

VETERANS ATTEND CHURCH

Memorial Services Held for U. S. Grant and George A. Custer Posts.

WOMAN'S RELIEF CORPS ALSO PRESENT

Elaborate Tributes Paid the Nation's Dead Soldiers at Kountze Memorial and First Presbyterian Churches.

Memorial services of U. S. Grant, post-Grand Army of the Republic, and the Woman's Relief Corps were held Sunday morning in Kountze Memorial Lutheran church, the sermon being preached by Rev. Edward Frederick Trefz, pastor. The church was beautifully decorated with flags and upon either side of the pulpit was a stack of guns festooned with bunting. The church was crowded.

The musical program was exquisite and tenderly appreciated. Miss Lumbard sang a solo, "Battle Hymn of the Republic," and Miss Francis, leader of the choir, sang "The Women's Relief Corps." The choir, composed of the following: "From South Tower," and a male quartet sang in response "Tenting Tonight." Emerson Harnisch, organist, rendered the offertory and voluntary, "Gloria Patri" was given as a chant by the choir and congregation.

The pastor's subject was "An Outlook upon the Memorial Season and Its Lessons," and his text from Hebrews xi, 35. "These all having attained a good report through faith," he said:

"Upon this sacred occasion we come to impress upon mind and heart the cost of liberty and of peace. We come to refresh patriotism at the tomb of patriot dead. We come to bless God for the memory of those who have wrought and died for conscience's sake. And while we deal with the occasion and its lessons, we must dwell upon the terrific struggle in which this season was born. In God's mysterious economy nations, like men, reach perfection only through struggle. When the flood-tides are highest and the struggle is most tense the full power is discovered. We do not come to glorify war, its grim terrors, its bloody sacrifices, its hail of shot and clouds of sulphurous smoke call forth no love from us. We come to dwell upon the lessons of that struggle, its cause and the results that it has produced.

"No nation can ever survive without the memory of its battlefields, without its monuments to those who have wrought and died in behalf of its perpetuity and progress. This memorial season is peculiar to this nation. These other holidays which we celebrate are days upon which we praise institutions, but the occasion upon which we sacred the memory of the dead. When the sage of ancient Greece would teach the youths of that land the lessons of patriotism, they led them to the plain of Marathon and guided them through the amphitheatres where stood the statues of their great statesmen and soldiers of the past and pointed them to the empty niches which should be filled by the statues of the heroes of tomorrow.

"In the contribution of reverence and gratitude to these national memories the churches also have a part. In those four long years of struggle the commission of Jesus Christ was executed in its beauty and power. For then Christ was the only captain; the only baptism was blood. Credal narrowness and doctrinal bigotry were unknown and the divine sweep over battle-field and camp, over prison and hospital, as the breath of the Eternal Suffering One. From that war the church arose purified of littleness and meanness.

"In that struggle also philanthropy received fresh vigor. The stream of benevolence poured out then has never ceased its flow. The suffering and the sorrow that the war caused demanded of wealth to pay its debt to poverty and of strength to come to the rescue of the weak. The heart that was moved by the exquisite agony of those years has never again been hardened. From the black soil of hatred lashed with blood sympathy has sprung into fullest bloom and blossom.

"And now it remains for us, the living, to make perfect the results for which they have died. There are battles to be fought before the victory is fully won. The triumph of righteousness still stands beyond the children of men. Ours is the struggle not to be fought in the glare of battle, but in the clouds of the battlefields' smoke, but in the silence of the soul. Ours is the war to be waged against the unseen powers, to maintain from day to day the unceasing fight against evil and darkness. We will be crowned warriors of victory only as the scars of the soul show that we have battled earnestly in the army of Jesus Christ, Son of God. The precious heritage of liberty will be illumined by the sympathy and love that exhale from our sacrifices and our sorrows. Forever are we to go forward with eyes uplifted unto Him, the Perfect One, whose reward for the cross and the crown is eternal content and immortal peace."

SABBATH WAS MADE FOR MAN.

Day of Rest a Necessity to All Who Labor.

"Sabbath Observance" was the theme of a sermon by Rev. H. W. Davis Sunday morning at Immanuel Baptist church, his text being from Mark ii, 27: "The Sabbath was made for man, and not man for the Sabbath." The speaker urged that men should by any means wish to destroy the Christian Sabbath by these words, but simply to free it from the useless and burdensome rules that the rabbis had gathered about it. Instead of being a burden the Sabbath is to be a blessing and a delight. It was made for man's good. What the earler—the best room—is to the home, the Sabbath is to the week. It is the best and brightest and most beautiful of all the days of the week.

The two great ideas in the purpose of the Sabbath are rest and growth; rest for the physical man and growth for the mental and spiritual portion of man that feeds on the invisible kingdom of God. Unless labor is kept out of this day no time is left for the development of that higher nature which is cramped and held down during the six days. It should be a day when every man can say, "I am not a slave." On this day we should climb higher than we have been during the week and catch such a vision of God as will make us better for days to come. Let it be a day of holy reading and study—a study of the Word that is crowded out of the week. The Sun-day daily has no business in the Christian home, not because it is more evil than on any other day, but because it excludes spiritual and better things. The man who fills his mind with the world in the morning is not in a spiritual frame of mind when he enters the sanctuary.

So far as recreation are concerned, anything that brings a man in closer touch with nature and God is good. Let the man

PRESENCE'S DEBT TO THE PAST.

Privileges Men Now Enjoy Bought by the Sacrifices of Others.

Two hundred veterans of the George A. Custer post, Grand Army of the Republic, led by the officers of the corps and Mayor Frank E. Moore attended the Memorial day services yesterday morning at the First Presbyterian church. The old soldiers were accompanied by a large delegation from the Woman's Relief Corps and marched to the church to the accompaniment of life and drum music. The interior had been handsomely decorated in honor of their coming; a large flag was draped about the pulpit and the organ was obscured with a background of stars and stripes. The music was of a patriotic character and was notably good, the duet of Mrs. Myron L. Smith and Mr. Will McCune particularly so.

The welcome to the corps was extended by Rev. Edwin Hart Jenks. "This is a day dedicated to our more pure and worthy forefathers," he said, "and your presence here serves to quicken in us that undying sentiment of patriotism that impels us toward unselfishness and self-sacrifice that has brought happiness to our land. It is one of the grand principles of life that we are connected with the past as well as the future. Other men have labored and we have entered into their labor. We must turn to the past in order that we may draw lessons for the future. One sows and another reaps; one suffers and another wins the reward of his pain. Christ laid down his life and all mankind may accept of the blessing. It is so with our soldier dead—those who have wrought and have died, they have given up their lives. But we have entered into their labors and they have not died in vain.

"The children of the present day seldom realize their mighty debt to the past. They accept the inventions of science, the ingenious devices which have come to the necessities of life, as if they were food for the table—as a matter of right. In cities men avail themselves of churches and schools and other privileges of civilization without a thought that others have labored and spent their strength that these things might be. We have not paid for them, but some one has. Others have labored and we have entered into their labor.

"One of the most sacred and precious of the heritages which have come to us as a nation is the spirit of liberty which lives in the breast of every American. It had its birth in the days when the nobles wrested the charter from King John; it was nourished when Cromwell turned out the rump parliament, and it came to fruition when Quaker and Huguenot were driven to the shores of a new land under the ban of persecution.

"When the colonists held a little strip of land along the Atlantic, a band of carpenters and masons gathered on the green at Lexington sustained by the same spirit of freedom that animated the patriots of England was fired the shot that was heard around the world. The same spirit lived when the mighty army of the north came to proclaim that their land was a union and not a confederation of states. We must not forget the debt we owe to those who have entered into the heritage for which they gave their bodies into death.

"But not only are we the heirs of all that is past; we are the makers of all that is to come. The present makes the future and as we labor and are true to our trust as those who have entered into the heritage into the fruits of our accomplishment."

Power of the Gospel.

At Trinity Methodist church Sunday morning Rev. D. W. McGregor preached upon the theme of "The Gospel of Christ," taking as his text Romans i, 16. The minister began by drawing a distinction between the religion of the ancient Romans with its numerous gods and that of the Christians, that ancient power of the gospel of Christ," he said, "lies in its God-given thought. This thought will prompt into action the people who study the gospel and this prompting will lead them to blessings as great as Quaker and Huguenot were driven to the shores of a new land under the ban of persecution.

"The power of the gospel is also manifest in its spirit, which is love, not tyranny. The spirit of the gospel reaches the sympathy of the people. The gospel is nothing unless in thought and in spirit it catches hold upon man."

For a Summer Outing.

The Rocky mountain region, reached via the Union Pacific, provide lavishly for the health of the invalid and the pleasure of the tourist. And these rugged steepets are to be found some of the most charming and restful spots on earth. Fairy lakes, nestled amid sunny peaks and climate that cheers and exhilarates. The summer rates out in effect by the Union Pacific enable you to enjoy these favored localities without unnecessary expenditure of time or money.

On June 21, July 7 to 10 inclusive, July 18 and August 2. One fare, plus \$2, for the round trip from Missouri river to Denver, Colorado Springs, Pueblo, Ogden and Salt Lake City. Return limit October 31. Ticket office, 1302 Farnam street, Tel. 316.

An Opportunity to Visit the East.

Financially and economically is afforded by the tourist tickets on sale via the Lake Shore & Michigan Southern railway on and after June 1. Chautauque Lake, Niagara Falls, St. Lawrence river, White mountains and the Atlantic coast resorts are among the most important points reached. Summer edition of "Book of Trains" showing specimen tours will be of interest in arranging for your trip. Sent free on application to R. P. Humphrey, T. P. A., Kansas City, Mo., or F. M. Byron, G. W. A., room 34 Station building, Chicago, Ill.

Excursion Rates.

Via Chicago, Milwaukee & St. Paul Ry. May 19, 20, 21, Washington and return, \$22.25. May 21, 22, 23, Detroit and return, \$22. May 22, 3, 4, 5, Milwaukee and return, \$18.75. City ticket office, 1304 Farnam street, Telephone 284.

Round Trip Rates.

On June 21, July 7, 8, 9, 10 and 18, and August 2, the Illinois Central railroad will sell tickets, limited until October 31, as follows: St. Paul, Minn., and return, \$12.65; Minneapolis, Minn., and return, \$12.65; Duluth, Minn., and return, \$16.95; Waseca, Minn., and return, \$10.25; Superior, Wis., and return, \$16.95; West Superior, Wis., and return, \$16.95. For particulars call at Illinois Central city ticket office, No. 1402 Farnam street.

PERSONAL PARAGRAPHS.

Mr. and Mrs. John E. Utt have returned from their fishing excursion to the north. Mr. Utt's skeptical friends have been supplied with some specimens of fine bass.

SOUTH OMAHA NEWS.

Memorial services in honor of the nation's soldier dead were held at the Christian church and the Young Men's Christian association rooms yesterday. At the Christian church the services were under the auspices of Phil Kearney post No. 2, Grand Army of the Republic. The edifice was lavishly decorated with potted plants, cut flowers and flags and presented a striking appearance. Members of the post met at the headquarters of the order and marched to the church in a body, where seats in the main portion of the church were reserved for them. Rev. Howard Gramblert, pastor of the Christian church, delivered the address to the veterans. He said in part:

"We meet this morning for a most beautiful purpose. It is not a beauty of floral, or of surrounding. It is a beauty of honor to the living and respect for the absent. While you are here to cherish the memory of former comrades a grateful people should upon the radiance of a glory which has lighted the pages of history." The preacher then sketched briefly the battles of Missionary Ridge, Lookout mountain, Sherman's march to the sea and the grand review.

"I need not recount the story of the Wilderness or Gettysburg, of Pittsburg Landing or Vicksburg, for you were there. For others the historian has inscribed it upon an imperishable monument—the gratitude of a free people. May no king arise who knows not Joseph. It is not merely gratitude that arouses us today, it is the homage due to the preservers and benefactors of a great, mightily and growing people. The brightest glories ever won by the victorious are yours. Honor to the victor is due to the victor's absent comrades and yourselves. It has been said that republics are ungrateful. Let the record of the past generation and the testimony of the present bear witness to the falsity of the assertion.

"The men who have been honored of all nations have been the warriors. Poets have sung of them, sculptors have carved their images in marble, historians have recorded their noble deeds and ruler and subject have united in paying them homage. We today honor not only the leader, but the men. We call it the grandest army the sun ever shone upon. Men of the Grand Army of the Republic, veterans of our 100 days' war, your country still needs your services. It calls more loudly than ever, be as valiant in the conflict today as yesterday. You have served an earthly power. Another call comes. 'Suffer hardship as a good soldier of Jesus Christ' is imperative. Have you enlisted? The call comes from one who never suffered defeat. Will you heed it today?"

Special music was rendered and the services were greatly appreciated by the veterans and others who attended.

At the Young Men's Christian association rooms in the afternoon the services were equally impressive and the decorations out of the ordinary. The program was well featured and the services, Rev. Dr. L. Wheeler, pastor of the First Presbyterian church, delivered the address. He spoke of the honor and respect due the veterans, of their sacrifices and of the place they hold in the hearts of the American people today. The remarks of Dr. Wheeler were greatly appreciated by all who were privileged to listen to him.

Object to Removal of Hair Fields.

Members of the Commercial club are still endeavoring to retain the hair fields on the river bank in order to promote an industry which pays out \$250 a week in wages. Mr. Kountze has declared that the hair must be removed from his land, and that an effort is to be made to induce Mr. Kountze to rescind this order and a showing will be made regarding the alleged nuisance. It is asserted by those who have inspected the fields that the disagreeable odor rises from the city dump, which is located only a few rods south of the hair fields. According to Dr. McCann and Attorney Mordock a number of dead animals are exposed to the full glare of the sun and, of course, the odor from the decaying animal matter is very disagreeable. In this connection Mr. Walters, one of the prominent members of the club, suggests that hereafter the garbage master dispose of dead animals to the rendering works at LaPlatte. A car is sent to LaPlatte daily from here and rendering works pay reasonable prices for dead animals. Mr. Walters is of the opinion that if the city dump is cleaned and no more dead animals dumped there the complaints against the hair fields will stop. Representations along this line were made to Mr. Kountze by Secretary Watkins, and it is hoped that when the facts become known the existing order will be rescinded.

Attempted Jail Delivery.

The escape of a number of prisoners at the city jail was prevented yesterday afternoon by the vigilance of Jailer Henry Elselder. As is customary the prisoners were allowed the freedom of the corridor during certain hours of the day. Just after dinner Jailer Elselder noticed that considerable singing, dancing and laughing was being indulged in and it caused him to become suspicious. Instead of entering the jail he slipped around the back and found a party of inmates discovered "Kid" Sly, Frank Wilson and Frank Johnson working at the bars of the windows on the north side of the corridor. The legs of a stove, taken from the women's department of the jail were being used as a lever with which to pry the bars from the wooden casings. As soon as the jailer found what was going on he called an officer off a beat near by and the two went into the jail and locked all the prisoners in cells. Those who were trying to escape are being held on suspicion of being implicated in the robbery of the residence of J. M. Tanner.

Council Meeting Tonight.

The city council is marked up for a meeting tonight. It is expected that quite a number of ordinances now in the hands of the judiciary committee will be reported on, among them being the new sanitary and garbage ordinance. Several ordinances will come from the council, including one to lock in the territory surrounding South Omaha and if the experiment is successful the chances are that money will be raised for the establishment of a best sugar factory here.

Lutheran Church Dedicated.

Dedication services were held at the new Norwegian-Danish Lutheran church, Twenty-ninth and T street, yesterday. At 10:30 a lock in the forenoon services were held in the Danish language and at 3 o'clock in the afternoon in the German language. In the evening the sermon was preached in English. The church is a neat little structure and at the three services was crowded to the doors. Rev. H. H. Frost is pastor.

New Telephone Cables.

Three of the four new cables being strung by the Nebraska Telephone company in this section and the fourth will be placed in position this week. A new one hundred-wire cable is placed at the Cudany plant in order to avoid inconvenience from storms, etc. It is understood that the company proposes to place all of its wires in the business portion of the city in cables as rapidly as possible so that better service may be given and the appearance of the streets improved.

Magic City Gossp.

The Bemis-Luffey trial before Judge King has been continued until Monday. Judge F. A. Agnew is particularly proud of his Freestonian Sunday school class. It is expected that \$5000 new brick will be placed on the local market on June 1. The sidewalk around the Hunt property at Twenty-fifth and N streets is being repaired. Building Inspector Chick is still after housewives who are operating without a license. The grounds about the new Episcopal church are being worked preparatory to erecting the latter part of the edifice. The teachers of the public schools were given warrants Saturday for their May salaries.

The New Thompson-Houston Building on M Street.

The new Thompson-Houston building on M street, near Twenty-third street, is about completed. A junior base ball club is being organized by the members of the Young Men's Christian association.

Mrs. Dickman, who was burned with boiling oil Friday night, is doing as well as could be expected.

Mrs. Rufus Griffith Tighe has returned to Detroit after a visit with Mrs. George Beaman and other friends.

Mr. and Mrs. William Guthrie are to occupy the Ferguson residence at 818 North Twenty-second street.

It is reported that several changes will be made in the police force as soon as Miles Mitchell assumes charge. Methodist conference at Chicago, expected home Wednesday.

B. M. Mead, manager of the Western Union telegraph office at the Exchange, is in Ohio visiting relatives.

Mrs. Debra Albery has returned from Nebraska City, where she went to attend the funeral of Thomas Golden.

Mrs. Frank E. Houseman, 1328 North Twenty-ninth street, is treasurer of the Presbyterian Ladies' Aid society.

Mrs. Harry Kelly, 719 North Twenty-first street, is preparing for a month's outing with friends and relatives in Iowa.

The work of cleaning and flushing the sewers continues under the direction of Engineer Beal and Inspector Cook.

The Canadian Jubilee singers will give a concert at the First Methodist Episcopal church on Tuesday evening, June 5.

Workmen hall which was greatly enjoyed by those who attended.

Carls are out announcing the approaching marriage of Port Collins, Colo., of Henry R. Corbett and Miss Jennie McLain. The ceremony will be performed on June 4. The Buchanan mission school of the Presbyterian church has organized a sewing school of thirty-five children and three of thirty teachers. Meetings are held every Saturday afternoon.

Quickly and conveniently reached via the Illinois Central railroad.

Round trip tickets now on sale at city ticket office, 1402 Farnam street.

Omaha Tent and Awning Co., tents, awnings, canvas goods, 11 and Hartney, phone 873.

Write ads. Sell cuts. Print anything. Stonecypher, 1201 Howard st. Tel. 1310.

FISH NOT BITING

That's the kind of news we received from London. We're not surprised at this—but we do know that bedbugs are biting in Omaha—and there is no occasion for this, if the people would only use SCHAEFER'S SURE DEATH, a preparation that we guarantee to kill all kinds of bugs and the price is but—

25c for a pint
50c for a half gallon.
\$1.00 for a gallon jug.
Cramer's Kidney Cure..... 75c
Peruna..... 75c
S. S. S..... 75c
Duffy Malt Whiskey..... 85c
Pierce's Remedies..... 75c
Dr. Mho's Remedies..... 75c
Paine's Celery Compound..... 65c
Bromo Quinine..... 15c
West Brain and Nerve Treatment..... 25c
Uncle Sam's Tobacco Cure..... 50c
Wine of Cardui..... 75c
Carter's Liver Pills..... 15c

SCHAEFER CUT PRICE DRUGGIST.

Cor. 14th and Chicago Streets.

SUMMER EXCURSIONS

VIA UNION PACIFIC

WORLD'S PICTORIAL LINE

HAYDEN'S A RARE TREAT.

TO ENTER OUR MAMMOTH CLOTHING DEPT. And gaze upon stack upon stack of wearing apparel for men, boys and children. Garments to suit the most skeptical. To fit the hard to fit, and values above all that cannot be produced in any other house in the city. Economy is the foundation of wealth, and to obtain wealth you must purchase your clothing at Hayden's.

At \$4.75 you can purchase a suit of all wool material, made to wear, in about 25 different shades, a suit that would be cheap at \$10 to \$12.50, on sale Monday at \$4.75.

Our \$7.50 Suits are garments that are made of all worsted materials, and cut in style, and patterns that equal the suits you have paid as high as \$15 for. They are in all the late stripes, small checks and plain blue serges, in this money saving sale at \$7.50.

Our \$10 and \$15 Suits are garments we guarantee throughout—they retain their shape and color until worn out. They are suits you pay your tailor from \$35 to \$40 for and get no better fit. If you want an up-to-date suit and a perfect fit ask the salesman to show you the special \$10 and \$15 suit that will be on sale Monday.

Special.

Our Children's Department.

Is the most complete in the city. We have spared neither time nor expense to select the latest novelties for the little fellows and at prices within reach of all; ranging from 75c to \$5 a suit. We urgently extend an invitation to all Mothers to visit this department before purchasing. There is no trouble about showing goods. We are glad to do it.

FREE! ABSOLUTELY FREE!—With all boys' knee pant suits, from \$2.50 and up a fancy double breasted vest or a pair of knee pants for Monday.

HAYDEN BROS.

HAYDEN'S Alterations Free.

A remarkable sale of ladies' suits. The greatest sensational sale ever started. Ladies' suits at less than one third price. Going by the hundreds every day. More salespeople Monday. Alterations free.

Women's tailor-made suits, made to sell at \$12.50 and \$15.00—jackets lined with taffeta, clearing sale price \$6.50.

Women's suits in all colors, silk taffeta lining to match, made to sell up to \$25, clearing sale price, each \$9.50.

Women's high class man-tailored suits, new creations, perfect copy of imported models, the greatest bargains ever shown in Omaha, clearing sale price, \$13

LADIES' DRESS SKIRTS—Hundreds of them—all new and up-to-date. 75 skirts, high class sample skirts, worth up to \$25, at \$10.

325 skirts, in golf, rainy day, bicycle and dress skirts. The prices run up to \$7, at \$2.90 each.

SILK WAISTS—A few hundred selected from our immense stock for this sale. 179 silk waists, new back and cuffs, made of Givernaud Bros' taffeta, every garment warranted to wear, or your money back, worth up to \$9, \$3.98 each.

210 silk waists, made from the celebrated Winslow taffeta, warranted not to crack or money refunded, \$4.98 each.

198 silk waists, in all colors, others ask \$4.75, price \$2.90

200 silk capes, made to sell at \$10, \$4.98 each.

50 dozen wrappers, light and dark materials, 15-inch flounce, 2 rows of ruffles over shoulder, braid trimmed, worth \$2.98 each

100 dozen wrappers at 39c each,

50 dozen ladies' crash skirts, with flounce and ruffle, worth \$1.50, at 49c each.

Good Neighbors

Are an index of your own respectability. You are judged by the company you keep—by the neighborhood you live in—and by the building in which your office is located.

The Bee Building

Is the best office neighborhood in Omaha. First-class people live first-class neighbors—to say nothing of a first-class office. That is the kind it will give us pleasure to show you.

THE BEE BUILDING, 17th and Farnam Sts.

R. C. PETERS & CO. Real Estate Agents.

At Workmen hall which was greatly enjoyed by those who attended.

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