

HAPPENINGS IN THE MAGIC CITY

Two Convicts from Wisconsin Who Broke Parole to Get Work Are Taken.

MAY MAKE EXCEPTION IN CASE

Henry Wolmer and Howard Priest, two convicts of the Wisconsin state penitentiary who were out on parole, were arrested by Special Officer Hester of the Union Stock yard, near Springfield at the time of the arrest and were brought to the South side police station. They told a hard luck story of how, although they had been limited to the state of Wisconsin in their parole agreement, they were unable to find work in that state and had come to Nebraska.

At the time of the arrest both men were working on a farm and had been employed for some time. It is expected that the state board will probably make exception in their case and allow the parole to continue on the strength of good intent to secure work on their part.

Team Leaves for Heavens.

Off to Beatrice the South High school football squad left this morning at 9:30 o'clock to meet the strongest opponent of their schedule in the season tomorrow afternoon at 2:30 o'clock at the Riverside park field with a game with the Florence Athletics. The Madsens won the championship among class B teams of Greater Omaha. Prospects this year are even better than last year and the team expects to easily repeat its feat.

The Florence Athletics are considered a strong combination, but the local team expects easy pickings. Men who will play on the local eleven are: Ender, Emil Kasser, James Hallahan; tackles, Joe Koverick and Ted Miller; guards, Cy Kolen and Ed Andy; center, Ed Becker; quarter back, Walter Knobbs; halfbacks,

Francis Ziger and Fritz Karner, and fullback, Al Ziger. Miller is captain of the team. Officials will be furnished by the league committee.

Magic City Gossip.

The New Century club will give a rummage sale at Twenty-fourth and Q streets, October 12 and 13.

Services will be held as usual at the St. Luke's Lutheran church at Twenty-fourth and K streets. Rev. S. H. Yorlin will preside. Sunday school will be held at 9:45. Morning sermon at 11 o'clock.

The funeral of Isaac Tutove, aged 64 years, was held yesterday afternoon at 4 o'clock at the Larkin chapel at Twenty-fourth and M streets. Interment was made in the Graceland Park cemetery.

Adopt a system that will enable you to save a certain percentage of your income. The Household Expense Book, issued by the Federal Department of the Five Stock National Bank, South Omaha, shows you the plan. It is free for the asking.

Defeat of Red Sox Calmly Accepted by The Fans of Boston

BOSTON, Oct. 9.—Business in many places in this city today paused while thousands of persons learned of the progress of the opening world's series baseball game in Philadelphia between the Philadelphia Nationals and the Boston Americans. The Red Sox defeat was received calmly, the crowds having lost much of their enthusiasm as opportunity after opportunity for a Boston score passed without profit. Only in the eighth inning when the Red Sox run was made did the throngs applaud for more than a moment.

Although there's wildness, which made Philadelphia's runs in the eighth inning possible, was a disappointment, some of the bulletin board crowds saw a ray of future hope in the fact that the Red Sox had made eight hits off Alexander.

Arrangements for play-by-play reports of the game today were the most elaborate ever made in this city. At Braves field, where the local end of the series will be played, at Fenway park and at four auditoriums several thousand persons paid admission fees to follow the details of the play.

Countless other thousands thronged the spaces in front of a half dozen newspaper offices, where by mechanical devices or megaphones, or posted bulletins, they were kept in touch with events at Philadelphia. Streets were impassable in many places and stores were forced to stop business as a result of these crowds.

FAST PACERS TO WORK OUT OVER EAST OMAHA TRACK

An interesting workout between fast pacers will be staged at the Omaha Driving club's track at East Omaha this afternoon when Ed Peterson's new pacer, Ben Earl, will be stepped along with Hal McKinney, 2064, for the purpose of trying Ben's mettle. A number of horse enthusiasts are planning to witness the workout, no admission of course, being charged.

Alleged Thief Caught.

"Lifting" a pair of trousers from a clothing store at Twenty-seventh and Q streets caused the arrest of James White, suspicious character arrested by Detectives Allen and Dvorak last evening at 9 o'clock. White, who lives at 2311 N street, is alleged to have stolen the trousers one night last week. The case will come up in police court if the keeper of the clothing store appears to testify.

First Game for Madsens.

The local all-star Madsen football combination will open the season tomorrow afternoon at 2:30 o'clock at the Riverside park field with a game with the Florence Athletics. The Madsens won the championship among class B teams of Greater Omaha. Prospects this year are even better than last year and the team expects to easily repeat its feat.

Sunday Says Your Sins Will Surely Find You Out

"Bible" Sunday's sermon last night was as follows:—

Text: Numbers xxiii, 25—"Be sure your sins will find you out."

Sin is the one thing in the universe which can permanently damage a man and eternally damn him.

Disappointment may worry him, grief may sadden him, adversity may bring him hardships and heartaches, but the only thing that can permanently leave its stamp upon a man's character and eternally damn him is hell is sin.

No man or woman can escape from his or her sins. Every sin you have ever committed or ever will commit will bring you to account and you will have to pay for it, and you never will sin that you won't have to pay for it.

Nobody ever sinned that wasn't a loser by it. Nobody ever committed a sin that ever paid. You may have lied and made \$200 by that lie, but it didn't pay. You may own a store that you would not have now if you hadn't lied. That doesn't pay. You may have a farm that you would not have had if you had lied right. That doesn't pay.

The most stuporous, gigantic folly that ever entered the mind of a man or woman is the supposition that it pays to do wrong.

There may be those here tonight who are planning some sin, and your presence here is only that many hours nearer the time, the hour, and the place you will commit that sin. In fact, your presence here might be for the purpose of standing before and you are here simply for the purpose of warding off suspicion, and you can scarcely wait until my message is over and you can creep off in the darkness and prepare your iniquity.

That won't pay. I won't see it, but the people have seen it, but the eye of the Lord runs through the earth and there is no blackness that can hide your iniquities away from God.

There are some things in life about which there are degrees of uncertainty. You are not certain that you will die. Jesus Christ may burst upon the world and judge it before the clock will strike 12 at midnight.

You are not sure that the sun will rise tomorrow. We suppose it will. It has risen ever since God put it in the sky, and it has swung with perfect precision and never deviated one bit. I promise it will rise tomorrow—I would be disappointed if it didn't—but I haven't anything in the Word of God to assure me that the sun will rise.

Therefore, I am sure that my sins will find me out. You need not come here to find out if that is true. You need not read the Bible to find out if that is true. All you need to do is to read the newspapers to the particulars and the falls, so to the haunts of sin. It will prove it there.

Can Escape Human But Not God's Law.

There is in Egypt a monument upon which is this inscription: "The impious shall commit iniquity with recompense, but not without recompense."

You may commit a sin and there may be a recompense attached to it, but not without remorse. You will have to pay for it, and if you are bound to sin you will have to suffer for it.

If you put your hand in the fire and thus violate a law of nature you will have to suffer for it. You may escape the law, but you will not escape the consequences of sin.

If a man breaks the law he may not have to account for the violation of it before a human court, but he will have to pay for the sin he committed.

Your sins will find you out in a good many ways.

First in human law. Of course, the execution of all human law will be more or less imperfect. A man who breaks the law may shun consequences possibly for

has to suffer physically. There is no sin you can commit that does not have physical consequences.

It doesn't pay to commit a sin. A man has to pay for it in physical suffering. I don't care what it is. I have had young men and young women come to me, eyes bloodshot, and they would writhe and groan in agony. Why? Because of sin.

Why are there so many broken bodies in our land today? Sin.

Why so many shattered intellects? Sin.

If you will start out and eliminate from the world all disease which are caused by sin you will be dumfounded to find out how little disease will remain.

I will grant you the disease may be hereditary. You may have some physical defect, not because you broke any moral law, but because your father or mother, or your grandfather or your great-grandfather did, and they visited the iniquities of the parents unto the third and fourth generations of them that hate them.

I agree with you that it may be the result of accident. Lots of people have to bear some physical defect or disease as the result of accident. I have known of cancer to be brought on by accident. I have known people to be afflicted because it will go down from generation to generation, yet, after all is said, if you will eliminate from the world all disease and suffering which are the result of sin, you would be dumfounded to find out how little disease would remain, and if people would only quit sinning, and go to serving God you could eliminate two-thirds of the disease in the world. So you have to pay for it.

But that is not all. Something else has to suffer. That is your good name. Others might call it your character.

Sin will succeed an error in your character. I don't think a rotten body is half as bad as a rotten character. I would rather have my body a mass of corruption, with a good clean name, than to stand up with a perfect physical body and a rotten name and character. So you have to suffer in your name, in your character for it.

You Cannot Hide Sin.

A lie poisons your moral blood. A man can't cheat another man in business that he doesn't pay for it. You can't lie without you suffer for it.

No man can sin or do wrong that he doesn't have to suffer for it. Wrong a man in his wages and you will have to suffer for it. Wrong a man with his wife and you will have to suffer for it. Wrong a woman with her husband and you will have to suffer for it.

You can't read an impure book that you don't suffer for it, and I have made it a rule to never read a book that is impure. It is a fight and a struggle all the way through.

I'll tell you another way they find you out. In your conscience. You can't hide from yourself.

Now hear me! Man is so constituted that when he does wrong he knows it. You know you swore. You know you lied. You know you committed adultery.

We are so constituted that when we sin we know we have sinned and that means self-condemnation. It is wonderful when you stop to think of it. That we are so constituted in our makeup by the wisdom of God that when we sin we know it.

A man says: "Oh, I hate myself to think I got drunk, to think I stole."

That means self-condemnation, for he knows he did wrong. That is your hope. You ought to think God that you know you have sinned.

Oh, the people in this city that are suffering untold agony! There is no physical torment that can equal or touch that of an accusing conscience. No amount of prosperity, no amount of love, no intoxication, nothing you can do, no place you can visit will wipe down the consciousness that you are a sinner.

Who can describe His avenging power when it comes to self-condemnation? It will startle old Herod into midnight terror as he dreams that John the Baptist has arisen from the dead.

Conscience! It will hound and dog the traitor Judas to his grave, and when every other faculty has gone over to the devil conscience stands true to truth and true to God and says: "You are a sinner."

So that is what God wants to do with you. It will find you out. There is not a man or woman here tonight who does not know when he or she sins.

Do Not Fear Sin.

Would it not be great to be the son of President Roosevelt? Would it not be great to be the son of General William? Would it not be great to be the son of King Edward VII? Would it not be great to be the son of the czar of Russia? Wouldn't it be great to be the son of the mikado of Japan?

Listen!

Would it not be great to be a son of a true man? Wouldn't it be great to be the son of any of those fellows?

But I stand here, not as the son of

anybody, but as the son of God through faith in Jesus Christ, and that is greater. How proud I am to know that I am a son of God; by my repentance and faith in Him. So I am delivered from all fear of sin.

I am not afraid of sin. The Christian is not afraid of sin. A rich man is afraid he will lose his money. Other people are afraid they will lose their friends. Some fellows are afraid they will lose their jobs. Others are afraid they won't get a job.

Some are afraid they will get sick. Others are afraid are afraid if they get sick they won't get well. But a Christian is not afraid.

I sit in my room and wonder how long

I will live to preach. Five years? Ten, possibly. Ten years? Well, probably. Fifteen years? No. I don't expect to be preaching fifteen years from now. I don't expect to live to be an old man.

I know I am ready, and if God wants my life He can have it. I am a child of God. I am not worrying about the future. That is what it means to be a Christian.

"Be sure your sins will find you out. The thing to do is to find out you are a sinner, then walk down and meet Jesus Christ as your Saviour and have your sins forgiven so that you can be come a child of God and have your inheritance waiting for you.

Any man will do that.

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