

The "Bad Backs"

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OMAHA Can Be Cured.

JONES STREET

Mr. Frank McFarland, a stone cutter, No. 330 Jones street, says: "Too frequent action of the kidney secretions, particularly at night, at first merely annoying, but always on the increase, became at last very annoying. I had no backache like so many people who suffer from kidney complaints, but with the extra annoyance I spent a mint of money trying to check my trouble, but I was unsuccessful until I procured Doan's Kidney Pills at Kuhn & Co.'s drug store, corner 15th and Douglas streets. After the treatment I could go to bed every night and sleep like a child until morning. To say I endorse Doan's Kidney Pills is a very mild way of expressing my opinion."

N. 21st STREET.

Mr. Charles Henning, 1624 North 21st street, says: "I was hurt in the Union Pacific locomotive shop and ever since I have been annoyed with attacks of pain in the small of my back. Reading advertisements about Doan's Kidney Pills led me to procure that remedy at Kuhn & Co.'s drug store, corner 15th and Douglas streets, and it was the best investment I ever made. The treatment cured me."

Danger in It

Don't neglect a bad back. 'Tis the kidney's cry for help. A lame, a weak or an aching back, A stitching, twitching or painful back Is a bad back. Most backache pains are Kidney pains. The sharp, quick twinges, The slow, exhaustive aches, Are early symptoms of Kidney ills. If you don't relieve the aching back, Allow the Kidneys to be over-worked, Serious troubles are sure to follow. Urinary Complications, Diabetes, Bright's Disease.

DOAN'S KIDNEY PILLS

Are Endorsed by Omaha People.

TAKE IT IN TIME.

Notice the aches of the back. Watch the urinary discharges. Retention of Urine. Excessive discharges. All tell of Kidney Ills. Not serious at first. If taken in time A few doses of Doan's Kidney Pills Will relieve and cure. Longer neglect means Harder to cure. Doan's Kidney Pills will cure The worst of Kidney Ills, But it takes more pills.

North Twelfth Street

Mrs. Michael Toonery, No. 505 North 12th street, says: "My back often ached so severely that I could hardly stand it. I have been at times so that I could scarcely move and to stoop was an utter impossibility. To add to my misery, trouble with the kidney secretions existed and I was constantly trying something to cure me, but a cure never came. My husband got Doan's Kidney Pills for me at Kuhn & Co.'s drug store, corner 15th and Douglas streets, and after taking them for a week, much to my surprise and considerably more to my gratification, the long-standing trouble disappeared. Send any one in Omaha to me if they want a personal recommendation of Doan's Kidney Pills."

Pacific Street

Mrs. Katie O'Mara, No. 2429 Pacific street, says: "For seven or eight years I was troubled more or less with rheumatism and sharp pains across the small of my back. Working pretty hard looking after my family is what I think brought on the trouble. I was much worse in the mornings on rising, and became some better after being up and around for some time. I saw Doan's Kidney Pills advertised and got them at Kuhn & Co.'s drug store. Before taking all of the box I knew they were benefiting me. They cured my back and helped my rheumatism."

South Fifteenth Street

Mr. A. Rauschert, house and sign painter, No. 105 North 28th Ave., whose office is at No. 105 South 15th street, telephone 1030, says: "Backache—Why, I had it so bad for two years that it awakened me at night, and when the attacks were at their height, trouble with the kidney secretions set in. When I went to Kuhn & Co.'s drug store for Doan's Kidney Pills I had very little faith in their merit, but half a box cured me, although I took more to make the job certain. It seems curious that after using liquid medicines and other preparations for my kidneys Doan's Kidney Pills should effect such a wonderful and rapid cure."

North Twenty-eighth Street

Mrs. J. T. King of 1516 N. 28th street, says: "Three weeks before I got Doan's Kidney Pills at Kuhn & Co.'s drug store, corner 15th and Douglas streets, I could hardly crawl about the house on account of pain in the small of my back. I wore plasters all the time, but they did me no good. When sitting or reclining I could scarcely get on my feet and I attribute the cause to an accident when I fell off the sidewalk, broke a limb and injured my back. Doan's Kidney Pills at first helped me and finally disposed of the last attack. It requires very little imagination to reason that what benefited me so greatly can be depended upon in the future should recurrence take place."

GET WHAT YOU ASK FOR—Get Doan's Kidney Pills

Most druggists will give you what you call for. Some may endeavor to substitute an article they make more profit on. Doan's Kidney Pills sell for 50 cents per box. Foster-Milburn Co., Buffalo, N. Y., sole proprietors.



LIFE FULL OF GOOD THINGS

Thanksgiving Themes Point Moral that Existence is Worth While.

UNION SERVICES HELD THROUGHOUT CITY

Bishop Williams Repeats the Optimistic Views of David and Pagan Philosophers—Reviews of Other Discourses.

The people of Omaha gathered at the sanctuaries in various parts of the city yesterday to acknowledge the blessing of a year happily passed. Many of the Protestant churches evinced a fraternal spirit and held meetings in common, addressed as a general rule by the pastor most recently come among them. Each speaker took a most cheerful view of the twelvemonth left behind and were equally sanguine as to the future. The attractiveness of the services were added to by special musical numbers.

Right Rev. Arthur L. Williams, bishop coadjutor, preached the Thanksgiving sermon at St. John's Episcopal church. The text was from Psalm, "Exit: Thou shalt prepare a table before me against them that trouble me. Thy kind mercies shall follow me all the days of my life." The intended lesson was that there is much to live for in spite of the trials which sometimes give rise to questioning life's purpose. Talking David as the fittest type of a life's experiences, the bishop pointed out that this great character's chief message to man is the beneficence of life.

"Studying David's development, starting when he was an adventurous lad," said the bishop, "and following along his career from warrior to military commander, to statesman, poet, king, sinner and saint, we see that he tested human experience at every point, and yet pronounced it good. On Thanksgiving we are called upon to confront life's experience and pronounce upon it. We believe that we have something to be thankful for and someone to thank. From the facts of life we know the belief is true, and so we come together, recognizing our limitations, our infirmities and our sins to praise God for the goodness that follows us all the days of our life. History does not tell of a man who suffered more than David, and he based his judgment on the same facts as the Christians of today when he found that life is not purposeless. If this is true thanks can be given only to a personal god, not to a principle or a law.

"Plato's Cause for Thanks. Plato, the great Grecian philosopher, once said that he had three blessings to be thankful for. First of all, that he was a man and not a beast, that he was a Greek and not a barbarian, and that he was a philosopher. Now we also have three great causes to be thankful as we assemble today to express our gratitude. We should be thankful that we are born in the present age and century—that we are permitted to enter life's activities at the present time. We should be thankful, moreover, because we are American citizens, because if the country follows divine guidance, taking the teachings of the past, and not drifting away from recognized principles, it is destined to be greatest among nations. The third reason why we should feel grateful is that we are not only American citizens, but that we are citizens in the church of God.

"Over the three arches of a cathedral in Milan are carved three truths which seem to me to be those most worth remembering always. One is: 'All that which pleases is only for the moment.' Another: 'All that which troubles is only for the moment.' The last is: 'That alone which is eternal.'

Degeneration of the Day. The churches of Kountze Place combined

for Thanksgiving service, the place of meeting being the Trinity Methodist church, at the corner of Twenty-first and Binney streets. Rev. F. A. Hatch of Plymouth Congregational church delivered the sermon. He prefaced his remarks by expressing his gratification over the success of the united meeting. He believed the church was not merely a place to patronize, but a place to fraternize.

Dr. Hatch, in speaking of Thanksgiving day, deprecated the degeneration of the day. From the Thanksgiving of the Pilgrims to the day of political sermons and athletics was a far cry. Christian men and women should fill the day with thoughts of gratitude and thanksgiving. Many of us had undoubtedly met with seeming misfortunes during the year, but the blessings that have come to us from God, in His infinite wisdom, were the victories of life for which we should ever be thankful. If the heavenly Father gives us burdens to bear which make our lives seem blighted at times, let us consider that His multitudinous benefactions give us the victorious life for which we must be eternally grateful.

An excellent musical program was furnished by the choir of Knox Presbyterian church.

On American Topics.

It was purely an American sermon, on American topics, delivered by Dean Campbell Fair at Trinity cathedral. The dean took no text, but opened his remarks by saying that the object of Thanksgiving day was to thank divine providence for the blessings of the year. "And, truly," said the speaker, "this nation has abundant cause for such gratitude. We have fed Europe, and the exports of the United States in almost every particular far outrank the imports. The business of the United States today is a wonder and a phenomenon in its extent and solidity in every department of the commercial world.

"If it be asked, 'What has this great republic done?' we answer, 'It has tilled the soil, worked the mines, plowed the fields, scanned the heavens, ruled 75,000,000, conquered Spain, freed Cuba, annexed the Philippines.' If I am asked again what more is to be done, I reply that every American should be eager to remove impurities and evils from our beloved country.

"There are real reforms which may be effected, and Americans must strive for moral development as well as for material prosperity. New York today is experiencing this fact and upon the initiative of Bishop Potter is making a united struggle along moral lines in which even the efforts of Tammany hall are engaged.

"The sweat shops, the long hours of labor and the present system for the employment of shop girls should be suppressed. Already steps are being taken in this respect and it will be accomplished. A sacredness should surround Sunday in the minds of the American people in a manner which is now absent. The actors' alliance, of which I am chaplain, has asked me to do all I can to discourage the attendance of the public at Sunday theatricals so that Sunday may be a day of rest. I conjure you to do nothing to add to the labors of these people."

TRAINS COLLIDE AT HARLEM

Two Burlington Regulars Head Into Each Other in Accordment with No Bad Results.

KANSAS CITY, Mo., Nov. 29.—Two Burlington passenger trains collided head-on in a fog at Harlem, Mo., across the river from here, this morning. C. D. Boyd, tourist agent of the Burlington route, was slightly injured, being thrown across the car, and Milton Nichols, a brakeman, was cut and bruised. The engines were locked together and badly damaged. None of the cars left the track. The trains were the 7:25 from St. Louis, which was late, and the Chicago passenger, which left the union depot at 7:30 for the north.

POOR HAVE SHARE OF TURKEY

Those Who Have Plenty and to Spare Share with Less Fortunate.

ORPHANS STRIVE TO SHOW GOOD BREEDING

Insurer, However, is a Keen Rival to Proper Manners—Volunteers and Associates of Committee Serve All Corners.

While the surprised choir at Trinity cathedral sang the Te Deum yesterday, while the well-dressed worshippers bowed their heads in prayer to the Maker of heaven and earth and returned thanks to Him who does all things well, an army of less fortunate beings stood in the rear of the church and patiently waited for their share of the provisions which the Omaha public school children contributed from well-filled larders.

Poverty and want were written on the faces of the supplicants. Boys and girls in ragged clothing, women with pinched faces and men on crutches stood in the line that filed slowly past the door of the Trinity parish house cellar and received the gifts of meat and vegetables which were to brighten homes where turkey dinners are unknown.

John A. Laughland, secretary of the Associated Charities, took the names of the people as they fell in line and filled out a record concerning their families. Children predominated in the crowd, and there was but little variety in the tales of sorrow which they related. In most cases the father had lost his job or was sick. Some of the older children were orphans and sought provisions for younger brothers and sisters.

Before noon 200 baskets had been filled and the report cards showed that at least 800 people would share gifts of the school children. Bins of potatoes, beets, turnips, onions and other vegetables were emptied and 1,200 pounds of meat were distributed. Apples and other fruit were also placed in each basket, that nothing might be lacking for a wholesome dinner. Besides the provisions much cast-off clothing was donated, but the committees were too busy to distribute it today.

Children at First Table.

There was one place in Omaha where the children did not have to eat their Thanksgiving dinner at the second table—the hall of the Volunteers of America at 117 North Fifteenth street. There it was first served, and an army of ragged little folks gathered in front of the hall before Omahans who use napkins had finished breakfast. At 11 o'clock the Volunteers threw open their doors and the children made a center play on long tables which were loaded with turkey and other things that don't find their way into the temptations.

The dinner was not only good, but it was given in a spirit which made the hungry regiment feel as if it were welcome. It was not a hand-out passed through a rear door with the single thought of getting rid of a beggar, but a three-course dinner, served by bright-faced Volunteers, who made the little waifs feel at home.

Roast beef, pork and chicken were passed up by the turkey crew. It had not stood in line all morning for the purpose of eating common things. For once in their lives fifty little street Arabs had all the turkey they wanted. And then came plum pudding and mince pie and big oranges.

There were many grown people in the second party which sat down at the Volunteers' tables and their appetites seemed about as keen as those of the children. Captains Alden and Warren and their assistants had prepared for any emergency and found plenty of provision for the 400 people who joined their big dinner party.

Dinner at Pest House.

The most exclusive Thanksgiving dinner party in the city was given at the emergency hospital. Only five guests sat down at the feast and an armed guard kept away all intruders. The city health department knows exactly what the menu of a good dinner should be and the smallest patients enjoyed the meal in spite of the fact that they are shut off from the rest of the world. Mrs. C. H. Long was the guest of honor and others seated at the table were: George Bauer, J. Henry, C. H. Long and James Robbins.

Woman's in Club and Work

The Young Women's Christian association has outgrown its quarters—a fact most encouraging, but equally serious, considering that it has no other quarters into which to move and is as yet unprepared to erect a building of its own. With its modest beginning comparatively few have recognized the real importance of the work of the young women or the necessity of a new building in every way as completely equipped as that of the Young Men's Christian association.

With a membership of 1,000 women the association is maintaining nine educational classes in practical branches, which are all largely attended—so largely, in fact, that the rooms will not accommodate them all after this week. There are also the six gymnasium classes, the bible classes and the "noon rest," and the room is entirely inadequate to accommodate the constantly increasing number of tired women who go there between 11:30 and 1:30 o'clock every day for refreshment and rest.

The parlors, which through the day must serve the purpose of reading room and at the same time a meeting place for some six or eight women's societies of the city, become scarcely a suitable place for any purpose and the noon bible class has been crowded into a far corner of the gymnasium, where it holds its meetings surrounded by "lunchers." The necessity of a new building is hourly felt.

The noon bible class, organized experimentally, has become a permanent thing and it is the object of its members to make it such a class as those conducted in St. Louis and Chicago, where scores attend daily and are addressed at regular intervals by the foremost bible scholars of the day. This week it established a library of bible helps, consisting of eight volumes of F. B. Meyer's "Old Testament Heroes." Other books of reference will be added as soon as possible,

record concerning their families. Children predominated in the crowd, and there was but little variety in the tales of sorrow which they related. In most cases the father had lost his job or was sick. Some of the older children were orphans and sought provisions for younger brothers and sisters.

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Announcements of the Theaters.

The amateur show in conjunction with the Orpheum's regular high-class bill tonight will be the big feature of the week for fun. Anyone wanting to enjoy a good hearty laugh can get it, or a bunch of them, with the amateurs. The advance sale is large and indicates a packed house.

The kindergarten teachers of the city met on Tuesday evening on the fifth floor of the city hall for the study of the "Odyssey."

The class is doing conscientious work, under the able leadership of Miss Snelder, who makes a specialty of the "Odyssey" in the high school. It has as its object an insight into higher literature. The class has about eighty members, a few of whom are teachers in the primary department and grades, and meet twice each month.

The executive board of the Woman's Synodical Missionary society of the Presbyterian church met on Tuesday afternoon in the parlors of the Young Women's Christian association. This was the first meeting of the year and after discharging the preliminary routine business plans were discussed for celebrating the twenty-fifth anniversary of the society's organization, which occurs next October.

Nothing definite was decided upon, other than that the celebration should be held in the First Presbyterian church, where the society was organized. The Presbyterian Young People's societies of the city will co-operate with the women in their work.

The Salvation Army Rescue home, 1500 Binney street, will hold its annual sale from December 11 to 13. Friends of the institution have contributed many fancy and useful articles, which with those made by the young women will be sold for the benefit of the home.

MANY FUSE THEIR FUTURE

Long List of Thanksgiving Marriage Licenses Issued by Clerk.

THIRTY-EIGHT MEN AND MAIDS FLIGHT

Their Teeth on Day Set Apart by Governor Bradford to Render Thanks.

The annual Thanksgiving boom in the marriage license market struck the office of the county judge as usual Wednesday. This time it found Harry Merrill, the license clerk, prepared for emergencies and eighteen couples were given authority to unite their fortunes according to the laws of the state of Nebraska, for well or woe, until death or the district judge do them part.

The great American holidays of Thanksgiving and the Fourth of July are milestones in the life of the marriage license clerks throughout the length and breadth of the land. It would appear that at about these times the little god Cupid, with his pain and pleasure-pointed arrows, takes a rest and retires in favor of the more placid and steady Hymen, for the marriages at these periods exceed those of any other time of the year.

In other countries the great marriage days are just before Christmas and New Year's day and in this country those times exceed the average in the number of marriages, but neither of these days approaches the national holidays. The demand for marriage licenses at these times is not confined to any particular class or condition of men and women. The palace is ablaze with the lights of the wedding feast as often, comparatively, as the simple civil ceremony is performed by the magistrate which unites the lives of the less fortunate members of the human family.

The only peculiar feature of this year's list of marriage licenses is the fact that the larger number of persons applying for licenses are residents of Omaha. Generally the residents of the smaller towns in the state come to the city and the license record will show an excess of out-of-town people. While this year the non-residents are but three out of the eighteen. On an average the licenses issued daily vary from six to ten.

Dr. W. H. Hanchett, a well known Omaha physician, left Wednesday for Chicago to assist in celebrating the fifty-second anniversary of his parents' wedding. David Hanchett of Chicago added to the list of Thanksgiving marriages in 1848, and on the occasion of his golden anniversary two years ago forty-eight members of the family were seated at the table, including five teen grandchildren. Mr. Hanchett is 82 years old and his wife four years his junior. They have made Chicago their home continuously since their marriage.

At the depot in Omaha Dr. Hanchett was joined by three brothers, a few of whom are physicians. One reached the rendezvous from Salt Lake City, another from Sioux City and the third from Council Bluffs. At Aurora, Ill., the brothers will be met by F. G. Hanchett, law partner of A. G. Hopkins, congressman from Illinois, and the five men will descend upon their parents' house in a body. Other relatives will be present and the occasion will be celebrated as a wedding anniversary and a Thanksgiving family reunion as well.

TALK ON REMISSION OF SINS

Father Angelo Devotes His Sermon to an Exposition of the Doctrine and Its Authority.

HIGH AND LOW DEGREE ALIKE AFFECTED

Thirty-Eight Men and Maids Flight Their Teeth on Day Set Apart by Governor Bradford to Render Thanks.

Father Angelo gave an address on the doctrine of the remission of sins at St. Peter's church, Leavenworth and Twenty-eighth streets, last night. His audience tested the capacity of the edifice. In substance Father Angelo said:

Holy writ proves that Christ has given to His apostles the absolute power of forgiving or retaining whatsoever sins are committed by men after baptism. Have you read in the gospel of St. Matthew those solemn words which Christ addressed to St. Peter, the head of the church? Those words were: "I will give thee the keys of the kingdom of heaven, and whatsoever thou shalt bind upon earth shall be bound in heaven, and whatsoever thou shalt loose on earth it shall be loosed also in heaven. Again we read in the same gospel that He conferred His power upon all His apostles: "I will give thee the keys of the kingdom of heaven, and whatsoever thou shalt bind upon earth shall be bound in heaven, and whatsoever thou shalt loose on earth it shall be loosed also in heaven. 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