Dandruff Makes Hair Fall Out

25 cent bottle of "Danderine" keens hair thick, strong, beautiful.

Girls! Try this! Doubles beauty of your hair in few moments.



of Danderine you can not find a sintrace of dandruff or falling hair and your scaip will not itch, but what will clease you most will be after a few use, when you see new hair, fine and downy at first-yes-but really new hair-growing all over the scalp.

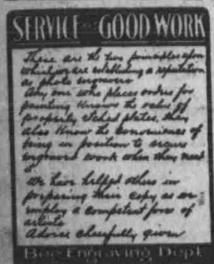
A little Danderine immediately doubles ments of God, sin is disobedience, he beauty of your hair. No difference your will is not in conformity with now dull, faded, brittle and scraggy, just moisten a cloth with Danderine and carefully draw it through your hair, taking one small strand at a time. The effect is the easiest thing in the world. If God amazing-your hair will be light, fluffy is not in your life it's because you don't and wavy, and have an appearance of abundance; an incomparable luster, soft-

Get a 25 cent bottle of Knowlton's Danderine from any drug store or tollet counter, and prove that your hair is as pretty and soft as any-that it has been glected or injured by carcless treatment-that's all-you surely can have peautiful hair and lots of it if you will st try a little Danderine.

Gurtalos, Portieres and **Couch Covers** Saturday, October the 2d

An immense purchase of beautiful lace curtains, elegant couch covers and portieres bought direct from the largest mills in America at a price which enables us to put the entire shipment on Special Sale for this One Day ONLY at a price which will mean a saving to you of at least one-half. In this big purchare there are absolutely no secevery lace curtain, portiere and couch cover is fresh, crisp and new and but recently left the looms Come to this big sale sturday, October the 2d, expecting to find some very extraordinary values and you will not be disappointed. And, as usual, you make your own terms.

The Best Place to Buy Baggage After All-Freling & Steinle Omaha's Best Baggage Builders 1803 Farnam St.



"Billy" Sunaay Preaches on "Behold! I walked out, and looking into the clear water I ask something which glistened like a pearl. I asked John Henrel, who was with me, what it was, and he said

"Billy" Sunday preached last night on horror was so great that it burst the im- and many had tried to get it, but no one the subject of "Hebold, I Stand at the pediment of his speech and he cried out: succeeded as yet. I told him I used to be Door and Knock." Text: "Behold, I "Don't slay the king." An automobile some diver when I was at home in Iowa, stand at the door and knock; If any man was struck by an express train at a but he laughed. I told him to come on hear My voice and open the door, I will crossing down in Connecticut last sum- and try. come in to him, and will sup with him, mer and all of its six passengers were So half a dozen of us went and go and he with Me."-Revelations, ill, 30. That is a part of a message from Jesus deaf and dumb. The shock was so great I stood there and took a big breath-oh. Christ, delivered through John on the that he found his voice and cried: "Help! I can swell her out three and one-half

to whom it was addressed had heard the danger. matchless precepts of Jesus as they fell

ley and Whitfield has not lost its force, there, but there seems to be something and make it a paradise of peace lacking that was in the early church when Jesus spoke to John on Patmos and said, "Behold, I stand at the door and knock." When Jesus said that He said, John. I want them to know it."

What is it that is lacking in our church today? Not the means and not the numportant thing, and they are not enough. We have music-that's all right. We have and that's all right, but we make Jesus a serpent's tooth is it to have a thankless child?" It is true that "Man's insands mourn," but think how worse it is Christ out of his heart. to be cold to Jesus. We allow Jesus Christ

Religion Your Will. Your religion is in your will, not in your handkerchief. It is your attitude toward God that determines your religion. A sinner has no standing with Godabsolutely no standing whatever; religion is a matter of obedience to the command-

will of God you are not religious. A man said to me: "It's so hard to get acquainted with God." I said: "No, it's want Him in."

How do you know God will accept you? Well, I'll be a Yankee in this case and answer your question by asking you another: "What is that something within you which reaches out for something you have not; that makes you respect that which is noble and long for that which is good; that which made some of you come here tonight; what is it?" You know what it is the hunger of the buman heart for God. God put that hunger there, and it is His proof that He will A Big Special Sale of Lace accept you if you come. How are you to know? Let me ask if you would let

God come in if you did know.

What Jesus said centuries ago is still true—it still has power to save, it is just as much for us as it was for the people of His day. In Egypt they dug up from At the Central Furniture the long-forgotten temb a mummy that had been placed there \$500 years ago, and when they unwrapped the clothes and when they unwrapped the clothes and when they unwrapped the clothes about it there fell out a few srains of the state of the said to His disciples, "Go back to Jerusalem and tell the well about it there fell out a few srains of the state of the said to His disciples, "Go back to Jerusalem and tell the said to His disciples, "Go back to Jerusalem and tell the said to His disciples, "Go back to Jerusalem and tell the said to His disciples, "Go back to Jerusalem and tell the said to His disciples, "Go back to Jerusalem and tell the said to His disciples, "The They planted these shriveled grains in the fertile valley of the Nile, and they sprouted and grew, and when they were ripened they saved the seed, and today there are thousands of bushels of wheat from that seed that had lain in the mummy's tomb during the centuries. These words of Jesus apply as much today as when Jesus uttered them. They have power to make the drunkard sober, they have power to save every sinner in Omaha.

> The religion of Jesus is something more than a system of morals. There is not christianity where Jesus is left out. I can preach Mohammedanism without Moammed. I can preach Buddhism without Buddha. I can preach Zoroasteriam without Zoroaster. In each of these there is a line of doctrine without any especial need of its founder, but without Christ there can be no christianity. It is not only a code for living-it is a personality, a living link between man and the Father. I cannot preach Jemis unless I accept Jesus Christ.

Jesus says: "If you will open the door

will come in and prove my power

through your life." A man says to me:
"Well, I serve God." I ask him how.
"I go to church," he says. I say: "So does the devil, and he beats you to R. at that. The church bell never rings that he isn't on the job." But the man says: "I give." I say. "So does the saloon keeper and the brewer; so does the woman of the red light-she always throws something into the collection plate." The "I think you'll find the name on the man says: "I pray." I say: "So does card," the doctor told him, and he looked

from His own lips, and some of those I. You say you do it in the name of hu- "Come on down. Not deep enough." part of the seventeenth century by Wes- homes, the name that inspires character, "Bill?" "Nope, too deep," I sputtered as the name that sobers the drunkard, the I spit out the water. although it seems now to have many name that sets the libertine free, the

Base Ingratitude. "Behold, I stand at the door and our dreams must come through Jesus. "Take your pen and write that down. How ungrateful then to keep out of your life an influence that wants to help you. We want to learn that beautiful the incident, or one just like it, at the through His word. Let Him come in. rituals and fine churches are of little battle of Antietam. It was on a part of worth in themselves. They weigh not at the field where the federals were pressing all with God. If we only knew how little after retreating confederates, and a fed- Jesus! Knock louder! Knock louder God cares for that sort of thing! They eral colonel saw a wounded confederate Your will is the lifeboat and God will are all right, but they are not the im- lying in the biasing sun. He dropped not push you against yourself to get you down beside the man and gave him water in. society-the social side of the church- him and started away. The confederate one best known to all the world. The used what strength he had to raise a polite thing to do is to knock. If you Christ stand outside. "How sharper than rifle. He took aim and the bullet crashed boil in you're a burglar. Some of you humanity to man makes countless thou- ter than that of the man who keeps Jesus go much, not that I'm fastidious

God's Love Boundless. Jesus Christ?, I'll confess I can't under- do as much work as preaching a sermon. Then I can't eat all the good things you love of God that keeps Him from sweeping the world into hell. He brought about that awful tragedy on Calvary through His love for men. He said, "If the world world some after that it would set before me, so you would get mad and say I didn't like your cooking. I have to deny myself a good many pleasures to keep myself in physical shape for preaching. the world won't come after that it won't shape for preaching. come at all." Note Caivary's appeal to the relation of son to father! Every man has been or will be a son or a father. God knew that in touching the string that binds son to father He was your will is not in conformity with the string that binds son to father He was have done since these meetings began touching one of the tenderest strings of First, some of you have opened the door the human heart.

repudiates Him.

He has put up a cross, "the stumbling Others have let Him in, but He's up started it. "Then go down and ask ber block over which the love of God said, in the spare room. Ever see a spare to forgive you." She said if she did Mrs. Till touch the heart of man with the room? It's usually up in the northwest W would take delight in ordering her thought of father and son." He thought corner, two blocks away from any fire from the house. "Don't go alone," I told

and asked about the judge. "He's sick," "Well, he's passed the critical stage, but he is dying." the dector told her, of the house belongs to the devil. to crystallize it into rotion. "But I don't understand," she said, "if love for you, not the fever," the doctor

buried his head in them. "Thanks for the flowers, doctor," he said, but the doctor said, "They are not from me." treat Him descent. "Then who are they from?" "Guess!" "I can't; tell me."

verybody when they're up against it." and read the card, "With my love." "Tell There isn't a person who doesn't pray me," he cried, "did she write that of her some time. You prayed when you were own free will, or did you beg her to do sick and you thought that the under- it?" The doctor told him she had begged taker was coming to measure you and to do it herself. Then you ought to have cil, them how long to dig the grave. You seen him. The next day he was sitting pray to God to stop the flood and when up. The next day he ate some gruel. He steps it you say: "Good-bye, God." The next day he was in a chair. The The next day he was in a chair. The You work? Some of you are like the next day he could hobble on crutches. man who was hired by a farmer. He sat The next day he threw one of them away at the table and ate and ate, and by and and the next day he could walk pretty by the farmer came in and asked when good. On the sinth day there was a quiet he was going to work. "Why," the fel- wedding in the annex of the hospital. low said, "don't I always come to meals You laugh; but listen. This old world is when I am called? Don't I always can a hospital. Here are the wards for the libertines. Here are the wards for the Don't I sleep in the bed you told me to alosp in? What more would you have?"

that every year when the sun was at this point, you could see the object glistening

killed except one litle boy who had been bathing suits, and I was to take first try. Island of Patmos, and it was meant for Help!" I don't see how anybody on God's inches, boys—and then down I went head the Christians of that day. Some of those dirt can keep still when so many are in first, with my eyes open to see and my hands ready to grasp. I plunged down You say: "I feed the hungry." So do and down, and the object seemed to sayy, who had enjoyed that privilege had be- manity. I do it in the name of Jesus, felt the presure of the water above and When you do it in the name of humanity felt the coldness of the spring below me it will die. When it is done in the name and I said. "I'll try again," and down I can see many splendld signs on the of Jesus it is written down for all eter- I went until I felt my breath giving horizon of your day and mine. I see the nity. And let me tell you this-you who out, and I reached, but couldn't touch churches growing in equipment. I see talk so much of humanitarianism, there the object. I turned and whirled out of church membership increasing. The wave was no humanitarianiam before Jesus, the water, and as my head popped out of religious seal aroused in the latter came. Jesus is the name that builds my friends yelled, "Did you get her,

I've heard lots of people tell about the things in opposition to it. The force is name that will transform this old world love of God. Twenty-nine years ago i tried to fathom God's love. I plunged, but it is too deep. Infinitely too deep. Understand? No! Believe? Yes. And I never expect to undestand it until Jesus knock." The Utopia we have pictured in wipes the fog from my eyes. Then I'll understand,

I pray God to fold in His heart old Omaha and put His arms around her. A friend of mine who had heard me tell He has knocked through sermon. He has a story told me that he had witnessed knocked through song. He has knocked

"God Simply Knocks." "Behold, I stand at the door and knock. God won't force you, and when He from his canteen, then spoke kindly to used this figure (knocking) He used the through the colonel who had just be- have been kind enough to invite me to friended him. That was an act far bet- go home with you for a meal. I don't chanky, but I can't stand it. Your hospitality would kill me. You expect me How can any man fall to respect to talk and entertain you, and I have to

I see two lives start from the same some of you have your hand on the latch, home. One accepts Jesus and the other but you are afraid to open it. Some have turned a deaf ear to the devil, but some Right where the two roads through have turned a listening ear to the world. life diverge God has put Caivary. There Some have said: "I will not let Him in."

that would win the world to Him, but It's where you put the preachers and the her and named three to go with her. for 1,900 years men have climbed the presiding elders when they come to visit "Go ask her to forgive you and if she Mount of Calvary and trampled into the you. I'd just as soon sleep between two refuses then let her go to the devil, as earth the tenderest teachings of God. cakes of ice as in a spare room. I'd just Mathew tells you in the ninth chapter. Tell me-get right up and tell me, if you can, here in Omaha, how much more God could have done to keep you can, here in Omaha, how much down on the farm. It was a little room. We used to have one when I lived glad to make a reconciliation. They telephoned from the lift you walked in you had to back out. done any more get up. I'd like to look It was the only room in the house that C. and Mrs. F. were coming to the taberat you! I'd like to see what kind of a had a carpet on the floor and it was a nacle together that evening by my re-After Jesus rose He said to His disciwogs and snakes and eels for the design. o'clock sharp they came down the aisle a shorter way to My heart than his matched the carpet. It had a little four- night! They sat down on the front row spear found. Tell the man who put the inch border. Grandfather made the bed and as I looked in their faces that night crown of thorns on My head that I've and it had no springs or slats. It had I saw a vision of souls in heaven. God got a crewn of eternal glory now; and the state of the st trothed, and to try and forget he went thing under that bed, old shirtz and any- ing to make a sacrifice, and go to hell, off and worked in a yellow fever hos- thing else we wanted to get out of sight. you can go. I believe there are church pital. Finally he caught the disease and it always had a spooky appearance to me members in Omaha who are unwilling had succumbed to it. He had passed the and they couldn't have gotten me in that to throw out the cards and the booze critical stage of the disease, but he was room after dark if they'd have given me even though they know they will make dying. One day the lady, his sweet- the farm. Strangers always got that their sans gamblers and drunkards. heart, met the physician on the street room and they always had my sympathy. If I had my way, I'd have every pack So a bunch of you have Jesus Christ of cards on earth and every drop of beer he told her. "How bad?" she asked, in the spare room, and the kitchen, sit- in hell before midnight. Oh, I don't care

O, throw the door open!, Say, "Jesus If Jesus comes in, pride, appearing what he's past the critical stage why he lan't it's an insult the way I have been treat- you are not, sinful pleasures, greed, lust, setting well." "He's dying, of undying ing you. It's an insult" Say: "Jesus go out. When Jesus comes in, if you are come here with me and hear me say the holding an office you haven't been elected bleasing; come here Jeaus and sit while to, you'll resign. I say family prayer; come and go with me to the store and se that I give thirty-She asked him to come with her to a six inches to the yard and sixteen and florist and he went and there she pur- twelve ounces to the pound and 2,000 sitting before the fire that night with chased some smilax and intertwined pounds to the ton; come in and see if his head in his hands when his son came lliacs and wrote on a card, "With my there are any books I ought not to have; downstairs. "Where are you going?" his love," and signed her given name. The out goes all evils; well I should say so; doctor went back to the hospital, and come here and look at this music; come his patient was tossing in fitful sizur- here and look in my retrigerator; Ugh. father pleaded. "This is the first night ber. He laid the flowers on his breast take this beer out; look at the center and he awoke and saw the flowers and table? Did you win this as a prize?

> can see better things in the lives of many of you here. Lots of people have their minds on the bolt and you keep it there for one or two reasons, first, for things He will cast out if you let Him n, and second, for the things He will bring in when He comes.

> If Jesus Christ comes in, out goes ma liciousness, revenge, lust, drinking, card playing, dancing and you know it. That's the reason you refuse to let Him in. You say, Mr. Sunday, I don't see how I can forgive so and so! All right, then God will not forgive you. If you forgive them thta trespass, He wil forgive

them that trespass.

Much Better than the Bendy-Made kind and You have \$3. Fully Guaranteed Saw Soul in Hell. when I am called Don't I always come to meaks the wards for the black and the wards of the black and the standard of the wards of the black and the black an When I was preaching in a town in Iowa a woman came to me and told me

Sundayisms at the Tab as Caught by Our Staff Artist



public scholteacher and another woman his father's body and walked out of the who had had a scrop. The had split door, the Presbyterian church in two, for it God God has planted in front of you the had grown so that people had begun to Bible. He has placed in front of you the take sides. I went to Miss C and asked cross. On the floor lies the bleeding body her why she din't fix it up. She said of His Son. Surely you will not step over that she hadn't started it. Mrs. F had them.

And that's what you will have to do it you go to hell. You'll have to setp over the cross, the church, mother, father, sermons, everything that has been for your good, for God is trying to block the way to hell. "Behold! I stand at the door and

knock. Let His in, won't you? (Copyright, William A. Sunday.)

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and Safe, tee!"

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I read a story and it seemed incredible

to me until I learned the source. The

mother had just died and the father was

father asked, "Oh, down the street; I

won't be gone long, "Don't go," his

in forty years your mother hasn't been

here at night and I think the quietness

will kill me." "I made this date some

time ago," was the reply, "and I've got

to keep it. I won't be gone long. I'm

and lay down in front of it and said:

"Now, please don't go, if you do you will

How To Make the

going."

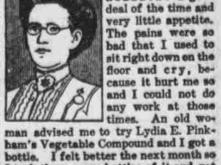
The old man ran to the door



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