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SHIRT WAIST—A FIXTURE

Omaha Recognizes It as the Correct Thing Socially as Well as Commercially.

The shirt waist has after many days been officially countenanced in Omaha trade and society. It is no longer a joke and the finger of scorn has been turned to other things.

MULLIN'S NEW POST OF DUTY

Omaha Man to Have Charge of the Klondike Land Office Business.

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Seasonable Fashions

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PERSONAL PARAGRAPHS

W. R. Morse of Charles is at the Millard.

Miss Margaret Elmore of Alliance is visiting in Omaha.

H. E. Owen of Norfolk, a well known railroad contractor, who now has on hand a contract of some magnitude for the Burlington over in Iowa, is at the Murray, accompanied by his bookkeeper, B. S. Dinkins.

Nebraskans at the Merchants, A. B. Mutz and wife, R. W. Bloomingdale, Nebraska City; H. E. Brown and wife, Louisville; George W. Williams, Alton; Currier, Whitney, Fred Wiegner, Winner; Fred Hart, Hastings; J. H. Alton; H. M. Miller, Howard; J. B. Hunsaker, O. Boone, Weeping Water; C. H. Scott, Lincoln; Charles Allen, Council Bluffs; Butler, W. E. Horn and T. B. Perkins, Lincoln.

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his home late yesterday afternoon and severely injured. Frank Wood, the driver, was returning from a funeral and says he was unable to stop because he was in a crowd. The boy sustained a fracture of two ribs and the collarbone and possibly other injuries. Dr. Henry and Dr. Upjohn attended him and said they believed he would recover.

Woman Bicyclist Run Down. Mrs. Charles W. Fear, 3535 Charles street, was seriously injured late Saturday night as the result of being run down by a coach. In company with her husband and several other bicyclists, she returned from an evening ride. At Thirty-eighth and Farnam streets a coach dashed into the party, causing several to jump from their wheels and get on the sidewalk. Mrs. Fear was unable to avoid a collision, but fell far enough outside to avoid both the horse and the coach wheels. Her horse and coach drove over the bicycle.

The vehicle was rapidly driven away, without any attempt to learn the extent of the injuries, and not until some time afterward was it learned who owned it. Spectators admit the driver lost control of the team, but say the complete disregard of the result of the accident by the occupants of the coach deserves the attention of the police authorities.

Big Day at Krug Park. Yesterday was a great day at Krug park. Folk folks, little folks and all other kinds of folks flocked there by the street carloads because, first of all, a desire to get away from the heat of the downtown districts, and also because of the superior line of amusements offered by the park managers.

The heat proposition is where Krug park has its lingo, for it is one of the coolest places to be found anywhere in this country. There blows a refreshing breeze even when the air is seemingly at a standstill elsewhere. Children are especially delighted with the park, for they find a little of everything that is entertaining—the monkeys, the merry-go-round, the swings and the dog and pony circus.

Bowlers were out in large delegations and found the weather cool enough to permit some very lively work. Omaha women are paying much attention to the park alleys and some creditable scores were made yesterday.

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Which Girls? The Bee wants to know which girls in the territory in which it circulates are most deserving of the vacation trips offered to the girls who work for a livelihood. We would like every reader to vote the coupons which appear on page two each day. Any young lady who earns her own living may enter the contest.

Twelve Splendid Vacation Trips From Omaha to Chicago on the Milwaukee. From Omaha to Denver over the Burlington. From Omaha to Salt Lake via the Union Pacific. From Omaha to Kansas City over the Missouri Pacific. From Omaha to St. Louis over the Omaha & Lake Okoboji on the Milwaukee. From Omaha to Chicago via the Burlington.

RULES OF THE CONTEST: The trips will be awarded as follows: Four trips to the four young ladies living in Omaha receiving the most votes; one trip to the young lady in South Omaha receiving the most votes; one trip to the young lady in Council Bluffs receiving the most votes; three trips to the young ladies living in Nebraska outside of Omaha and South Omaha receiving the most votes; two trips to the young ladies living in Iowa outside of Council Bluffs receiving the most votes; and one trip to the young lady in South Dakota receiving the most votes.

"Vacation Contest Department," Omaha Bee, Omaha, Neb.

Seasonable Fashions 3858 Round Yoke Blouse, 32 to 40 in. bust. Woman's Round Yoke Blouse, No. 3555—The simple round yoke blouse is becoming to many figures and is one of the latest styles shown.

We're Building a Reputation—On the men's shoes we sell for \$2—now, you've heard of \$2 shoes, but Drexel Shoeman has a \$2 shoe that under ordinary circumstances would sell, and does sell, for \$2.50—some places \$3 is asked—that he will put up against the whole field of \$2 shoes—that is a good man's shoe—good, honest leather—good, honest shoes—a mechanic's shoe in every sense of the word—a shoe for any one that is on his feet a great deal—you are not taking any chances when you pay \$2 for these leather shoes.

Drexel Shoe Co. Catalogue sent free for the Asking. Omaha's Largest Shoe House 1418 FARNAM STREET.

A Profitable Investment—Can be made at our warehouses by purchasing one of our strictly high grade pianos—You can be sure of getting a good value for your money—a reasonable price and the easiest terms—Our line includes all the best makes—Call and see them and test our ability to give you the best piano for the least money—Our tuning is the best.

A. HOSPE Music and Art. 1513-1515 Douglas We do artistic tuning. Phone 12.

Schlitz beer is the beer of civilization. Go to any part of the earth where mankind values purity, and you will find Schlitz beer is the recognized pure beer. For fifty years the Schlitz agencies have followed white men's conquests. They are twenty years old in South Africa. Schlitz beer was famous in Siberia before a railroad was thought of. When Japan and China first began to awake, Schlitz beer was advertised in their newspapers. Almost as soon as Dewey captured Manila 216 carloads of Schlitz were sent there. Today Schlitz agencies so dot the globe that when it is midnight at one it is noonday at another. The quality by which Schlitz beer has won distinction has been its absolute purity. Every physician the world over will recommend Schlitz, the beer that made Milwaukee famous.

The Beer of Civilization

Pulpit Thoughts Central Ideas from Sunday Sermons. Doctrine of Divine Love. Rev. Merton Smith, evangelist, occupied the pulpit of the First Presbyterian church yesterday morning and preached the doctrine of divine love. "To know God is eternal life, and he that loveth not, knoweth not God," was his thought. "The love of God is better than the best of human love. The human heart loves that it may acquire and the divine heart loves that it may give and bestow. You may know of God, you may know all about Him that is contained in the gospel, but you cannot know Him until you have taken Him into your heart and lived with Him." At the conclusion of the sermon Herman Belstead played "The Holy City" on the organ, with organ accompaniment by Mrs. Howard Kennedy. Value of the Soul. Rev. E. M. Stevenson, pastor of the Second Presbyterian church, preached Sunday morning on the theme, "The Value of the Human Soul." "Do we fully comprehend the significance," he asked, "of that great gathering of missionaries in Carnegie hall, New York, a few weeks ago? There were missionaries from all parts of the world, and the public was so interested in the convention that 50,000 tickets of admission were issued. That great hall was taxed to its capacity. At the same time there was an overflow meeting in Calvary Baptist church across the street, and another in the First Presbyterian church on a neighboring corner. What was the significance of all this, in this material age, in the great commercial mart of the world? It was significant of the importance that is placed upon the human soul. "Just at present there is a somewhat similar demonstration right here in Omaha. There is to be a series of gospel meetings in a big tent that is to move about from one place to another. This shows the value this community places upon the human soul. We have learned that if the non-church-going people won't come to us we must go to them." Rev. Tindall's Travels. At Trinity Methodist church last night Rev. D. K. Tindall, pastor, spoke on his trip from Jerusalem to Jericho. "Our journey," he said, "will be about twenty miles first southeast and then northeast, and though Jericho is north of Jerusalem, yet to reach it we must make a descent of almost 2,000 feet. Hence, it is said, a certain man went down to Jericho. Jericho was on the crest of a mountain; Jericho in the Jordan valley. The road we are to travel is of great interest, for it is the one Jesus traveled on his way to Jerusalem just before his crucifixion. We cross the Kedron in the western slope of the Garden of Olives and then the Garden of Gethsemane, which is beautifully kept by a Franciscan monk in honor of the awful night Jesus spent there. The same old olive tree under whose bough Jesus knelt and prayed, and whose shade, according to the legend, still pointed out to the traveler; and since the olive tree lives to so great an age it is possible this may be the one, though not likely. He passed through the little interesting village of Bethany, where Jesus loved to stop with Lazarus and Mary and Martha; saw the reputed cave of Lazarus, where for four days his body lay entombed and where Jesus called it to life. "One has strange feelings as he stands where Jesus resided, and where he was crucified. In this same little town Jesus was given a reception in the home of Simon, the leper, perhaps because He had cleansed Simon of leprosy or possibly because He had raised Lazarus, and for some reason it was thought best to hold the reception in Simon's home. Lazarus and his sisters were there. Jesus had few homes and receptions in His incarnate days, but has many of them now, both on earth and in heaven. In and among them, consequently, is now occupied by beggars and thieves, as I know from experience. We ate our luncheon at noon on this journey in the shadow of the walls of the old inn where the good Samaritan took care of the wounded Jew, and we talked of the great rest of all good Samaritans, who died to care for a world of wounded hearts and lives. We passed the very spot where little Zachaeus climbed the sycamore tree to see Jesus, and we talked of that man about half the people of this world are trying to catch a glimpse of our Savior. The large mound which marks the resting place of Adam's dust and that of his family, as well as the tomb of the woman who was the first sinner, is near our road, as was the spot where blind Bartimeus sat by the wayside begging, and Jesus opened his eyes. "This same great physician is ready to open the sin-blind eyes of the whole world. As we draw near the brook Cherith, the place where Elijah was fed by the ravens was pointed out to us. How mysteriously and graciously our Heavenly Father has cared for His children. Imagine our delight when we alighted from our horses on the site of old Jericho. We drank from the