Save Your Hair

With Warm Shampoos

Cuticura SOAP

and light dressings of CUTICURA, purest of emollient skin cures. This treatment at once stops falling hair, removes crusts, scales and dandruff, soothes irritated, itching surfaces, stimulates the hair follicles, supplies the roots with energy and nourishment, and makes the hair grow upon a sweet, wholesome, healthy scalp when all else fails.

My scalp became full of white dandruff. It formed into a kind of crust which, when scratched, would become irritated and bleed; then a crust would form where it had been scratched. It itched so that I thought it would drive me crazy, and I was ashamed to be in company. I had read a great deal about CUTICURA, and finally concluded to try it. I cannot express to you in words the relief and happiness which I received upon the first few trials. Before retiring I would wash my head thoroughly with CUTICURA SOAP and then take a fine tooth comb and comb my hair very gently. It seemed as though the CUTICURA Ointment moistened the hard crust, and it came out in the fine teeth of the comb in big scales and chunks. Then I washed my head again with CUTICURA SOAP, rubbing the Ointment into the scalp, and when I awoke in the following morning I felt like new. I have thick, luxuriant hair now since using the CUTICURA treatment, and I am very proud of it. I value your remedies very highly and recommend them to all.

Bethany, Ohio, March 4th, 1899. J. F. GORSUCH.

PURE AND SWEET and free from every blemish is the skin, scalp and hair cleansed, purified and beautified by CUTICURA SOAP. It removes the cause of disfiguring eruptions, loss of hair and baby blemishes—viz.: The clogged, irritated, inflamed, sluggish condition of the PORES. CUTICURA SOAP combines delicate emollient properties derived from CUTICURA, the great skin cure, with the purest of cleansing ingredients and most refreshing of flower odors. No other medicated soap ever compounded is to be compared with it for preserving, purifying and beautifying the skin, scalp, hair and hands. No other foreign or domestic soap, however expensive, is to be compared with it for all the purposes of the toilet, bath and nursery. Thus it combines in ONE SOAP at ONE PRICE—namely, 25 cents—the best skin and complexion soap and the best toilet and baby soap in the world.

Speedy Cure Treatment for Itching, Burning, Scaly Humors. Hot Baths with CUTICURA SOAP to Cleanse the Skin, gentle anointings with CUTICURA OINTMENT to heal the skin, and mild doses of CUTICURA RESOLVENT to cool the blood. Sold throughout the world. Price THE SET, $1.25; or SOAP, 25c.; OINTMENT, 50c.; RESOLVENT, 50c. POTTER DRUG & CHEM. CORP., Sole Props., Boston. Send for "How to Have Beautiful Hair, Hands and Skin," free.

VIM VIGOR VITALITY FOR MEN!

Mormon Bishops' Pills have been in use over 50 years by the leaders of the Mormon Church and their families. Positively cures the worst cases in old and young arising from effects of self-abuse, dissipation, excesses, or cigarette-smoking. **Cures Lost Manhood, Impotency, Lost Power, Night-Losses, Spermatorrhœa, Insomnia, Pains in Back, Evil Desires, Seminal Emissions, Lame Back, Nervous Debility, Headache, Unfitness to Marry, Loss of Ambition, Stops Quickness of Discharge, Stops Nervous Twitching of Eyelids.** Effects are immediate. Improves vigor and potency to every function. Make you feel confident, a care is at hand; Restores small, undeveloped organs. Stimulates the brain and nerve centers. 50c a box, 6 for $2.50 by mail. A written guarantee, to cure or money refunded, with 6 boxes. Circular free. **Address, Bishop Remedy Co., San Francisco, Cal.** 50 CENTS

For Sale by MYERS-DILLON DRUG CO., OMAHA, NEB.

Of Unapproached Value for the Home, Class-room, Office, or Study.

Journal of Education, Boston: "This is a treasure. No one can conceive the wealth of information, the convenience for reference, the elimination of non-essentials which make this book worth much more than the price to any student, teacher, or writer."

The Students' Standard Dictionary

Abridged from the Funk & Wagnalls Standard Dictionary by a large corps of experienced lexicographers under direction of JAMES C. FERNALD and F. A. MARCH, LL.D. . . .

New from cover to cover with numerous exclusive features, besides being the most ample, comprehensive, accurate, and authoritative academic dictionary in existence. It is the work throughout of specialists, the aim having been to produce a modern and convenient handbook of dictionary information covering all departments of human knowledge. Its vocabulary and appendix features have never been approached by any similar work. Type, paper, and binding are of the highest quality.

REASONS WHY IT IS THE MOST PERFECT OF ACADEMIC DICTIONARIES.

EXCLUSIVE MERITS OF THIS BOOK. *Found in no other Academic Dictionary.*

EXCLUSIVELY capitalizes only such words as require capitals. A SURE GUIDE TO CAPITALIZATION.
EXCLUSIVELY supplies Prepositions (over 1,000) and illustrates their correct use.
EXCLUSIVELY gives Antonyms (2,000) or opposite words; as INDISPENSABLE AS SYNONYMS.
EXCLUSIVELY indicates the difference between COMPOUND WORDS and BROKEN WORDS.
EXCLUSIVELY contains thousands of NEW WORDS and APPENDIX FEATURES of great value.

A FEW OF ITS SUPERIOR MERITS. *Superior to every other Academic Dictionary.*

SUPERIOR Vocabulary (62,284 terms) of unexcelled SCOPE, RICHNESS, and CONVENIENT ARRANGEMENT.
SUPERIOR Definitions; prepared by EMINENT SPECIALISTS AND FULL, EXACT, AND CLEAR.
SUPERIOR Pronunciation System indicating pronunciations WITH EASE AND SIMPLICITY.
SUPERIOR Etymologies traced back in direct line; no guesses OR INCURSIONS INTO COGNATE LANGUAGE.
SUPERIOR Illustrations (over 1,325) being PLENTIFUL, TASTEFUL, AND OF HIGH DEFINITIVE VALUE.

VALUABLE APPENDIX The Appendix embraces: Proper Names in Biography, Fiction, History, Geography, etc.; Foreign Words and Phrases in English Literature; Faulty Diction, Disputed Pronunciation; Chemical Elements, Titles and Degrees; Weights and Measures, Historical Data; Arbitrary Signs and Symbols; Common and Metric Systems, etc., etc.

PERFECT FROM EVERY STANDPOINT.

Sunday-School Times, Philadelphia: "Taking it all together, the Students' Edition of the Standard Dictionary, because of the peculiar care given to its selections, and because of its comprehensiveness, its conciseness, its backing of scholarly consensus, its readability and portability, and its moderate price, gives promise of a large field of usefulness, not only among students, but in editorial rooms, on the desks of literary workers, and in home libraries."

Richard M. Jones, LL.D., Head Master William Penn Charter School, Founded 1689, Philadelphia, Pa.: "I am convinced that there is no academic dictionary published in this country that approaches it."

President D. H. Cochran, Polytechnic Institute, Brooklyn, N. Y.: "It is the most reliable, comprehensive, and convenient dictionary for the teacher's desk yet offered to us."

Boston Herald: "It is to be preferred to all other dictionaries meant for office or desk use and for scholars in high schools and academies. Quite sufficient for the needs of nine readers in ten."

Large 8vo, 915 pp., cloth, leather back, $2.50 net. Bound in full leather, $4.00 net. Carriage prepaid. Patent Thumb Index, 50 cents extra.

Sold by Booksellers, or sent postpaid on receipt of price by

WARD & GOW *PUBLISHERS, Lincoln Building,* UNION SQUARE, New York City.

TRIBUTES TO REV. M'QUOID

One of the Most Impressive Funerals Ever Held in Omaha.

LARGE ATTENDANCE OF PROMINENT PEOPLE

An Eloquent Eulogy Delivered by Rev. Charles B. Mitchell of Minneapolis, an Intimate Friend of the Dead Preacher.

Funeral services over the remains of Rev. John McQuoid were held at the First Methodist Episcopal church yesterday afternoon at 2 o'clock. The auditorium, large as it is, could barely contain all those who desired to participate in the last rites to the memory of the departed pastor. Before the hour arrived for the opening of the doors of the church many were waiting admittance. Members of the church were not alone in this desire to offer a final tribute of esteem. The scene was impressively sad.

The daughter of Mr. McQuoid was the only near relative able to be present. Mrs. McQuoid was less than a block away, conscious of the solemn events passing, but forced to mourn alone, save for her babies. The father of Mr. McQuoid lives in Pennsylvania, too far advanced in years to attempt a journey so far from home. The mourners were, therefore, made up of those who had grown to love Mr. McQuoid for his works and his example.

Within the church, banked by a wealth of beautiful flowers, was the casket containing all that was mortal of Rev. John McQuoid. Friends who had occupied the pews to hear the lessons his research of the scriptures had dedveloped came yesterday to be profoundly impressed by the uncertain tenure of life. The pulpit from which he gave forth for three years the best of his thought and mind was occupied by another to pronounce his eulogy. The music which had furnished him fresh inspiration on succeeding Sabbath days was changed to a minor key and his requiem was the refrain.

Decorations and Floral Tributes.

The prevailing decorations were white, carrying out a theory of Mr. McQuoid that the death of a Christian was not an occasion for sorrow or for somber coloring. There was just enough black to dimly symbolize the grief of the congregation. The organ panels were covered with white mulle, over which was a line of smilax, grouped at intervals with Easter lilies. The back of the pulpit platform was also in white, relieved by eight heraldic crosses in purple. At the extreme right and left were the flag and banner of Mount Calvary Commandery, Knights Templar. Potted Easter lilies and palms found place on the rostrum. The same preponderance of white was on the front of the altar, relieved only by a cross in black. Inside the altar railing there were several tables heavily ladened with flowers contributed by friends, filling the interior of the edifice with fragrance. At the head and foot of the casket were potted palms representing the acacia of Masonic significance.

Among the floral tributes was a bar of music in the tonic key of C from the choir. It was suggested by a quotation from Browning, "I have come down to the C major of this life, I will now try to sleep." Other pieces were: A large cluster of Easter lilies and palm leaves from the official board of the church; a league cross from the Epworth league; floral pillow from the Sunday school; large cluster of roses from the Ladies' Aid society; Knight Templar cross from J. W. Parker of Olathe, Kan., and intimate friend of Mr. McQuoid.

Among the hundreds who were present at the funeral were: Mayor Frank E. Moores, Judge George W. Doane, Charles J. Greene, W. F. Gurley, General Charles F. Manderson, C. S. Elgutter, Bishop George E. Worthington of the Episcopal diocese of Nebraska, Dean Campbell Fair of Trinity cathedral, Rev. S. Wright Butler of St. Mary's Avenue Congregational church, Rev. Mr. Owens of the African Methodist church, W. S. Strawn, C. Hartman and R. W. Breckenridge.

The Music.

The music of the service was in the hands of the regular church choir, which was much beloved dby Mr. McQuoid and which in turn was devoted to him. The singing of the chant, "Thy Will Be Done," was given with great pathos and the funeral anthem was "I Heard a Voice from Heaven," by Sir John Goss. The hymns were of a hopeful and bright nature, and the organ compositions which Mr. Kelly played before the service and at the close were the favorites of Mr. McQuoid, who had often found sympathy in the strains of the fine instrument in that church.

The scripture lesson was read by Rev. Frank M. Sisson of the Hanscom Park Methodist church, and the prayer was offered by Rev. Thomas Cooper of Kansas City, who is temporarily filling the pulpit.

Messages of Sympathy.

Words of sympathy and condolence from Bishops Fitzgerald and Newman and Rev. Frank Crane were read as follows:

"ELDORADO, Kan., March 30.—Inexpressibly sorry. Profoundest sympathy for family and church. J. N. FITZGERALD."

"SARATOGA, N. Y., March 31.—Earth poorer; heaven richer; God pity family and guide church. J. P. NEWMAN."

To the Church at Omaha: Greetings and consolation from one formerly your pastor and always your friend!

Unable to be with you at the funeral services of your pastor, John McQuoid, I wish to add my word of appreciation for him personally, and of sympathy for his family and for you, his friends, who had come to know and to love him.

John McQuoid was a most humane man, brotherly, tender and affectionate. His nature was finely strung and attuned to the higher things of life. He was a true preacher, a prophet, speaking as one who sees the invisible. The truth he spoke was never cold and formal, but came from a heart that was warm with sympathy. He was to you and to me and to all men a brother, not standing afar off and calling out to us our duty, but groaning with us, shoulder to shoulder in the struggle of life. He is not dead. Such a life can never die. He has gone to wait for us, to welcome us when our time shall come into the sweet surprises of the place prepared for us beyond.

Let me mix my tears with yours. It is all we can do. Farewell, brother and friend, gentle, helpful friend! Your death shall sadden us to nobler purpose, even as your life cheered us to lofty resolves.

May the Father with infinite comfort put his arms about the little family whose earthly light, has thus gone out! May He guide the church into a richer career of usefulness, sanctified by the life and death of its shepherd!

Of John McQuoid it may be said:
"His life was gentle, and the elements
So mixed in him that nature might stand up
And say to all the world: 'This was a man.'"

FRANK CRANE.

Rev. Mr. Mackay's Tribute.

Rev. T. J. Mackay, rector of All Saints' Episcopal church, was introduced as a friend of the dead pastor, and among other things he said:

"If anything more were needed to give evidence of the love and esteem in which Mr. McQuoid was held it is furnished in the size of this congregation. All sorts and conditions of men are gathered here, men of all creeds and of no creeds. It is a grand tribute to a man we all loved. I have met Mr. McQuoid in all of his moods. I have clasped his hand when the tears were in his eyes from the load he seemed to be bearing, and again when he had reached the height of good feeling. A week ago I told him I had a vacant night and would preach for him on Sunday if he wished it. 'Would you really?' he asked. I assured him I would gladly do so, and I am sure he would have requested it had he lived. He has told me that the time was coming when old issues were growing less sharp and added that while he loved his church he was ready to clasp hands with every man and woman working to uplift humanity.

"Your Easter day will be clouded by the shadow of death, but I believe that could this dear man speak now he would say: 'Sing no requiem for me, but sing the glad song of Zion. Go on with your songs of rejoicing, because there is now one more link binding you to the future. Stand by the dear ones I leave behind and do by them as lovingly as you would by me.' That I believe is the heritage of this church."

Rev. Mr. Mitchell's Address.

Rev. Charles B. Mitchell of Minneapolis, a warm personal friend of Mr. McQuoid, their association dating back a number of years, made the funeral address. It was Mr. McQuoid's request that his friend should perform this service for him. Mr. Mitchell took for his text I Timothy iv., 6: "A good minister of Jesus Christ." He said if he were asked to write an epitaph for his friend he knew of nothing better than the words of the text. "Looking at the silver plate on the casket in front of me," he said, "I see the term engraved there, 'A Helper of Men.' It is a more terse term than the words of the text. The great business of Jesus Christ was in going about doing good. The true minister has caught that spirit from his Lord. His work is not to be ministered unto, but to minister. One day a member of his church said to Mr. McQuoid, 'I want you to go with me to see a friend in trouble.' 'I'll go quickly,' he replied; 'that is my business.' The true business of the minister of Jesus Christ is to minister to those for whom Christ died.

"To be a good minister he must have had personal experience. Of what comfort to a man shedding tears is a minister who himself hath not shed a tear? God sends as a helper of men one who has himself needed help. An angel so glorified one cannot look into its face is a poor evangel to man. One day John McQuoid found the secret of power to be in Jesus Christ and his one ambition since was to get other men in the same place. So he went about getting men like himself into the same victory. He had the first requisite to be a good minister of Jesus Christ because he had had religious experience.

I care not for his views about things upon which thoughtful men differ. One thing I am assured of, he could stand before his congregation and say, 'I was a sinner and by the grace of God I have been redeemed.' With such experience he was the right kind of a man to be a helper of men. When you look in the face of a man opening the scriptures you want to feel that he knows of the help he would bring to you. John McQuoid could pick out of his congregation dozens of men who probably knew more about science than he knew, or more about philosophy, or many other subjects. But none of them could say that they knew more of the power of God to save a sinner than the man who was in the pulpit. He was a specialist, and of whom you could say, 'That man knows what it is to be a sinner and knows how to help me.'

"A good minister must be more than an exhorter or relator of personal religious experience. He must be a student, with application for research, and power for clarifying the truth. John McQuoid in his early life was deprived of the opportunity of these privileges, yet all his life time he was a student. He was always a thinker, an insatiable reader, continually searching for facts. He lived in the realms of the highest and the noblest. He had a remarkable faculty for seeing and grasping quickly a thought, and gave it out with rare genius. He was a growing man.

"I think I can hear some of his own people say to me, 'You did not know him as we knew him.' I knew him better. I knew the books he was reading, the thoughts he was thinking, and the plans he was building. The essential needs for a good minister he had in abundance. He had a big heart. He was so simple and so guileless he had no conception of deceit. He rejoiced to see others rejoice, but he was sorrowing when they were in sorrow. He was ready at a moment's notice to do what he could for his fellow men. I brought him into the Methodist church. I took him in on probation, took him into full membership, gave him an exhorter's license. I found him discouraged, sitting on a country fence, wondering what action a school board would take upon his application for a position as teacher.

"If ever a pastor loved a people John McQuoid loved the congregation of the First church. You have worked together day by day through the hard times holding up the burden which was upon you. It was a heavy one for your pastor. I doubt not there were many times when he wished there might be some honorable way in which he could get from under it. He has now been released from his load. He has been called higher. His burden is lighter, but yours is heavier. You will miss him, but not like they will miss him across the street, and I am sure every prayer will be for that little wife and those orphan children."

Believes in Resurrection.

The speaker closed his address with a beautiful peroration in connection with the thought of resurrection, suggested by Easter. He said he believed in a resurrection of the body, and on that glad day there would be a reunion of pastor and people, and sorrows would be no more.

Mr. Mitchell then announced that while the church had been open from 9 till 12 o'clock that morning to enable those who wished to see the face of Mr. McQuoid, there were doubtless many who were not privileged to take advantage of that opportunity. Such were allowed to pass around by the casket at this time, and after all had looked for the last time the face was covered till eternity.

In leaving the church the Knights Templar, who acted as the guard of honor, led the way. After the pall bearers and mourners the casket was moved out and the throngs of friends followed. The procession moved north from the church past the McQuoid home and out to Prospect Hill cemetery, where the body was deposited in a receiving vault for the present, subject to later arrangements.

Among those who witnessed the funeral service were Rev. W. C. Coleman, pastor of Summit Street Methodist church at Kansas City, who was associated with Mr. McQuoid in the Kansas conference; Mr. and Mrs. J. H. Elliott of Argentine, Kan., parents of Mrs. McQuoid, and J. W. Parker of Olathe, Kan., an old friend of Mr. McQuoid.

Half Sick Half Well

Many persons have their good day and their bad day. Others are about half sick all the time. They have headache, backache, and are restless and nervous. Food does not taste good, and the digestion is poor; the skin is dry and sallow and disfigured with pimples or eruptions; sleep brings no rest and work is a burden. What causes this? **Impure blood.** And the remedy?

Ayer's Sarsaparilla

It takes out all impurities from the blood. When these are removed, nature takes right hold and completes the cure. Price, $1.00 a bottle. At all druggists.

If there is constipation, take Ayer's Pills. Price, 25c. a box.

Write to the doctor all the particulars in your case. You will receive a prompt reply without cost. Address, DR. J. C. AYER, Lowell, Mass.

JOLT WEBSTER'S LABOR PAPER

Republican County and City Committeemen Decline to Boost it with the Party Machinery.

The scheme to have the republican party organization used to boost a proposed new weekly republican labor paper in the interest of John L. Webster's perpetual candidacy for United States senator met with an unexpected jolt at a meeting called by the chairman of the city and county committees at the Millard yesterday afternoon. The meeting was attended by some thirty members of the two committees, but not a quorum of either. The proposition was presented that the committee secure 500 prepaid subscriptions and turn the money over to a trustee named by the promoters. The chief advocates of this plan were Charlie Morgan, Charlie Unitt, W. A. Saunders and Bobby Baldwin, all of whom expatiated upon the beauties of a labor paper that would support republican candidates irrespective of their hostility or friendship for organized labor.

When the views of other members present were elicited through remarks by A. C. Troup, E. Benedict, Ed Taylor, Fred Bruning, James Austin, H. P. McCoy and a number of others, who saw nothing to be gained by such a perversion of the party machinery, the proposition was modified into the following resolution:

"Resolved, That we believe a republican weekly labor paper should be established in Omaha."

But even this was voted down by 19 noes to 15 ayes, the 15 ayes including Bobby Baldwin and three or four other roustabouts who, though not members of either committee, had been introduced into the hall. There being no prospect of securing the endorsement in even a more diluted form, the meeting adjourned.

For frost bites, burns, indolent sores, eczema, skin diseases, and especially Piles, De Witt's Witch Hazel salve stands first and best. Look out for dishonest people who try to imitate and counterfeit it. It's their endorsement of a good article.

What is home without a wheel? The Bee wheel contests start tomorrow.

CROW DOES NOT SHOW UP

Omaha's New Postmaster Fails to Enter Upon Discharge of His Duties Today.

April 1 being the first day of one of the quarters of the fiscal year, it was expected that the recently appointed postmaster, Joseph Crow, and the recently appointed surveyor of customs, Cadet Taylor, would be on hand bright and early at the government building to take up and assume the duties of their respective offices. Neither of these officials was on hand, however.

At the postoffice both Postmaster Martin and Deputy Woodard were in the postmaster's room at an early hour, waiting the coming of the new man. Nine o'clock came, but it did not bring Mr. Crow. After this the old officials went to work the same as though no change was contemplated and took up the routine of the daily business. The failure of Mr. Crow to step into the official position will work considerable inconvenience at the postoffice, because when he takes hold it will necessitate the opening of a new set of books and the breaking from the old to the new. Had he been at the office on time, he would have started in with the beginning of the quarter and business could have gone on without interruption.

Cadet Taylor, the new surveyor of customs, was at the office Friday night, but did not intimate when he will assume charge. It is understood that he has not received notice of the approval of his official bond, and consequently he can do nothing in an official way until this notice is received.

It is probable that both Postmaster Crow and Surveyor Taylor will take charge of their respective offices Monday morning.

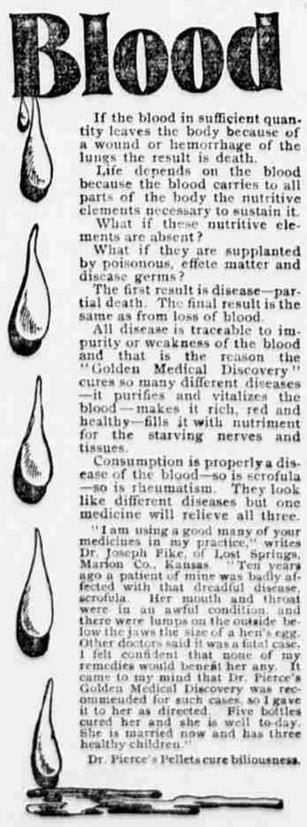
In The Bee's wheel contest the winner may choose any make. Start early and win a wheel.

J. C. RICHARDSON IS DEAD

President of Richardson Drug Company Passes Away at Pasadena—Carbuncle Causes Death.

J. Clifford Richardson of St. Louis, president of the Richardson Drug company, died Friday morning at Pasadena, Cal., where he was spending the winter with his wife. The direct cause of his death was a carbuncle. He was about 48 years of age. The Richardson Drug company formerly had a wholesale house at St. Louis and another at Omaha, but the former burned some years ago and the business was then confined to the Omaha house. C. F. Weller of this city, vice president of the company, was with Mr. Richardson at the time of his death. Accompanied by Mrs. Richardson he will leave California with the body of his partner today, and the funeral will be held in St. Louis next Wednesday.

Blood



If the blood in sufficient quantity leaves the body because of a wound or hemorrhage of the lungs the result is death.

Life depends on the blood because the blood carries to all parts of the body the nutritive elements necessary to sustain it.

What if these nutritive elements are absent?

What if they are supplanted by poisonous, effete matter and disease germs?

The first result is disease—partial death. The final result is the same as from loss of blood.

All disease is traceable to impurity or weakness of the blood and that is the reason the "Golden Medical Discovery" cures so many different diseases—it purifies and vitalizes the blood—makes it rich, red and healthy—fills it with nutriment for the starving nerves and tissues.

Consumption is properly a disease of the blood—so is scrofula—so is rheumatism. They look like different diseases but one medicine will relieve all three.

"I am using a good many of your medicines in my practice," writes Dr. Joseph Fike, of Lost Springs, Marion Co., Kansas. "Ten years ago a patient of mine was badly affected with that dreadful disease, scrofula. Her mouth and throat were in an awful condition, and there were lumps on the outside below the jaws the size of a hen's egg. Other doctors said it was a fatal case. I felt confident that none of my remedies would benefit her any. It came to my mind that Dr. Pierce's Golden Medical Discovery was recommended for such cases, so I gave it to her as directed. Five bottles cured her and she is well to-day. She is married now and has three healthy children."

Dr. Pierce's Pellets cure biliousness.

THE NEW METHOD OF BLOOD PURIFYING.

What the New Discovery in Medical Science Has Accomplished.

The Prompt Way to Cure Yourself When Symptoms Show That Your Blood is Out of Order.

The Eminent Specialist's Free Offer to All Readers of "The Bee."

For a great many years it has been the custom for sick people to say: "My blood is out of order. It needs purifying. I feel all used up. My skin needs clearing. My brain feels tired."

They are right, but do they act right?

They generally go and get a laxative (bowel-cleaner) to purify their blood.

Does their blood run through their bowels?

Science has today furnished proofs that all the purifying that your blood needs, in fact, all that can be done, must be done by your kidneys.

All the blood in your body passes through your kidneys once every three minutes.

The kidneys strain or filter out the impurities in the blood—that is their work.

Purifying your blood is not a question of taking a laxative or physic.

Does your blood run through your bowels?

What the bowel-cleaner does is to throw out the poisons confined in your bowels ready for absorbtion into your blood, but the poisons which are already in your blood, causing your present sickness, it leaves there.

There is no other way of purifying your blood except by means of your kidneys.

That is why bowel-cleaners fail to do their work—they fail to help the kidneys.

When you are sick, then, no matter what you think the name of your disease is, the first thing you should do is to afford aid to your kidneys by using Dr. Kilmer's Swamp-Root, the great Kidney Remedy.

In taking Swamp-Root you afford natural help to nature, for Swamp-Root is the most perfect healer and gentle aid to the kidneys that is known to medical science.

Dr. Kilmer, the eminent physician and specialist, has attained a far-famed reputation through the discovery and marvelous success of Swamp-Root in purifying the blood, and thereby curing chronic and dangerous diseases, caused by sick kidneys, of which some of the symptoms are given below.

Pain or dull ache in the back or head, rheumatism, neuralgia, nervousness, dizziness, irregular heart, sleeplessness, sallow complexion, pimples, blotches, skin troubles, dropsy, irritability, loss of ambition, obliged to pass water often during the day, and to get up many times at night, and all forms of kidney, bladder and uric acid troubles.

Swamp-Root is sold by all dealers, in fifty-cent or one dollar bottles. Make a note of the name, SWAMP-ROOT, Dr. Kilmer's Swamp-Root, and remember it is prepared only by Dr. Kilmer & Co., Binghampton, N. Y.

The great discovery, Swamp-Root, has been tested in so many ways, in hospital work, in private practice, among the helpless too poor to purchase relief, and has proved so successful in every case, that a special arrangement has been made by which all readers of The Bee who have not already tried it may have a sample bottle sent absolutely free by mail, postpaid. Also a book telling more about Swamp-Root and containing some of the thousands upon thousands of testimonial letters received from men and women who owe their good health, in fact, their very lives, to the wonderful curative properties of Swamp-Root. Be sure and mention Omaha Sunday Bee, when sending your address to Dr. Kilmer & Co., Binghampton, N. Y.

CAPADURA CIGAR

PACKED LIKE THIS

ALWAYS FRESH.

The CAPADURA Cigar contains a long filler of the best clear Havana, and is made by the best workmen money can hire.

It is packed in a double paper pouch which insures its freshness and cleanliness. It will always be found perfectly reliable in every respect.

It is 4¼ inches long, not so large as some poor nickel cigars—you get quality, not quantity.

It never varies in quality, and is a free, aromatic, delightful smoke.

Five cents never bought so much high cigar quality as the CAPADURA represents.

You can find it at all cigar stores.

The CAPADURA cigar is made by Kerbs, Wertheim & Schiffer, New York.

Sole Distributors. **BEST & RUSSELL CO.** Established 42 Years.

CHICAGO.

Known everywhere by its blue wrapper and yellow label.

GOOD COFFEE

would be cheap if you had to pay $1.00 a pound for it,—but you don't.

BAKER'S PREMIUM COFFEE

is the best and no better can be secured, even though you were willing to pay ten times that amount.

Put up only in specially prepared boxes, one pound in the berry. For sale by all grocers.

Importers and Roasters:

Minneapolis, **Baker & Co.,** Minnesota.

RUPTURE CURED

BY ONE PAINLESS OPERATION WITHOUT THE KNIFE.
NO DETENTION FROM BUSINESS.
ESTABLISHED EIGHT YEARS IN OMAHA.
WE REFER TO THOUSANDS OF CASES CURED.

One-Half Our Regular Prices Until the 1st of next Month.

If we can see you at our offices long enough to fit our scientific support (truss) and give one treatment, we can cure your rupture. Our new and wonderful discovery in the treatment of all forms of rupture enables us to do this with perfect satisfaction.

PILES CURED

In 7 to 10 Days, by one Painless Operation, Without the use of Knife, Ligature, Clamp or Cautery. Rectal Diseases and Rupture a Specialty.

We refer by permission to more than three hundred prominent business men, bankers and others in Omaha and vicinity; also thousands of others in Western States.

Circulars and list of references sent on application.

CONSULTATION FREE.

EMPIRE RUPTURE and PILE CURE,

931-932-933 N. Y. Life Bldg., OMAHA, NEB.