boats is, of course, entirely interrupted by this obstruction, which is in places supplemented by vines and clinging plants which arch the streams from bank to bank. Heavy floods occasionally sweep away the accumulations of plants, but they are quickly reformed.

Henry Miller, the inventor of the steam and air brake for steam railroads, has died at Chappaqua, N. Y., in his 86th year. He studied out his invention after the great Norwalk drawbridge accident in 1854, and it was patented in 1855, but notwithstanding successful trials on the New York, New Haven and Hartford and Michigan Central railroads in the two following years, it was twenty years before it was adopted into general use; all such brakes now in use were patterned upon his invention.

# TALMAGE'S SERMON.

## SOME LESSONS IN CHRISTIAN WARFARE.

Encouraging Words for Those Engaged in the Battles of Life—God's Soldiers Never Turn Backward—Divine Promise.

(Copyright, 1900, Louis Klopsch, N. Y.) In this discourse Dr. Talmage follows Joshua on his triumphal march and speaks encouraging words to all who are engaged in the battle of life; text, Joshua 1, 5. "There shall not any man be able to stand before thee all the days of thy life."

Moses was dead. A beautiful tradition says the Lord kissed him and in that act drew forth the soul of the dying lawgiver. He had been buried, only one person at the funeral, the same one who kissed him. But God never takes a man away from any place of usefulness until he has some one ready to replace him. The Lord does not go looking around amid a great variety of candidates to find some one especially fitted for the vacated position. He makes a man for that place. Moses has passed off the stage, and Joshua, the hero, puts his foot on the platform of history so solidly that all the ages echo with the tread. He was a magnificent fighter, but he always fought on the right side, and he never fought unless God told him to fight. He got his military equipment from God, who gave him the promise at the start, "There shall not any man be able to stand before thee all the days of thy life." God fulfilled this promise, although Joshua's first battle was with the spring freshet, the next with a stone wall, the next leading on a regiment of whipped cowards and the next battling against darkness, wheeling the sun and the moon into his battalion, and the last against the king of terrors, death—five great victories.

As a rule when the general of an army starts out in a war he would like to have a small battle in order that he may get his own courage up and rally his troops and get them drilled for greater conflicts, but the first undertaking of Joshua was greater than the leveling of Fort Pulaski, or the assault of Gibraltar, or the overthrow of the Bastille. It was the crossing of the Jordan at the time of the spring freshet. The snows of Mount Lebanon had just been melting, and they poured down into the valley, and the whole valley was a raging torrent. So the Canaanites stand on one bank, and they look across and see Joshua and the Israelites, and they laugh and say: "Aha, they cannot disturb us until the freshets fall! It is impossible for them to reach us." But after awhile they look across the water, and they see a movement in the army of Joshua. They say: "What is the matter now? Why, there must be a panic among those troops, and they are going to fly, or perhaps they are going to try to march across the river Jordan. Joshua is a lunatic." But Joshua, the chieftain, looks at his army and cries, "Forward, march!" and they start for the bank of the Jordan. One mile ahead go two priests carrying a glittering box four feet long and two feet wide. It is the ark of the covenant. And they come down, and no sooner do they just touch the rim of the water with their feet than, by an Almighty fiat, Jordan parts. The army of Joshua marches right on without getting their feet wet, over the bottom of the river, a path of chalk and broken shells and pebbles, until they get to the other bank. Then they lay hold of the oleanders and tamarisks and willows and pull themselves up a bank 30 or 40 feet high, and having gained the other bank they clap their shields and their cymbals and sing the praises of the God of Joshua. But no sooner have they reached the bank than the waters begin to dash and roar, and with a terrific rush they break loose from their strange anchorage.

No Going Backward. As the hand of the Lord God is taken away from the thus uplifted waters—waters perhaps unlifted half a mile—they rush down, and some of the unbelieving Israelites say: "Alas, alas, what a misfortune! Why could not those waters have staid parted? Because perhaps we may want to go back. O Lord, we are engaged in a risky business. Those Canaanites may eat us up. How if we want to go back? Would it not have been a more complete miracle if the Lord had parted the waters to let us come through and kept them parted to let us go back if we are defeated?" My friends, God makes no provision for a Christian retreat. He clears the path all the way to Canaan. To go back is to die. The same gatekeepers that swung back the amethystine and crystalline gate of the Jordan to let Israel pass through now swung shut the amethystine and crystalline gate of the Jordan to keep the Israelites from going back. Victory ahead, but water 30 feet deep behind, surging to death and darkness and woe. But you say, "Why did not these Canaanites, when they had such a splendid chance, standing on the top of the bank 30 or 40 feet high, completely demolish those poor Israelites down in the river?" I will tell you why. God had made a promise, and he was going to keep it. "There shall not any man be able to stand before thee all the days of thy life."

But this is no place for the host to stop. Joshua gives the command, "Forward, march!" In the distance there is a long grove of trees, and at the end of the grove is a city. It is a city with arbors, a city with walls seeming to reach to the heavens, to

buttress the very sky. It is the great metropolis that commands the mountain pass. It is Jericho. That city was afterward captured by Pompey and once by Herod the Great and once again by the Mohammedans, but this campaign the Lord plans. There shall be no swords, no shields, no battering ram. There shall be only one weapon of war and that a ram's horn. The horn of the slain ram was sometimes taken, and holes were punctured in it, and then the musician would put the instrument to his lips, and he would run his fingers over this rude musical instrument and make a great deal of sweet harmony for the people. That was the only kind of weapon. Seven priests were to take these rude, rustic musical instruments, and they were to go around the city every day for six days—one day for six days—and then on the seventh day they were to go around blowing these rude musical instruments seven times, and then at the close of the seventh blowing of the ram's horns on the seventh day the perforation of the whole scene was to be a shout, at which those great walls should tumble from capstone to base.

### Victory Follows Defeat.

The seven priests with the rude musical instruments pass all around the city walls on the first day and score a failure. No so much as a piece of plaster broke loose from the wall, not so much as a piece of mortar lost from its place. "There," say the unbelieving Israelites, "did I not tell you so? Why, those ministers are fools. The idea of going around the city with those musical instruments and expecting in that way to destroy it. Joshua has been spoiled. He thinks because he has overthrown and conquered the spring freshet he can overthrow the stone wall. Why, it is not philosophic. Do you not see there is no relation between the blowing of those musical instruments and the knocking down of the wall? It is not philosophic." And I suppose there were many wiseacres who stood with their brows knitted and with the forefinger of the right hand to the forefinger of the left hand arguing it all out and showing that it was not possible that such a cause could produce such an effect. And I suppose that night in the encampment there was plenty of caricature, and if Joshua had been nominated for any high military position he would not have received many votes. Joshua's stock was down. The second day the priests blowing the musical instruments go around the city and again a failure. The third day and a failure, the fourth day and a failure, fifth day and a failure, sixth day and a failure. The seventh day comes, the climacteric day. Joshua is up early in the morning and examines the troops, walks all about, looks at the city wall. The priests start to make the circuit of the city. They go all around one, all around twice, three times, four times, five times, six times, seven times, and a failure. There is only one more thing to do, and that is to utter a great shout. I see the Israelitish army straightening themselves up, filling their lungs for a vociferation such as never was heard before and never heard after. Joshua feels that the hour has come, and he cries out to his host, "Shout, for the Lord hath given you the city." All together the troops shout: "Down, Jericho! Down Jericho!" And the long line of solid masonry begins to quiver and to move and to rock. Stand firm under! She falls! Crash go the wall's and temples, the towers, the palaces, the air blackened with the dust. The huzza of the victorious Israelites and the groan of the conquered Canaanites mingle, and Joshua, standing there in the debris of the walls, hears a voice saying, "There shall not any man be able to stand before thee all the days of thy life."

### The Savior's Deliverance.

Only one house spared. Who lives there? Some great king? No. Some woman distinguished for great kindly deeds? No. She had been conspicuous for her crimes. It is the house of Rahab. Why was her house spared? Because she had been a great sinner? No, but because she repented, demonstrating to all the ages that there is mercy for the chief of sinners. The red cord of divine injunction reaching from her window to the ground, so that when the people saw the red cord they knew it was the divine indication that they should not disturb the premises, making us think of the divine cord of a Savior's deliverance, the red cord of a Savior's kindness, the red cord of our rescue. Mercy for the chief of sinners. Put your trust in that God, and no damage shall befall you. When our world shall be more terribly surrounded than was Jericho, even by the trumpets of the judgment day and the hills and the mountains, the metal bones and ribs of nature shall break, they who have had Rahab's faith shall have Rahab's deliverance. When wrapped in fire the realms of ether glow And heaven's last thunder shakes the earth below Thou, undismayed, shalt o'er the ruins smile And light thy torch at nature's funeral pile.

But Joshua's troops may not halt here. The command is, "Forward, march!" There is the city of Ai. It must be taken. How shall it be taken? A scouting party comes back and says: Joshua, we can do that without you. It is going to be a very easy job. You must stay here while we go and capture it." They march with a small regiment in front of that city. The men of Ai look at them and give one yell, and the Israelites run like reindeer. The northern troops at Bull Run

did not make such rapid time as these Israelites with the Canaanites after them. They never out such a sorry figure as when they were on the retreat. You who go out in the battles of God with only half a force instead of your taking the men of Ai the men of Ai will take you. Look at the church of God on the retreat. The Bornean cannibals ate up Munson, the missionary. "Fall back!" said a great many Christian people. "Fall back, O church of God! Borneo will never be taken. Do you not see the Bornean cannibals have eaten up Munson, the missionary?" Tyndall delivers his lecture at the University of Glasgow, and a great many good people say: "Fall back, O church of God! Do you not see that Christian philosophy is going to be overcome by worldly philosophy? Fall back?" Geology plunges its crowbar into the mountains, and there are a great many people who say: "Scientific investigation is going to overthrow the Mosiac account of the creation. Fall back!"

### God's Soldiers Must Advance.

But friends of God never have had any right to fall back. Joshua fails on his face in chagrin. It is the only time you ever see the back of his head. He falls on his face and begins to whine, and he says, "O Lord God, wherefore hast thou at all brought this people over Jordan to deliver us into the hands of the Amorites, to destroy us? Would to God we had been content and dwelt on the other side of Jordan. For the Canaanites and all the inhabitants of the land shall hear of it and shall environ us round and cut off our name from the earth." I am very glad Joshua said that. Before it seemed as if he were a supernatural being and therefore could not be an example to us, but I find he is a man, he is only a man. Just as sometimes you find a man under severe opposition or in a bad state of physical health, or worn out with overwork, lying down and sighing about being defeated. I am encouraged when I hear this cry of Joshua as he lies in the dust. God comes and rouses him. How does he rouse him? By complimentary apostrophe? No. He says, "Get thee up. Wherefore liest thou upon thy face?" Joshua rises, and I warrant you, with a mortified look. But his old courage comes back. The fact was that was not his battle. If he had been in it he would have gone on to victory. He gathers his troops around him and says: "Now, let us go up and capture the city of Ai. Let us go up right away." They march on. He puts the majority of the troops behind a ledge of rocks in the night, and then he sends comparatively small regiments up in front of the city. The men of Ai come out with a shout. The small regiments of Israelites in stratagem fall back, and fall back, and when all the men of Ai have left the city and are in pursuit of these scattered, or seemingly scattered, regiments, Joshua stands on a rock—I see his locks flying in the wind as he points his spear toward the doomed city, and that is the signal. The men rush out from behind the rocks and take the city, and it is put to the torch, and then these Israelites in the city march down, and the flying Israelites return, and between these two waves of Israelitish prowess the men of Ai are destroyed, and the Israelites gain the victory; and while I see the curling smoke of that destroyed city on the sky, and while I hear the huzza of the Israelites and the groan of the Canaanites, Joshua hears something louder than it all, ringing and echoing through his soul, "There shall not any man be able to stand before thee all the days of thy life."

### No Place to Stop.

But this is no place for the host of Joshua to stop. "Forward, march!" cries Joshua to the troops. There is the city of Gibeon. It has put itself under the protection of Joshua. They send word: "There are five kings after us. They are going to destroy us. Send troops quick. Send us help right away." Joshua has a three day's march, more than double quick. On the morning of the third day he is before the enemy. There are two long lines of battle. The battle opens with great slaughter, but the Canaanites soon discover something. They say: "That is Joshua. That is the man who conquered the spring freshet and knocked down the stone walls of Jericho and destroyed the city of Ai. There is no use fighting." They sound a retreat, and as they begin to retreat Joshua and his host spring upon them like a panther, pursuing them over the rocks, while the catapults of the sky pour a volley of hailstones into the valley, and all the artillery of the heavens, with bullets of iron, pound the Canaanites against the ledges of Bethoron. "Oh," says Joshua, "this is surely a victory!" "But do you not see the sun is going down?" Look out when a good man makes the Lord his ally. Joshua raises his face, radiant with prayer, and looks at the descending sun over Gibeon and at the faint crescent of the moon, for you know the queen of the night sometimes will linger around the palaces of the day. Pointing one hand at the descending sun and the other at the faint crescent of the moon, in the name of that God who shaped the worlds and moves the worlds he cries: "Sun, stand thou still upon Gibeon, and thou, moon, in the valley of Ajalon!" They halted. Whether it was by refraction of the sun's rays or by the stopping of the whole planetary system I do not know and do not care. I leave it to the Christian Scientists and the infidel scientists to settle that question, while I tell you I have seen the same thing. "What?" say you. "Not the sun standing still?" Yes. The same miracle is performed nowadays. The wicked do not live out half their day, and their sun sets at noon.

# THE SUNDAY SCHOOL.

LESSON IX., DEC. 2, MATT. XIX: 16-26.

The Rich Young Ruler—Children, How Hard It Is for Them That Trust in Riches to Enter Into the Kingdom of God—Mark, 10:4.

16. "And, behold, one came." As he was going from the house where he had blessed the children (Mark 10: 13-15). He came running (Mark), showing his earnestness. "No common reason will ever lead the Oriental to break his slow, sedate and dignified walk."—Ewing. "They that will have eternal life must run for it, because the devil, the law, sin, death, and hell follow them."—Bunyan. "And said unto him." As he knelt before him (Mark). "Good Master (or teacher), what good thing shall I do." What act of sacrifice or heroism, what generous action, what penance or suffering He has the idea of purchasing, of deserving, of inheriting eternal life. "That I may have (Mark, 'inherit') eternal life." How is a permanent possession, in the home of his father.

20. "All these things have I kept." Observed, guarded so that they have not been violated, and this he had done from his "youth up." He had sincerely tried to live a good moral life. He had guarded his actions by these laws in outward form, with good success. He did not recollect any failure, any special cases of disobedience. Yet he was not satisfied, and he asked, "What lack I yet?" Why am I not conscious that I possess eternal life?

21. "Jesus said unto him." Looking at him with a fixed and earnest gaze. And he loved him (Mark). He was so noble, so earnest and sincere in his seeking, so lovable, that the soul of Jesus was drawn out toward him. And all the more because he was not satisfied with any outward keeping of the law. "If thou wilt (wished) to be perfect." Complete, wanting nothing. Jesus saw just what the young man lacked and applied the remedy. "Sell that thou hast." Not for himself, but to give to the poor. "To use thy wealth for God and humanity. Jesus here touched the center of the young man's difficulty. He was willing to commit to God everything except his property. "And thou shalt have treasure in heaven." You will have "the character which belongs to heaven, and God will reward you abundantly there for all your self-denials for his sake." "And come." Come to Jesus, to his character and person, join the company of the apostles who were to carry on the kingdom of God in the world. "And follow me." To follow Jesus then meant to be a personal attendant on his ministry; to go about with him from place to place, as well as to imitate and obey him.

22. "He went away sorrowful." Luke says he became exceedingly sorrowful; Mark, that his countenance fell, the same word as that rendered "lowering" when the Savior was talking about the sky (Matt. 16: 5). "The signs of a storm were on his face, the gloom of a heavy wrath and disappointment was in his heart." "For he had great possessions." He went away reluctantly, after a great struggle, but he went.

23. "A rich man shall hardly (with difficulty) enter into the kingdom of heaven." Mark explains it of those "who trust in riches," to which trust the rich are specially tempted.

24. "It is easier for a camel to go through the eye of a needle." The camel being the largest animal with which the Jews were acquainted, its name became proverbial for denoting anything remarkably large; and "a camel's passing through a needle's eye" came, by consequence, as appears from some rabbinical writings, to express a thing absolutely impossible.—George Campbell, Oriental Proverbs. "Just as soon will an elephant pass through the spout of a kettle."

25. "Who then can be saved?" For the great body of people wanted riches, whether they succeeded or not. If the most favored and prominent class could not enter the kingdom, who could? And the difficulty was all the greater because prosperity was one of the promised blessings of the Messiah's reign, and wealth was especially necessary for the kingdom as they had pictured it to their own minds.

### He Knew His Father's Whistle.

The youngest son of the late Lord Russell sailed for South Africa early in the year as a Lieutenant in the Royal Artillery. The occasion was marked by one of those intimate touches of family affection which excite universal sympathy. As the great troopship swung slowly from her moorings the lord chief justice, standing on the quay, failed to descry his son among the crowd of faces that lined the bulwarks. At last he gave a shrill whistle, using his fingers in a manner well known to schoolboys, and the evidently familiar call quickly brought young Russell to the side of the ship to wave farewell.

### Secret Kept for Centuries.

Chinese porcelain was common in Europe for 400 years before a German potter succeeded in finding out the process of making it. This Chinese pottery is scattered all over the world, and everywhere valued, but nowhere was the distribution more curious than in western Canada. Early in the century a Chinese junk was cast away on the Pacific coast of America just south of Vancouver Island, and its cargo of willow pattern plates fell into the hands of the Hudson Bay Company's officers. Still in the remotest trading posts of the fur traders a few specimens remain.

### Reforms in Yachting.

The modern steam yacht has been a great factor in the reform of the wild young yachtsman. The accommodations and attractions such a vessel affords to ladies have made the cruise one of the delights of the season, and the humanizing and civilizing influence of their society has had the inevitable beneficial effect. Thus there is less grog, less poker, and more true enjoyment than ever before. In the way of sport the advantages enjoyed are wide and comprehensive.

### Related Honors for Dante.

The ashes of Dante, in an iron urn, stolen from a church in Ravenna and long secreted in the outer wall of a chapel, are about to be transported with great ceremony to the new library palace at Florence. It seems that a sculptor named Pazzi has for years possessed this extraordinary treasure, and has but recently handed it over to Florence, where Dante was born and whence he was exiled.

The Hebrew population of London has more than doubled during the last twenty years.

Your clothes will not crack if you use Magnetic Starch.

It is expected that the census returns will show more than 5,000 carriage factories in the United States, with over 150,000 employes.

### Are You Using Allen's Foot-Ease?

It is the only cure for Swollen, Smarting, Burning, Sweating Feet, Corns and Bunions. Ask for Allen's Foot-Ease, a powder to be shaken into the shoes. At all Druggists and Shoe Stores, 25c. Sample sent FREE. Address Allen S. Olmsted, LeRoy, N. Y.

A stingy Quaker maketh a close friend.

### For a Russell Statue.

English jurists have started a movement to set up a statue of the late Lord Chief Justice Russell in the high court of justice. Chief Justice Fuller, James C. Carter and Ambassador Choate are the Americans who have been asked to aid in the movement.

If you have not tried Magnetic Starch try it now. You will then use no other.

### Peruvian Boys to Study Here.

Alvarez Calderon, the Peruvian minister at Washington, has placed two of his sons and two nephews as students at the Maryland Agricultural college at Hyattsville. They will take the regular course in agriculture and mechanics.

Use Magnetic Starch—it has no equal.

### Hobson May Lose His Sight.

There is said to be grave danger of Lieutenant Hobson's going blind. While in Manila and Hong Kong he contracted a disease of the eyes, aggravated by overwork, which is regarded as serious. The young constructor consulted an oculist, who advised him to take a long rest. It is said he is preparing to spend six months in Europe under the care of eminent specialists.

### Honolulu's Jag Producer.

People in Honolulu indulge in a beverage known as "swipes." It is the native beer of Hawaii, and is a dangerous concoction. The principal articles used in its manufacture are sugar, corn, pineapple-rop and Chinese ginger, bran, Irish potatoes and sliced pineapples. It is fermented after standing four or five days and then it is ready for use.

### NEARLY A BREAK DOWN.

#### Mrs. Olberg, a Prominent Minnesota Lady, Tells a Remarkable Story.

Albert Lea, Minn., Nov. 19.—(Special)—There are few men and women in this state or indeed in the whole northwest, who have not heard, or do not know personally Mrs. Henriette C. Olberg of this city.

Mrs. Olberg was Judge of Linen and Linen Fabrics at the World's Fair, at Chicago, and Superintendent of Flax Exhibit at the International Exposition at Omaha, Nebraska, in 1898. Mrs. Olberg is Secretary of the National Flax, Hemp and Ramie Association, and Assistant Editor of the "Distaff."

Her official duties are naturally very onerous, and involve a great deal of traveling and living away from home. She says: "During the World's Fair in Chicago, my official duties so taxed my strength, that I thought I would have to give them up. Through the continual change of food and irregular meal hours, and a poor quality of water, I lost my appetite, and became wakeful and nervous in the extreme. My kidneys refused to perform their usual duties. One of my assistants advised me to try Dodd's Kidney Pills, and sent for a box. I am pleased to say that I derived immediate and permanent benefit. I used three boxes, and feel ten years younger. "I have great confidence in the efficacy of Dodd's Kidney Pills, and am always glad to speak a good word in their favor. "Dodd's Kidney Pills are weak women's best friend." All Dealers, 50 cents a box.

#### A Lawyer's Memorandum Book.

"The Green Bag" says that it occurred to the late Hall McAllister shortly before his death that it would be a good idea to purchase a memorandum book in which to jot down the items of his daily expenditure. "I can compare notes from day to day," he said, "and find out how much I spend, and so learn to regulate my expenditure here and there." So the book was bought. After the great lawyer's death his executors, while going over his effects, came across the book. Interested to know how far successful McAllister had been in "regulating his expenditures," they opened the book to find this, the sole item contained therein: "To one memorandum book, 25 cents."

Magnetic Starch is the very best laundry starch in the world.

The most beautiful object, it will be allowed, is a beautiful woman.

Many a man has got into a peck of trouble by trying to hide his light under a bushel.

#### WEEKLY EXCURSION SLEEPERS

Leave St. Louis via Katy Flyer (M. K. & T. Ry.) every Tuesday at 8:16 p. m. for San Antonio, Los Angeles and San Francisco. First Sleeper leaves St. Louis Nov. 6th.

He who lacks time to make also lacks time to mend.

Carlyle affirmed that "every noble work is at first impossible."