

Wedding Plans.

Many social affairs are being planned for the brides who will be married the latter part of November.

Invitations were issued today for the wedding of Miss Elizabeth McConnell, laughter of Mr. and Mrs. Frederick R. McConnell to Mr. Robert Lowell Parker which will be celebrated Tuesday evening, November 29, at 8:30 o'clock, at the home of the bride's parents.

Miss Gretchen McConnell will be maid of honor and the little Misses Durothy Sherman and Harriet Sue Templeton of St. Louis will be flower girls. Mr. James Lawrie of St. Louis will be best man, and Rev. Frederick T. Rouse will officiate. Messrs. Lyman and Frederick McConnell, brothers of the bride, will stretch the ribbons. About 150 cards were issued.

Complimentary to Miss Minnie Hiller and Mr. Lester Kirschbraun, whose marriage will take place Saturday evening, Novem-M. numerous affairs are planned. Miss Rosewater will entertain the members of a sewing club at luncheon Friday for Miss Hiller, Saturday Miss Laura Goetz will entertain. Thursday, November 24 Mr. and-Mrs. Louis Kirschbraun will entertain at dinner. The following Friday Mrs. Louis Hiller will entertain at luncheon at the Loyal for Miss Hiller and Mr. Lester Kirschbraun will entertain at luncheon the same day for the men of the wedding party, and in the evening Mr. and Mrs. Charles Rirschbraun and Mr. Harry May will entertain at dinner at the Rome, followed by a theater party.

Road to Happiness. Herbert Spencer says that every creature

a happy when he is fully using his powers, says Mrs. Burton Chance in The Delineator November. To have something to do our powers is the only way to be happy. quite plain. In shape they are very long Winegar.

possible to know contentment. To enjoy drum shape and are very big indeed. They this growth it is necessary to have some are called "granny" muffs, but are much teen interests in your life, whatever they larger than the big shapes carried by the may be. Try to see into the mysteries of sedate little ladies of our grandmothers' nature, even if at first it is bard to over- and great-grandmothers' time

ome the sluggishness of your mind. Resolve firmly that while you study some one thing seriously you will continually be enlarging your interests by obtaining a superficial knowledge of many things. By superficial knowledge I mean enough knowledge to have your interest stimulated Mrs. Harry Trumble entertained at bridge so that you can be an intelligent listoner this afternoon at her home. Four tables on many subjects outside those in which you are trying to perfect yourself.

It is usually mental laziness, with a determined wish to avoid giving personal ent were Misses Bazelle Ervin, Emlia shergy, that combines to make the kind of Elsasser, Mamie Donahos, Bertha Davis, gnorance people choose to call indifference. The Delineator for November.

Latest in Muffs. "The new muffs are large and some are Mrs. Soren Rasmussen, 3322 Ames avenue,

'ancy in style," says Grace Margaret entertained the Iroquois club at her home 'They are combined with con- Helena, Mont.; Mrs. G. Charles and Miss month

as a fabric would be. Where fur scarfs Fitch, Reed, Brown, J. L. McCague, San- is expected home November 20, and will seven rings.

Cure for Self-Consciousness.

ELF-CONSCIOUSNESS with its consequent shyness or embarracament makes one grave error and from this comes all the so unnecesomfortableness. The selfconscious person presupposes that every one else is interested in, or at

least is watching, him and he therefore tries to act up to that interest. Now, as all thoughtful people know, that isn't the problem of life; it isn't decreed that we shall play to the interest which other people feel in usnot a bit of it. The problem is to create an interest in the minds of other people and to do this we must either do something worth while-or advertise that we have.

Right here the cynic would my that it is necessary to advertise in either event to create an interest. Very true, dear cynic, but there are two kinds of advertising-the legitimate, which tells of real goods; and the fictitious, which builds up false hopes. Of course, it doesn't pay to build up false hopes in regard to our character, our mental attainments. the length of our peckethook-or our social position-because to do this requires a perpetual juggling of facts, which only the most skillful can keep up successfully for even a short timethough many people make the attempt-seemingly to their own satisfaction; no one else is deceived. Self-consciousness, then, is a dis-

ease which can be cured by a simple

Pleasures Past

Remember that you are only one person in a large world peopled with many other persons, each one of whom is as important to himself as you are to yourself. Remember also that every person is not expecting a great deal of you; he knows alwayseverybody knows this-that he can't expect the rest of the world to measup to his own lofty standard of perfection, and he therefore, as we said, ign't expecting much of you. So you usedn't make yourself uncomfortable worrying about what somebody else thinks of you-he doesn't think of you you see, at all. That wipes away that difficulty quite clearly. But, there is another one. You simply cap't expect to get away from your own interest in yourself. And when you have wiped away that superficial attempt to measure up to what somebody else may demand of you, you become plainfully aware of your own personal demands. These demands are not concerned with the externals, either, they inviet that you develop yourself until you've got a great deal of the real value in you, until you want be a real person, doing real work for the work's sake, not for the effect. And you'll be so busy striving to measure up to your own expectations and demands that you'll not have time to be self-conscious Possibly for the unenergetic the selfsciousness is the lesser evil.

application of due sense of proportion

are fancy in shape, but only when com-

mistake it is. It is just such children who the satin affairs seen at the French races Saturday. Those present were Mesdames grow up indifferent, self-sufficient and last summer. Some of the new muffs Phelps, Updike, Belden, Reed, Goss, Wick-By individual effort alone the character bined with chiffon, satin or velvet. When Burnham, Clark, Shelley, Cameron, Rusgrows, and in the act of growth only it is made of fur alone, they are usually in sell, Livesey, Darr, Erwin, Maynard, Robinson, Craven and Matters.

> Miss Balle Ferguson of St. Thomas. Phompson, Hawthorne avenue.

Miss Mary Daugherty of Kansas City is kind; or, if desired, the slipper case may westing at the home of Mr. and Mrs. T. be developed in pink-flowered cretonne Riley on Sherman avenue. Mesers, L. E. Sperry and C. R. Baldwin

Hiller after the Kirchbraun-Hiller wed- upper edge, through which is run the rib-

Gould in Woman's Home Companion for Saturday. Mrs. William Thompson of celsior Springs, where they will spend a compartments and stiffened by means of

that in the doing broadens and develops are not combined with fabrics they are born. Waddell, Strickland, Durkee and Dr. Bridges.

Parents so often try to shield their children and wide, carrying out the voque for the An old fashloned afternoon party was by doing everything for them. What a long, flat scarf, which had its origin in given at the home of Mrs. F. D. Wilson ersham, Foote, Barnes, Pond, Townsend,

Personal Gossip

Mr. Harry McKillip of Seward is the guest of Mr. and Mrs. Russell E. McKelvy. intario, is the guest of Mrs. Alfred bright-colored silk, linen, chints, satin

are visiting Atlantic City, N. J., and

Mrs. J. M. Guild and her parents, Mr. top, and is used to hang it up by. and Mrs. J. A. Hake, have gone to Ex-

remain for some time with her daughter, Mrs. J. E. Elder, Mr. J. J. Cobry, jr., leaves Tuesday for a menth's vacation which he expects to apend traveling in Texas. He will visit Dallas, Waxahachte and San Antonio be-

For the Future

Mr. and Mrs. R. D. Pollard will entertain at bridge this evening at their home in honer of Miss Eunice Howell and Mr. Harry Pellard, where marriage will be celebrated Wednesday. Those present will

be Minnen-Eunice Hovell,
Louise Lord,
Gladys Peters,
Martha Dale,
Dorothy Morgan,
Lucetta Pattersot
Louise Dinning,
Messra.—

Marguerite Lee, Annes Burkley, Elizabeth Pickens, Alice Cary McGrew, Dorothy Stevens, Josephine Murphy. Herbert Franch, Guy Howell, Dickson. Frank Hoel, Edward Murphy, Arthur Scribner, Harry Pollard, Frank Pollard,

Louise Dinning.

Messra...

Frank Frederick.
Denise Tillson.
Amos Thomas.
Philip Frederick.
Frank Ho
Frank Ho
Frank Ho
Frank O'Brien.
Lawrence Gibson.
Harry Koeh.
Myron Buck.
Mr. and Mrs. Harry Kelly.
Mr. and Mrs. R. D. Pollard.
A box party will be given at it.

A box party will be given at the Orpheum this evening by Mr. Benjamin Smith of New York. Seven guests will be present. The Columbia Circle of Sacred Heart will entertain Wednesday afternoon at its hall. Twenty-second and Locust streets. The hosterses will be Mrs. Mary Dwyer and Mrs. F. H. Roesters, Thursday evening the circle will entertain at their hall. Mr. and Mrs. John L. Kennedy will entertain at dinner this evning at their Covers will be placed for Miss Jessie Millard, Mrs. Arthur C. Smith, Mrs. Carroll of Pasadena, Cal.; Mr. and Mrs. Victor Caldwell, Mr. and Mrs. Myron Learned, Mr. and Mrs. J. L. Kennedy, ax-Senator J. H. Millard, Earl G. Gannett and

Count Vannutelli of Rome, guest of Rt. Rev. Richard Scannell, will be honor guest at a travelogue party given this evening by Mr. and Mrs. Charles Martin at the ome of Mr. and Mrs. George Barker. A nurried trip through Europe will be taken by the stereopticon route, with pictures of Tangiers, Gibraltar, Rome, Switzerland and other points of interest on the continent. Forty guests will be present.

A slipper case and a sewing bag are delightful holiday gifts, which are easily made and very useful to the receiver. They may be made from any stray pieces of denits or, in fact, any material of that

bound with dark-green braid. The loosely gathered sewing bag has an outside flap, which contains the needle spending some time at the Chalfonte hotel. book, and a pretty fancy is to embroider Miss Edith Heavenrich will arrive next the owner's initials on the outside of the Sunday to be the guest of Mies Minnie flap. Fancy brase rings are sewed to the

bon which regulates the fullness about the cardboard interlining, requires sevenyards of tape to bind and two hangers. Mrs. Frank Hall, who has been traveling The sewing bag needs one and one-half excellent way to make over old fur into Fox and J. H. Ponpisel.

Mrs. Frank Hall, who has been traveling. The sewing bag needs one and one-hall modish neck scarfs and muffs.

Mrs. F. D. Wilson entertained at lumch—in Europe for the last eight months, sailed yards, twenty-two or more inches wide Furs are manipulated this season much con Friday. Those present were Mesdames from Southhampton last Wednesday. She with two and one-half yards of braid and

Complimentary to Miss Dalsy Rogera

of players were present. Miss Rina Lotz entertained the Jolly Twelve club at her home, when those pres-

Marion Harnish, Minnie Landwhercramp, June Davis, Ida Woolly, Jessie Ervin, Kittie McLaughlin, Charlotte Woolly, Rina

siderable chiffon, velvet and silk. In fact, McAyoy were the guests of the club. The Mrs. R. B. Donohue, 2814 Sherman avequite a number of the smartest sets have members present were Mesdames W. D.
nue, has as her guest a former school wide of five-eights yard, thirty-sig inches
the long stole and muff made of plated Rait, F. X. Coyle, B. J. Simson, T. J.
mate, Mrs. Lillian Long of Chicago, who wide; either with two and three-fourths

writer must pass one of these churches, improved by shouting it, let us have one not been one shovelful of snow removed to teach by word and deed that goodness is from its sidewalks during the last three a positive, not a negative, quality; that a Someone will eventually receive truly good man must not only refrain from a bad fall on this stretch of slippery stone, evil, but that he must perform deeds of world will be unable to repair the damage die to achieve heaven, but that this world ples lived the love He taught.

door and window in the church is closed BODY OF J. A. LYNCH BURIED will stand up before the people in a room Funeral of Late "Commodore" John A. Lynch Held Sunday Afternoon at Son's Home.

body of "Commodore" John A. Mrs. 8- waiked into a business house of beer with his dinner as an undesirable Lynch, who died Thursday afternoon at his whole time to the local organization. Another has a minister who divides his of amounted that the Ladies Aid soci- citizen. He does not seem to know that the the county hospital, was buried Sunday Another has a minister who divides his of the county hospital, was buried Sunday and announced that the Ladies Aid soci- citizen. He does not seem to know that the the county hospital, was buried Sunday and announced that the Ladies Aid soci- citizen. He does not seem to know that the afternoon in Holy Sepulchre cemetery. The time between the local organization and cty were raising money to pay off a mortthat of a neighboring parish. Two of the of his son, James E. Lynch, 4007 Burdette should make a generous donation. When Our preachers approve of all sorts of street. Father Herrington, pastor of St.

The Church in a Nebraska Town. C. M. Blanchard of Trenton, Heb., in Collier's Weekly.

One church has a minister who devotes remaining churches have services once a month, while the fifth satisfies itself with

for one a little bit larger. If one paints buildings, the others must immediately do the same. When one church discarded its kerosene lamps and installed a



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May get the heat of you

them for years. "A friend was down with LaGrippe and nearly crazed with awful backache. I gave her one Anti-Pain Pill and left another for her to take. They helped her right away, and she says she will never be without them again."

MRS. G. H. Wans, Austinburg, O.

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Our town, with a population of about gasoline lighting plant, the members of 300 people and a tributary territory with the other church could not sleep well until

a population of possibly a thousand, is they had done likewise.

blessed with five church organizations. The common method of raising funds Three of these have their own church is by so-called popular subscription, which buildings and two of these three also own in reality amounts to levying an assess. a parsonage. The other two are less for- mant against the business men of the town. tunate, one of them meeting in a small and fatiure to comply with a request for room over an implement warehouse and money results in a state of affairs closely the other meeting at the homes of its resembling a boycott.

Money for Mortgage.

the leading business man of the town, is positively harmful. sonage, the other waited until it was about did considerable business with him, and completed and then laid the foundation that if these relations were to continue undisturbed, he would be wise to comply with the request. He did, although he

could hardly afford to do so. has been reserved for their entire membership, but they entertain grave doubts if the members of any other organization will ever pass the pearly gates. This statement will meet with an indignant demai on their part, but if it is not correct why do not these five struggling churches fuse them-

selves into one strong organization? Last winter the business men made arrangements with a lyceum bureau for a ecture course, and brought to the town five entertainments which were really of merit. The men back of the movement offered to furnish the heat and light and to pay the janitor for his work and to give any profit that might be made out of the and this the church in our town has failed course to the church, while if the venture to do. was a losing one the men back of it would have to stand the leas. One would expect a church organization to take an active interest in a movement of this kind, but the trustees refused to accept the offer and desmallness of the action becomes apparent has a parish under his direct care he manded in addition \$3 per night rent. The when one remembers that the building is would have but two sermons per month to

The evening for the first number arrived. Every seat in the building was occupied, And for some reason the musicians who were to give the entertainment were late in arriving. The hum of conversation and thought and originality, and the problem an occasional peat of laughter filled the of "How to bring the men to shurch" air, which prompted the minister to arise, partly solved. remind the people that they were in the house of God and to reprimand them for their conduct. The poor man had read be-tween the lines of his Bible or in his with some thought toward beauty and com-

ublic subscription.

No Yazation. We have a village ordinance which re- be used as a public ball, in which meetings quires the property owner to keep the ad- of a political, social and educational nature jacent sidewalks free from snew and los, could be held. The expense of erecting and and which also provides that if the owner maintaining a structure of this kind would fails to do so the work shall be done by be no greater than the expense of conthe street commissioner and the expense structing and maintaining three or four of the same charged against the property smaller churches and the inevitable par and collected with the taxes. Churches sonage. are exempt from taxation, so this ordi- Instead of three or four narrow-minded,

and, to his positive knowledge, there has well paid, big-hearted, broad-minded man and then all of the theoretic religion in the kindness and love, and that we need not which a little practical Christianity would today would be paradise if Christ's discihave prevented

During the winter season, in which every tightly, to keep out the cold, our preachers which 200 pairs of lungs, two large stoves and a dozen lamps have been consuming the oxygen for an hour or more and denounce the man who drinks a plut

month, while the fifth satisfies itself with he remonstrated, stating that he was a games played with oblong pasteboards Cecelia's church officiated. member of a different church and had made to imitate playing cards, but if a given to his own church all that he felt man and his wife induige in a game of An intense rivalry exists between these able to give, he was gently reminded by critibage of an evening they are severely churches. When one church built a particle indy that the members of her church communed. censured.

They sanction lawn tennis and croquet but disapprove of billiards, which is a far more scientific game than the two former ones. They say nothing when unchaperoned young people of both sexes indulge in midlieve that a place in the kingdom of heaven night frolics of all kinds, but when a dance

Closing Poel Rooms. Our ministers have led a campaign which has resulted in closing the pool rooms. A law which prohibits Sunday base ball has been resurrected, and church people openly rejuice because the hall in which dances were held was burned some time ago. Youth must give expression to its exu-

berance of spirit and its joy of living. The church has no right to take from the young people the amusement and recreations common to their stage of life without substituting something which truly replaces it

The foregoing statements descend to mere tault-finding unless supplemented by some constructive criticism. The writer's plan in each town, and an exchange of pulpits by these ministers, so that while each one exempt from taxation and was erected by prepare. Under the present system of two sermons each week we have discourses which are either original, but rough and unpolished, or brilliant and profound, but plagtarized. By the system proposed the sermons might possess both depth of

Suppose that instead of four or five church buildings in each of these little towns we had one large building designed church oreed that laughter in the house of lighting plant and proper arrangements for ventilation. This one building would be used for sacred meetings and would also

nance cannot be enforced against them. In poorly paid preachers who seem to imagine

order to reach his place of business the that the quality of a poor sermon may be

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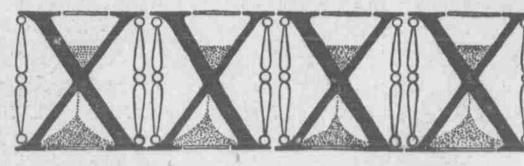
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