

ADVOCATES IRISH REPUBLIC

J. J. Donlevy says that the foundation of a life with...

CAN-NA-GAEL APPLAUDS HIS SENTIMENTS

Omaha and South Omaha Societies Hear Stirring Oration and Have Much Pleasure at Their Annual Picnic.

A quiet and thoroughly enjoyable affair was the second annual picnic of the Can-Na-Gael societies...

Thomas P. Millard, the war correspondent told the following story of Boots, a 12-year-old Yankee...

"His real name is William Young, but in the lagers he is known by the sobriquet 'Boots'...

"Boots is a midget of 12—or at least he gives that as his age, though he doesn't look it by three years."

Solution of Eternal War.

Emphatically and in ringing tones Mr. Donlevy declared that only in an Irish republic was the solution of the eternal war between Ireland and England...

"When this war began William espoused the cause of the Boers and joined the Irish brigade under Colonel Blake."

"So it was that Boots saw all the bloody battles of the Natal campaign—Dundee, Newcastle, Nicholson's Nek, the Platrand and the many fights along the Tugela."

"When Captain Hassell organized the American scouts as a separate company Boots decided to join his countrymen."

"Mr. Donlevy paid eloquent and pathetic tribute to Charles Stewart Parnell, the great Irish leader, his friend, associate and chief."

"Mr. Donlevy was frequently applauded, his sentiments in favor of the Irish art, though somewhat heavy and unqualified in endorsement."

"Rev. Father Sheehy of Bruce, County Limerick, was next introduced and delivered a pleasing and humorous speech, teeming with good stories told in an imitative manner, though somewhat serious in the manner confronting the Irish people were not overlooked."

"Addressing himself especially to the younger people, he told much concerning present customs and the past history of Ireland. He said they were men of the future, and that they should be men of the future."

"The speaker deplored the tendency of the young Irish to desert Ireland for America, as he thought after viewing conditions in both countries that they were better off here."

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Dangerous English Smile.

The speaker quoted an old adage in the Gaelic tongue, the translation of which is, 'Guard yourself against the horse's heels, the cow's horns and the Anglo-Saxon's smile.'

Line of Battle Drawn Between Local Democratic Organizations.

QUESTIONS TO FUSE OR NOT TO FUSE

Jacksonians Question the Power of the Douglas Counties and the Latter Propose to Exhibit Their Line of Battle Axes.

Justice of the Peace W. S. Shoemaker, with the proxy of Commissioner Charles Smith in his hip pocket, went down to Lincoln last week Wednesday and came within an ace of starting trouble in the meeting of the democratic state committee.

Shoemaker made a protest against fusion—such a serious task that it came near tempting the other members of the committee, most of whom fed at the fusion pie counter, to throw him out of the window.

Shoemaker's words against the popa fell upon heedless ears and went to waste in the atmosphere, but they sounded the signal nevertheless of the battle that is to be fought to a finish among the Douglas county democrats within the next few weeks.

Shoemaker is of that wing of the local democracy which puts a clothespin tightly atop the bridge of its nose whenever the Peter Cooper club is mentioned, while the majority of the state committee are of the other represented in Douglas county by that rather exclusive organization of former and expectant officeholders known as the Jacksonian club.

Shoemaker's club is the Douglas county democracy, which has ever cultivated the habit of starting at cross purposes with the Jacksonians. The Douglas County Democracy has sent forth the edict that there is to be no fusion in this neck of the woods this fall, and that the populists are not to be considered even as deuces to double or nothing.

The Jacksonians have challenged the power of the Douglas County organization to enforce its edict, and the doughy boys who have their headquarters on Fifteenth street mean to show their goods.

It is a well known fact that the dominating influence in the Jacksonian club is that of the political law firm of Smyth & Smith and Lee Herdman, and as these leaders have all tasted of the fruits of fusion in this state they are determined that the condition shall not be given a severe jolt by having the largest county in the state turn its back to them.

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WILL FIGHT OVER FUSION

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PLACES FOR THE CAUCUSES

Republicans Will Meet to Choose Delegates to State Convention.

NEXT WEDNESDAY EVENING IS THE TIME

Judge Keyser's Friends Assert that He Will Have Support of His Home County for Supreme Court Justice Nomination.

Delegates to the republican state convention to be held at Lincoln on August 25 will be chosen at caucuses to be held in the different wards and precincts of Douglas county at 8 o'clock Wednesday evening, August 14.

Each ward caucus in Omaha will select nine delegates, each of the old four wards of South Omaha will have three delegates and each country precinct will be entitled to two delegates.

The places for holding the caucuses in Omaha and the country have been fixed by the committeemen of the respective wards and precincts as follows:

Omaha wards: First—Cotton Sixth and Pierce streets. Second—1263 South Sixteenth street, rear. Third—1122 Capitol avenue. Fourth—No. 4 court room, ice building. Fifth—South-east corner Sixteenth and Locust streets. Sixth—15th and Locust streets. Seventh—Pavilion, Hancock park. Eighth—823 North Twentieth street. Ninth—Tenth and Farnam streets. Country precincts: Chicago—Keiser's hall. Clontarf—Joe Munser's. Douglas—Road house, No. 55. East Omaha—Preiss's hall. Elkhorn—Seward's blacksmith shop. Florence—No. 4 court room. Jefferson—Mangler's lumber office. Meadville—Glandt schoolhouse. Millard—Millard schoolhouse. Platte Valley—Valley opera house. Union—Powell's blacksmith shop. Waterloo—Masonic hall. West Omaha—Henson hall.

Opportunity for Free Expression. "Delegates to the state convention," said Secretary Jordan of the county central committee yesterday, "will be chosen by caucus, and the more complicated and expensive primary election system. The caucuses offer the opportunity for a free expression of the will of the party, as every republican is invited to participate. The caucuses will be conducted by the members of the county committee for their respective wards and precincts, who will certify the results to the central organization."

"It would be well to explain in advance the conditions required of delegates to the state convention, because it would be useless to have anyone elected who does not want to serve by going to Lincoln. I think the delegates should be more complicated and avoid the possibility of mistakes, although in the country precincts, where the caucuses will necessarily be small, it might be more convenient to have the selections made by viva voce vote. So far as I know there will be no contests for places on the state ticket. The caucuses ought to be well attended and we ought to have as representative a lot of republicans in the state convention as we have ever had."

Judge Keyser's friends are claiming that he will have the solid support of the delegation from his home county for the nomination for judge of the supreme court.

Lightning Active at Table Rock. TABLE ROCK, Neb., Aug. 11.—(Special.)—A little before 12 o'clock last night rain began falling and the rain gauge this morning shows the fall to have been 1.91 inches. There was a great electrical display. The residence of Louis C. Schurr was struck by lightning and the chimney and roof were completely damaged, but he carries a policy. The family was awakened by the noise of the lightning and the local telephones were burned out. A fine cow belonging to J. H. Hillbert of the lunch counter was killed by lightning.

City Center Drenched. CLAY CENTER, Neb., Aug. 11.—(Special.)—A good rain fell here last night, almost an inch being reported. Farmers report that there will be fair corn in this locality.

Red Cloud's Wet Clouds. RED CLOUD, Neb., Aug. 11.—(Special.)—Nearly one and a half inches of rain fell here last night. It is the first good rain since July 4.

Seasonable Fashions

3896 Woman's Waist, 32 to 40 bust. Women's Waist, No. 3896—To be made with or without vest portion and with plain or fancy sleeves. Blouse effects with revers and pockets, including fashionable and make most satisfactory waists for street costumes, as well as for indoor wear. The original of the smart model shown is made of tuckered golden brown tulle with vest of the plain material, full front undersleeves and stitched hands of tulle in the same shade, small jeweled buttons, revers, stock and cuffs of Russian lace, but all soft materials suited to tucking are appropriate. The foundation for the waist is a fitted lining. On it are arranged the full front, vest portions and back and fronts of the pattern proper, which are laid in tucks, while the fronts are finished with revers. The sleeves are made over a smooth lining, to which the puffs are attached, and which can be covered with the material when plain sleeves are desired. The flare cuffs are attached to the lower edge of the upper sleeves and the stock is joined to the front and closed invisibly at the center-back.

To cut this waist for a woman of medium size 3 1/2 yards of material 21 inches wide, 3 yards 27 inches wide, 2 1/2 yards 22 inches wide or 1 1/2 yards 44 inches wide will be required, with 1 1/2 yards of tulle, 1 1/2 yards of all-over lace and 3/4 yards of stitched hands to trim as illustrated. The pattern 3896 is cut in sizes for a 32, 34, 36, 38 and 40-inch bust measure.

For the accommodation of The Bee's readers these patterns, which usually retail at from 25 to 50 cents, will be furnished at a nominal price, 10 cents, which covers all expense. In order to get any pattern enclose 10 cents, give number and name of pattern wanted and bust measure. Allow about ten days from date of your letter before beginning to look for the pattern. Address, Pattern Department, Omaha Bee.

or messenger, inspired by God for the work he had undertaken. The Christian religion is unique in that its founder claimed not to be a messenger from God, but claimed to be God himself, the equal of the Father. He, by His death and resurrection, proved that claim to the satisfaction of all who cared to investigate the facts at that time. He not only rose from the dead after being placed in a tomb sealed by His enemies for the purpose of retaining His body, but He appeared to His disciples and for forty days walked upon earth and instructed them. He at this time established upon earth a way by which mankind could have recourse to Him through the sacraments established by Him and this was His Church. He believed in the historical correctness of the gospel we must believe that there was established by Jesus Christ a church and if we accept the claims of the divinity of Christ we must accept that church as one which will continue until the end of the world, possessing an infallible historical and apostolic ministry, tracing its descent by known degrees back to the time of the apostles. Human organizations cannot take the place of this church and therefore if we are to be good Christians we must be good churchmen, for we cannot believe anything in the stead of the organization established by Jesus Christ. This church in the United States is known as the Protestant Episcopal church, a branch of the universal church.

"If members of our church would observe all of the injunctions and practices laid down in the prayerbook they would have a long and happy life. They must study and prepare ourselves for the Christian life and the reception of the sacraments of the church, considering their derivation and meaning."

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