What a Woman's
Eye Saw in Hayti are appalling
 Slood, drawn from an animal "sacrincen,
repulsive in the extreme.
All voudoulats are fatal
great prophet sugkests the posaltility event they go about causing it to harpen,
particularly if it is something they desire If the papa-loi predicts a general or na-
tonal calamity they procced to burn the
town: if the mayatel wheh, nays a new political savior is
hand, a new president ts born, they stir a revolution. The new made ruler, whi
nprings out of this revotution, thereupon boasts that his high place is not of h
choice alone, but the result of some h
born favor with which he is endowed. Altogether, they are a most remarkable
lot, the Haytuans. FRANOES DRAKE.
India's Peculiar People The most peculiar people of India, sayn
Harper's Bazar, are the Parels (or "Par-
sees," meaning "Persians"), who feed thelr dead to the vultures upon the Towers of Si-
lence. They fled to India from Persia when that land fell into the hands of the Arabe
twelve centuries ago. Their men are the frst very singular persons the traveler sees
on beard the ship which takes him to Indis, oneir singuiarity consisting in their long
the
eallow taces and patent leather looklng tubular hats and their long and ugly coats. They are most num-
erous in Bombay, but one meets them in other elties on "Bombay side," and in
Madras and Calcutta on the other side. They Madras and Calcutta on the other slde. They
are the richest natives of India and have made and still make thetr money in trade.
They arg the only Indians who, admire and cultivate western progressive
Ideas, who treat their women fairly well (according to our theas), and who permit rule of life le to practice bonevolence, and no people do this more Hberally. They
maintaln nearly two score charitable Instutions in Bombay alone. They are the
only people in the world who do not smoke and this is because they will not triffe with
and fre, which is sacred in their bellef. They
never spit and they will not in any way contaminate the earth or water or defle the trees and flowera. That is why they de-
stroy thelr dead without burning the bodiees
They have no They have no beggars among them; they
are monogamists; they are not caste-ridden (or rotted), Hke the Hindous, for they acknowledge but two classen-the prlesta and
the people. They keep New Year dav, not only as a roligiones fete day, but, much an wo do, as a day of goneral visiting. Their
women are not tmprisoned with their seryants or otherwlse degraded, but may be met nywhere and everywhere to the same ex-
tent as Engllsh women in Indla. So otten are these women comely, and so beautulty are they clad-In such soft and exquiaitoly appear as houris, floating about the earth in silk balloons, with a ballasting of anklots,
neeklaces, carrings and fewelry," it to more than fair of the Parsi men to let this be as it is, for they are the ugllest men An English lady advised me to go and see the rich Parsi young women riding bl-
cyeles on the road bestide the sea at clock of any afternoon. What an Itea! womanhood in England that men who re-
turn there after a short absence cannot In the maldens and their home government. What will it do-or not do-in India? Truly of the change in this swift-boot as much as many of our most important invontiona. est bars of prefudice, which leaps the high-
away with the the ptans of women for their own emanclonbut, atier all. It has rnly a few thousands of As It Sometimes Happens constituents thit



## pened to him?

"Well, after the next election there wa of thinkling."

Democracy

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the daughter of an hundred king
by no mean
of being upon the one hand too conscoua and upon the other not democratic enough

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$\sqrt{\text { anden }}$

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