#### BUSINESS DIRECTORY

Every Loyal University Student Is Urged to Patronize these Nebraskan Advertisers, and to Mention the Paper While Doing So.

ART GOODS-Ross P. Curtice. BARBER SHOP-Green's Palace and Mogul.

BICYCLES-ATHLETIC GOODS - SIdles.

BOOKS-STATIONERY - Co-op. Lincoln Book Store, Uni. Book Store, Brown Drug Co.

BOOK HOSPITAL-Gillespie. BANKS-Columbia National, First National

BOOKBINDI..G-Gillespie. BOWLING ALLEY-Crescent. CARPENTER-Geo. A. Wilson.

CIGARS-Fred A. Powell, Royle & Walker, Lindsay, Young.

CLEANERS AND DYERS - Elliott. Soukup & Wood. CLOTHING-Armstrong, Magee

Deemer, Unland. COAL-Gregory, P. D. Smith, White-

CONFECTIONERY-Maxwell, Lincoln

Candy Kitchen. DAIRY-Leming.

DANCING HALL-Fraternity Hall. DENTIST-Dr. Jack.

DISEASES OF EYE, EAR & THROAT

Dr. Woodard. DOCTORS-Dr. Mitchell; Dr. Lenhoff.

DRUGGISTS - Steiner, Woempener, Brown, Mann.

DRY GOODS-Miller & Paine.

ELECTRICAL SUPPLIES-Ross Electric Co.

EXPRESS-Lincoln Local, Lincoln Transfer.

FLORISTS-Chapin Bros.

FURNITURE-Rudge & Guenzel, A

M. Davis, Hardy. FURRIER-Steele.

GROCERS-Keystone.

HABERDASHERY-\$2.50 Hat Store. HARDWARE Rudge & Guenzel, F.

E. Lahr. HOTELS-Lindell.

LAUNDRIES-Yule Bros.

LIVERY-Palace. LUMBER-Dierks

MANDOLIN INSTRUCTION-Mrs. R. W. Rhone. Studio, 1332 J.

MILLINERS-The Famous.

NOVELTY MACHINIST-Thorp.

OFTICIANS-Dr. J. J. Davis, .. olf. PHOTOGRAPHER-Townsend, Hay. den.

PIANOS-Ross P. Curtice Co.

PLUMBER-Korsmeyer Co.

POOL AND BILLIARDS-B. P. Powell. The Ideal.

PRINTING-George Bros., New Century, Ivy Press, Review Press, Griffin & Greer.

RESTAURANTS-Westerfield, - Home Cafe, Uni. School of Music Cafe, Good Health.

SHOES—Sanderson.

SHOE REPAIRING-Null and McCoy. Blue Front Shop.

SHINING PARLOR-Union Shining Parlor.

STENOGRAPHER-Frank E. Lee.

SUITORIUM-Weber. . Elliotts.

TAILORS-Un. :d, Union College Tailors.

TYPEWRITER-Remington.

#### The First National Bank of Lincoln, Neb.

UNITED STATES DEPOSITORY. Capital .....\$ 200,000.00 Surplus ..... 100,000.00

Undivided profits .. 40,000:00 S. H. Burnham, Pres. A. J. Sawyer, Vice-President. H. S. Freeman, Cashier.

H. B. Evans, Asst. Cashier.

Frank Parks, Asst. Cashter. P. R. Easterday, Auditor.

### A UNI. REPRESENTATIVE

Nebraska Alumnus May Return to Legislature.

The university is again represented in public life by Hon. C. J. Warner, an alumnus, who is fast striding forward in the political ranks of the state. He is a candidate for the third time for a seat in the house of representatives. Mr. Warner was graduated from this university, after which he began the study of law but before completing his course he was unanimously nominated by the republicans of Lancaster county for the legislature. After his first term he spent one year in the law department of Columbian university, Washington, D. C. He was elected to his second term by an increased majority. During Loth these terms Mr. Warner was a strong advocate of university needs.

He was chairman of the committee on state university and normal schools in his first term in which capacity he did much good for educational interests. The most direct benefit to the university was his successful attack on the measure which was pro-



HON, C. J. WARNER

posed to cut the university levy from one to three-fourths of a mill.

Duing his second term he introduced house roll No. 1, which provided for JEWELERS-Tucker, Fleming, Wolff, a new normal school for the western part of the state. This created increased interest in educational institutions among the western members. He was largely instrumental in securing the passage of the university appropriation bills which provided for two new buildings on the campus and the new building on the farm. For his work for the university during both session he was commended by the chancellor. Mr. Warner's district comprises all of Lancaster county and his friends in the university are glad to have the oportunity to show their appreciation of his work.

Dr. Woods Will Speak.

Dr. A. F. Woods, chief of the division of plant pathology and paysiology will speak to the botanical seminar Friday at 4 p. m. in the botanical lecture room. As this is an "open meeting," all who are interested are invited to attend. He will discuss the botanical work which is being done by the government botanists, and of the training which is necessary to enter the government service.

See Fleming, 1211 O street, about your jewelry; special attention to repairing.

Get the best-Henderson & Ames' uniforms, at Armstrongs.

Leming's Dairy for ice Cream, Milk and Confectionary.

Lunches and meals that appeal to you. Good Health Cafe.

Armstrong Clothing Company, practical hatters.

Lincoln Local Express, 1039 N street. Both phones.

Chapin Bros., Florists, 127 So. 13th.

For Furs see Steele, 143 S. 12th St. Dr. W. E. Jack, Dentist, 1301 O St. serve seats there.

Students Special Sale on

### FOUNTAIN PENS

We are Agents for the Famous WATERMAN PEN

The Best Pen on Earth.

\$1.50 Fountain Pens \$1.00 \$2 Fountain Pens \$1.50 For a Short Time Only.

Rector's Pharmacy

12th and O Streets

TRY A TON OF Cardiff Coal **\$7.00** Heating Stove

Satisfaction Guaranteed or Your Money Refunded.

# Whitebreast Co. STREET



#### SPECIAL PRICES

We offer solid gold watches at special rices during this week. Solid gold open face, ladies' size, Elgin movement, \$16. Same in hunting case \$21 to \$75. It will pay you to investigate this.

M. G. WOLFF, 139 80. 13th

### PORTLAND

AND THE

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# NORTHWEST

# The Union

This route gives you 200 miles along the matchless Columbia River, a great part of the distance the trains running so close to the river that one can look from the car window almost directly into the water. Two through trains daily with accommodations for all classes of passengers.

Shortest Line Fastest Time.

Inquire at CITY TICKET OFFICE, 1044 O Street, Lincoln 

Palladian Program.

The following is this evening's program for the Palladain Literary so-

Piano Sole ..... Miss Cora Herrick Reading from "Helen's basies' .... Miss Ethel Harvie. Recitation ...... Miss Ericson Vocal Solo ..... Mr. Andrew Hunter

secitation ...... Mr. John Clark "The Invalid" Miss Lillian Bennett.

The university of Nebraska has been awarded a silver medal for its educational exhibit at the world's fair in St. 1 outs.

Tickets for Saturday's game are on sale at the Y. W. C. A. rooms. Members of the girl's rooting squad should reDirectory to Appear Soon.

The Y. M. C. A. students' directory will soon be out. As usual, it will contain the names of every student in the university and as an additional feature this year the number of the students' telephones will be also published as far as possible. There is no way in which these telephone numbers can be obtained, so the Y. M. C. A. officers request all students who have telephone numbers to call at the Y. M. Violin Solo ...... Miss Della Hoover C. A. rooms and register the same. This will insure a big improvement over former books, and each student should be interested enough to give it his attention as soon as possible. In order to get your telephone number in the directory, you must hand it in to the Y. M. C. A. before tomorrow night.

> Miss Mattie Patrick is absent from lasses on account of sickness.