

NEW PASTOR MEETS FLOCK

Rev. Dr. Stevenson Makes Appearance at Second Presbyterian Church.

PREACHES HIS INTRODUCTORY SERMON

Tells His Followers that He Wants to Know Them Personally and Seeks Their hearty Co-operation in Church Work.

Rev. Dr. Robert M. Stevenson preached at the Second Presbyterian church Sunday morning and evening. Dr. Stevenson has just accepted the pastorate of this church. He comes from Madison, Ind. He is an orator of marked ability and is said to be an indefatigable worker in church circles. Dr. Stevenson took for his text: "I seek not yours, but you," II Corinthians, 12:14. His sermon was largely an introductory address to the congregation. Dr. Stevenson preached two previous sermons at the Second Presbyterian church, but they were delivered prior to his acceptance of the call and his first official appearance was Sunday morning. In substance Dr. Stevenson said he hoped to enlist the co-operation of every member of the church. He was not satisfied with standing still, but wanted to push forward and upward in church expansion. His sermon was well received and at the close of the regular service the new pastor visited the Sunday school room and made another introductory address. He was introduced to the Sunday school by Dr. Lemp, who has preached from time to time in the church. In his introductory Dr. Lemp referred to the fact that Rev. Stevenson was recently honored with the title, "doctor of divinity." In responding Dr. Stevenson said: "I want it understood that 'Dr. Stevenson' is no bigger a man than when he was plain 'Mr. Stevenson.' I appreciate the degree conferred upon me, for it is a mark of confidence, but I really prefer to be called Pastor Stevenson."

Dr. Stevenson's family has just arrived in Omaha from their former home in Indiana. The church has accorded a hearty welcome and at the Sunday service Dr. Stevenson made the personal acquaintance of almost every member of the congregation.

ART OF LIVING FOR OTHERS.

Rev. Herring Preaches on Christianity and Self-Sacrifice.

Rev. H. C. Herring, pastor of the First Congregational church, preached Sunday morning from Philippians II, 5: "Let this mind be in you, which was also in Jesus Christ." His subject was "Law of Self-Sacrifice." He said that self-sacrifice is characteristic principle in Christianity and, while Christians have not acted upon it to any great extent they recognize it as binding. The subject was discussed under four heads, as follows:

"First—Christianity recognizes this principle in the selection of those whom it is willing to honor. It chooses the self-forgetful—those who forego selfish pleasures in order to accept service on behalf of humanity. Notable examples of this are Washington, Lincoln and Tolstoi.

"Second—It is recognized in the world's business. We deny instantly that a man has the right to get money any way he will and spend it any way he will. Illustration of this is seen in the general condemnation of exorbitant profits of certain corporations and of the extravagances of luxurious living.

"Third—We recognize the obligation of self-sacrificing service. In our free institutions we make our president the chief servant of the whole people. We accord to him no artificial honors or rank. We have created a public school system of which the motto is: 'From each according to his ability; to each according to his need.' To the degree to which our public officials accept their offices with the spirit with which they are offered they are following in the footsteps of Him who came not to be ministered unto, but to minister.

"Fourth—We recognize the obligation of self-sacrifice in our ideal of the church. A church which should claim the exclusive right to use its privileges because it had provided them would receive the contempt of the community. But a church which builds its house of worship for the glory of God and the welfare of humanity, opening its doors wide and sending its efforts out to bless mankind, is recognized as a genuine church of Christ.

"The establishment of this law of self-sacrifice in the hearts of the individual hearts, Christ asks for our obedience and when we give that gift He will make known His further desire until we are brought to lay all we have on the altar of service in imitation of Him whose hand released the scepter of the universe to welcome the nail which bound it to the cross."

ONLY LOVE CAN BRING UNITY.

Sermon of Rev. Williams at St. Barnabas' Sunday Morning.

At St. Barnabas church Sunday morning the pastor, Rev. John Williams, taking his text from the gospel, the day preached upon the subject of unity of the churches. The import of his sermon was: "There are but two absolute principles governing the earth, or, more properly, one absolute and the other relative—one tending toward God and the other tending from God. These forces are like the centrifugal and centripetal forces in nature, one equal to the other and keeping the object acted upon in equilibrium, but only one can eventually rule. Those who believe in God as the only supreme power in the universe can have but one end, and that is that everything is working to the ultimate purpose of God. We see not only material, but evil."

TAKES A HIGH PLACE

Stands Well in the Estimation of the People.

Attention is Naturally Excited When Anything is Praised by People When We Know.

A thing that stands high in the estimation of the public, and which is especially recommended by Omaha people, naturally excites attention more than that our own people did not praise the article. Such a thing is going on right here in this city every day, people are praising Morrow's Kid-Ne-Ole because they cure. There is no deception, no humbug, they do positively cure, and we furnish the evidence.

Mr. H. L. Small of 1810 Ohio street, says: "I have suffered from kidney trouble for the past ten years. I had been so badly afflicted lately that I could not do any kind of work. I had a dull heavy pain across the small of my back almost constantly. The pain extended from the region of my kidneys to my shoulders. I was subject to spells of dizziness and urinary disturbances of an alarming nature. I could not sleep well on account of nervousness. Learning about Morrow's Kid-Ne-Ole I decided to try them. I took them according to directions and was greatly relieved in a very short time. I continued to take them and they have completely cured me of all my former troubles."

Morrow's Kid-Ne-Ole are not pills, but Yellow Tablets and sell at fifty cents a box at all drug stores and by the Myers-Dillon Drug Co.

Mailed on receipt of price. Manufactured by John Morrow & Co., Chemists, Springfield, Ohio.

AMUSEMENTS

Vaudeville—Regular weekly change of bill at the Creighton-Orpheum theater Sunday.

Nicholas Protapas... Feats of Strength Emeralda... Slack Wire Musical Specialty De Forest's Society Dances... Ellsworth and Burr... Burton and Brooks... Humorous Conversationalists Frank Cobb... Tenor John D. Gilbert... New Songs, Sayings and Doings The Biograph... New Motion Pictures

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A Good Cough Medicine for Children. "I have no hesitancy in recommending Chamberlain's Cough Remedy," says F. P. Moran, a well known and popular baker of Peterburg, Va. "We have given it to our children and they have had coughs, whooping cough, and it has always given perfect satisfaction. It is recommended to me by a druggist as the best cough medicine for children, as it contained no opium or other harmful drug."

TEMPER SEKS BUSINESS MAN.

Discussion of Business Man's Relation to Kingdom of Heaven.

At the First Presbyterian church Sunday morning Rev. Edwin Hart Jenks took for his theme, "Why is it hard for a business man to enter the kingdom of heaven?" His text was Matthew 19:23—"A rich man shall hardly enter the kingdom of heaven." In part Rev. Jenks said: "The rich man typifies that large portion of humanity to whom the race for wealth is one of the main objects of life. The kingdom of heaven represents the highest human felicity and the Saviour says it is a hard thing to pursue both objects successfully. That condemnation of riches or disapproval of the rich is patent or latent in these words is not the Master's thought. But that the business man is under peculiar temptations, that his struggle for the highest life is opposed by mighty forces is what He teaches; and it is true.

"We must interpret words by the spirit of Him who utters them; thus Jesus' kindly lips rob these words of harshness and emphasize their sympathy.

The theme was discussed under three heads. "First," said Rev. Jenks, "in what does the kingdom of heaven consist? Jesus' idea of heaven is the highest conception of the condition of the heart. A subjective heaven—John's heaven—a walled city, guarded, three gates on a side, the walls gems, the gates pearls, the streets gold, the river crystal proceeding from the throne and the Lamb the light thereof, is the most perfect conception of place. It exhausts language and resorts to symbols to tell of the glories of the 'home of the soul.' Christ speaks of heaven the place also, but mostly He preaches and insists upon a kingdom of heaven 'at hand,' a heaven in the now. We are to seek it first. It is very precious. It is not hereafter, it is not far off. 'It is within you.'"

"We associate ideas of heaven hereafter with ideas of home and affections, of peace and joy, of purity and love. These are qualities of which life is the essence. We know and appreciate them now. It is a subjective heaven after all—beginning in the life which now is.

"The mind is its own place. And of itself can make a heaven of hell, a hell of heaven."

"Second—Now Christ says it is hard for a rich man to enter the highest state. Why? No class stands higher in moral integrity. But the cares of riches choke out the higher things. Business controls the man, not man the business. He cannot drop it. He has no time for anything else. He begins to find his satisfaction in commercial integrity. This summum bonum is forced upon him so constantly as to spoil his powers of perception. The trees among which he walks hide the mountains beyond. How can a man have the serene mind of Christ when his good faith and honor rest in the keeping of hundreds of men indebted to him; or is put at the hazard of changes in politics or fickleness of sociological changes?

"Third—It is impossible, but with God it is possible. Make the center of life in God. Let Him be our providence and our reward. Let Christ show us how to fix our lives upon eternal realities rather than changing things of the material world. Hold riches subservient to God. If we have riches let them be our mission. If we are poor there is the enrichment of heart which cannot be taken away.

"And let the business man remember that he bears out into his world of work and care the love and sympathy of God. Christ loved the rich young ruler for what he was, for his integrity and moral character and so He loves the business man and wants to help him. Cast your care therefore upon Him, for He careth for you."

New Use for Wireless Telegraphy.

Wireless telegraphy has had a new demonstration of usefulness by the captain of a steamer who used it after ordinary signals had failed, to notify the shore authorities of danger. In a like manner Hostetter's Stomach Bitters, the famous dyspepsia cure, acts when all other medicines fail. Its superiority is quickly felt in the renewal of strength, regulation of the bowels, improves the appetite and cures indigestion. Try it.

Announcements.

W. H. West's minstrels, numbering fifty, will send to Boyd's tonight and at a special matinee tomorrow afternoon and night. All the old favorites are with the show. Carroll Johnson, Richard Jose and Fred Warren being among the most prominent. The three Lakens, the phenomenon serialists, and the three Marvelles, grotesque dancers, are new features. A new closing spectacle designed by Mr. West, entitled "The Rough Riders' Charge up San Juan Hill," is also a big feature.

The Attention of the Traveling public is respectfully invited to the magnificent equipment offered to patrons of the CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY between Omaha and Chicago. Solid vestibuled, steam heated and electric lighted trains. Palace sleepers and diners, buffet and library cars, free reclining chair cars, fast time and union depots. City Ticket Office, 1504 Farnam st. F. A. NASH General Western Agent.

Why Undress in the Dark When traveling in the luxurious sleeping cars of the CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY you may turn on the electric lamp and make the berth as light as day. City Office, 1504 Farnam st.

Stonecipher, printer, ad-writer, Up-to-date cuts for sale, 1201 Howard, Tel. 1319.

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JOKE ON ROBT. OBERFELDER

State Fish Commissioner Has Unenviable Notoriety Thrust Upon Him by Traveling Companions.

Robert S. Oberfelder of Sidney, a member of the Nebraska State Commission, was the victim of a practical joke Saturday which occasioned him as much annoyance as it did his traveling companions merriment. The affair happened on an east-bound train. At Lexington, where the famous Dismore murder case has been in progress, Judge H. M. Sullivan, who presided over the case, Sheriff Cy Funk and Norris Brown of Kearney, attorney for Dismore, boarded the train on which Oberfelder was a passenger and the fish commissioner was soon one of the party of disreputable characters who were making the famous case and other matters of current interest.

John Wilson of Kearney, United States revenue inspector, chanced to pass through the car and noticing the quartet, with all of whom he was intimately acquainted, determined to white away the monotony of a railroad journey with a little amusement at Oberfelder's expense. Pointing out the fish commissioner, he told several persons in the car, "That's that villain, Dismore, who has just been sentenced to hang for murder. Every eye was soon turned on Oberfelder. Passengers from other cars passed through the particular car in which he was sitting and observed him intently. Finally, Oberfelder intuitively recognized that something

was being done to him. He looked around and saw the four men who were making the famous case and other matters of current interest.

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YAWDIM

Mel Uhl and Jimmie Houston requested us to run the above. We don't know what it means, but they are both such good fellows—we couldn't refuse them.

Syrup of Figs... Chamberlain's Kidney Cure... Pond's Extract... Fenwick's Pills... Stuart's Cathart Tablets... Pierce's Favorite Prescription... Hood's Sarsaparilla... Kilmor's Swamp-Root... Dr. Miles' Nerve... Root's Celery Compound... Listine (Lambert's)... Scott's Emulsion... Pe-ru-na... Physine... Bromo Quinine... Wine-Cardui... SCHAEFER CUT PRICE DRUGGIST Cor. 10th and Chicago Sts.

BURLINGTON ROUTE. Rates Will Advance March 20. Present reduced rate of \$25, Omaha to Helena, Butte, Spokane, Seattle, Tacoma and Portland, will be discontinued March 19. Ticket office, 1502 Farnam.

Five Trains daily for Chicago via the NORTH-WESTERN LINE. A full list of them can be secured at 1401 and 1403 Farnam street.

The New Snow Church company has removed to rooms 401-405 New York Life bldg.

See C. F. Harrison's real estate bargains.

Manila Hospital Aid Society. A society was formed some time ago by the American women in Manila for the distribution of books, games, etc., among the sick and wounded United States soldiers and sailors serving in the Philippine Islands. Mrs. Lawton, wife of the late Major General Henry W. Lawton, was deeply interested in this work and was elected the first president of the society. Since her return to this country the association has been reorganized, committees formed, officers chosen and Mrs. E. H. Lisicum has succeeded Mrs. Lawton as president.

There are many people in the United States who have already profited by the society by their generous contributions, but it is believed that others should know of and aid the undertaking, for although begun on a comparatively small scale, the necessities of the work have been greatly developed.

Books, magazines, games or any article which can add to the comfort of the sick or wounded in a tropical country are most welcome. Boxes containing these articles should be forwarded to the care of the government. Each box should be marked with the sender's name and "For distribution among hospitals," addressed to Mrs. E. H. Lisicum, Manila, P. I., and delivered to the depot commissary at the government fort in this city. Packages weighing four pounds or less can be sent at domestic rates of postage.

BUY THE GENUINE SYRUP OF FIGS MANUFACTURED BY CALIFORNIA FIG SYRUP CO. NOTE THE NAME.

UNION PACIFIC OVERLAND WORLD'S PICTORIAL LINE BEATS THEM ALL

The Colorado Special ONLY TRAIN TO DENVER FROM CHICAGO VIA OMAHA With Buffet, Smoking and Library Cars. FASTEST TRAIN TO DENVER

Leaves Omaha 11:00 Footlight—Arrives Denver 1:20 p. m. Tomorrow. CITY TICKET OFFICE, 1502 FARNAM STREET, Telephone 310.

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Nebraska Clothing Co. Nebraska Clothing Co.

Another Step Forward in

Men's and Boys' CLOTHING

When the well-dressed critical public becomes enthusiastic over a display of clothing, it is fair to presume that there is something more than ordinary merit about it. When our spring styles were spread out for their careful inspection they found so many excellent features in the numerous examples, they were unanimous in declaring it the grandest and most attractive collection of clothing ever exhibited in Omaha.

While the selection of patterns is an indisputable feature to the wearer of fashionable clothing, there exists no question so important as procuring garments of the proper make, fit and style, producing thereby an exclusive individuality of the highest order. We ask no more in price for our well made suits of exceptional qualities than others ask for inferior grades that possess few of the merits of ours.

No adequate idea can be formed of these garments unless by personal inspection. We will submit, however, a few facts concerning their merit and qualities that are of interest to every economical purchaser who buys his clothing in Omaha.

The excellence of the fabric, The beauty of the styles, The lowness of the price, The greatness of the values

command your attention. We are wholesalers who retail—no retailers who wholesale.

You buy your garments at this store on the same basis of cost, as merchants who attempt competition with us, themselves must deal. You can depend upon the garments you buy here. We're always willing to guarantee them because we know all about them. We bought the cloth and picked the lining; selected the trimming, designed the patterns, shaped the garments and finished the suits, under our own supervision.

You get the best that is possible to give and pay less for perfection than the citizens of any city in the world.

P. S. Don't fail to read Tuesday morning's papers.

Nebraska Clothing Co. CLOTHES FOR MEN AND WOMEN

Ladies' Tailor Made Suits.

We have devoted many months of time to securing this most magnificent stock, and now make the claim that we have the most beautiful line of Tailor Made Suits—the newest styles, the newest shades, the best materials and the largest stock between Chicago and San Francisco. The prices are \$15, \$20, \$25, \$30, \$35 and \$40

NO. 1—A remarkable suit at a wonderfully low price. There are just 275 of them, secured by us for spot cash. They come in all styles, tight fitting, single or double-breasted; the jackets are lined with taffeta and satin; the skirt is made in the new style, with single and double box pleats, percale lined and interlined, velvet bound—bought to sell for \$15.00—Challenge Sale Price... \$8.75

BARGAIN NO. 2—An extraordinary value. Three tables of Silk Waists, made of Givernaud's taffetas, all with the new backs and all the newest styles, new cuff and new sleeves, pleated and corded fronts—there are some of these Waists worth up to \$12, and none worth less than \$7.50 and \$8, bought specially for This Challenge Sale \$3.98

DON'T MISS IT—Ladies' Waists, black mercerized foulards, finest throughout, trimmed with 16 rows of cording in front in bias or straight effect, worth up to \$2.00—Challenge Sale Price only... 98c

75 Ladies' Imported Sample Silk Waists, worth up to \$25.00, your choice tomorrow... \$10