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VICTOR ROSEWATER, EDITOR.




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 To put the moro emm
tuat and all tho time."
Omank dany at the otate ontrir
 Halte is not tas briak as it might ber rouds also roautres contunuous preacohtig.
After restrang about tho burnting of the nesrro dewn in Mextes,
But two such stosmanhips horrora as the Eaust tanie and the Eastand mithint It makeo a differnenco Hkomie whother a


Wrieo automotio makern will obearve that a
att clasa aeroplane oen now bo bought for about 33,000 , and will kovara themomives no

In elo
tho Borth side rroetsp dance
 onfagratio
$t$ Antorn noods las a Grant, wo aro morry for thom because thero thero will nover bo mother of etther. Nquere miles, murrivip more aroan of ono evor therys wean if the tirut oboleo shoula not bo andiable
The Musooni Peettio tiv suli buaktag No it a questlon whether the roasd and thow that phemenger merred ance ance the ensetment of tho 2 Hope for the Hairies.
studentes of human orolution maned in vetin Yor a atutatactory axplanation of tho luxurifint atorne.. Theo olter tho anclents grow the more
 adorraed as nature intended man to be. The
tomous moutpurare of Mosees by Micheol ADgelo depleta tho pactent lawwiver crowned with eurly bair and a wealth of whitkers that tend surpass
log dignity and power to the artuets ereation.


 wolve apostles. All aro crowned with curiod the miditio and curriod in corksecrew fantion. Tow persons nowadays aro adoraed with a Ime and ercappe is museum engacement Mane

 ology stitrbuten the low to the higb presure of
modera living. Bcoffors charge it to oearly plety. Leymen verutes the to apot, heave a a aligh, and Ancleots lod as astremuous a ilfo as the moderans nod werese sults ot otciomese rarely egualed in our but the evidence of ooplous locks zives color to heat of modedern maneculthe piets. How tien tad the andente seaspo the brand y Prot. C. M. Corberat, archiseolegistst of Philaalphita. The protesoor artirms that he has osMoses, for waking the halr grow. A marsinal All kinde of mascullise monoy awatts the an cleat preseription if it fustifies the andorsement



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long in this part of tho woria. It may take
ong to entablush anytming IIke a good gon
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amoog them.


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 of overturned dynnatien or of making a onow map oo Europe.
Cookery and the Common People.
 preparing food, both for immodiate consump-
tion and for proservation aralost thon and for proservation asaingt future needs.
And the attention paid to the experta who came
so far to sive us the instructions is so fur to give us the instruetions is a spiendid
indication that our home folks are interested in
the the matter. "The Lord sende food and the devil
sends cooks," an eplsram as venerable as sende cooks," an epigram as venerable as it is
egnical, very likely orisinated with a dyspeptle
or a disapponted gourmand. it has, however, or a diaappointed gourmand. It has, however
been pretty thoroughly demoustrated that "clv
Hised men Hised man cannot Hive without cooks,"
Cookery has developed with man's in octer artz, and selence at intervals has
delgned to assiat in the preparation of comes-
tibles for the furtherance tibles for the furtherance of pustatory pleasures.
In this day of the worl, sood cooking is the
rule, rather than the exception rule, rather than the excoption. Improvements
In means and methods huve made poastble such
culinary scecomplibhments as to render tinto commonplaces of today what our tathers know as
toxuries. Better ways of dotog things aro conhold economites as to other divisiona of man's complicated modern exiatence.
Cookery to no longer the mystery it once
was, for tolks nowadays undermiand onomething Was, for folks nowadays understand somothing
more of the relations between food and fire,
Dot the oid problem of "first catch your rabDut the oid problema of "first
bit" is with us, fuat the name



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Persistence is the cardinal virtue in advertising: no matter how good advertising may be in other respects, it must be run frequently and constantly to be really succeessful.

