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SNOW. But it needn't stop you from seeing us about repairing your buggy or carriage or putting on "Rubber Tires" Drummond Carriage Co. Tel. 635, 18th and Harney Sts. Opposite Court House.

Chief Port of South Brazil. Corumba is over 2,200 miles from the Atlantic. It is almost as far inland by water as Salt Lake City is from New York by rail.

Brazilian Town of Cuyaba. It is shortly after you leave Corumba that you pass out of the Paraguay river and enter the San Lorenzo. The San Lorenzo is not so big as the Paraguay. In the Paraguay proper steamers draw as much as nine feet, while those to which you change at Corumba do not draw over five.

The Chaco. In going to Matto Grosso you skirt one of the least known parts of South America. This is the vast region known as the Chaco, lying west of the Paraguay river and south of Bolivia.

Hairless Humans of the Chaco. The inhabitants of the Chaco are said to be more than 100,000 of them. They are among the most curious of the Indians of the world, and some tribes are practically unknown to ethnologists.

The Widiwahs of the Chaco. The Widiwahs of the Chaco are different from those of the savages. A village often has its huts built together, so that one that can cover a number of dwellings.

The Indians are said to be good cooks. They use pots and spits for cooking, and I am told they always wash their pots after using them. They use shells or gourds for spoons, forks and knives.

Gossip about noted people. Although General Wade Hampton is more than 80 years old he performed a feat the other morning that proved him to be still active and vigorous.

There were fourteen University of Michigan men in the Fifty-fifth congress. One of these is in the senate and the other thirteen were in the house of representatives.

IMPERITIES. One of the faculty of the General Theological seminary, New York, tells a characteristic story of the late Bishop Williams.

Persons believing in more practical Christianity may see a moral in the following: A tramp, who said he was out of work temporarily, called at the kitchen door of a residence in West Philadelphia.

Detroit Journal: Intercourse with Christ-ianity had given the savage a taste not only for rum, but for dialectic subtleties as well. "I spare your life," he said to the captive. "Thank you," the captive replied, not forgetting his manners. "So you owe me your life, don't you?" asked the savage.