### PREACHES ON WOMAN'S FIELD

He Treats of Her as Wife, Mother, Daughter, Sister and Friend, with Citations of Manifold Capabilities.

Availing himself of the presence of numerous club women in the city, Dean Campbell Fair yesterday morning preached to a crowded congregation at Trinity cathedral on the highly appropriate theme of 'Woman as Wife, Mother, Daughter, Sister

During the service a beautiful duo was rendered by Mrs. Cotton, soprano, and Mr W. S. Wilkins, tenor, Mr. J. E. Butler presiding at the organ.

The text was selected from First Corinthians, x, 11: "Neither is the man without the woman; neither the woman without the man, in the Lord." He said:

"This is the age of the intellectual American woman. Her throne is high and honored, and on it she reigns with dignity, power and brilliancy. Witness today the women's reading circles and intellectual upon the whole line of literature's extended There is not a department withmovements of today are led and directed by woman's heart and mind. Miss Willard and her fellow workers have raised the fallen. Clara Barton has nursed the wounded, while women of refinement have worked to inspiration the 'College Settlement.'

"Today the kintergarten teacher of complishments of the most varied charm, in business the most trusted, in exploits the most intricate, in questions the most complex; and even in government questions the most subtle, woman's brain and woman's hand have done their part to make the nation great and the people pure.

But privileged as is woman's intellectual strength, is there not something higher and grander for her to perform-something tender, sympathetic, elevating and inspiring? What is God's providence for woman's destiny? Her creation answers my question. I am old-fashioned enough to believe the origin of woman as recorded in Genesis. Woman is from man, for man, and to be with man. Humanity is not complete without the two. 'Neither is the man a man without the woman; neither is the woman a woman without the man.' Both make up the perfect humanity; no clash or opposition, harmony with a perfect melody Genesis teaches this.

'Some one has written: 'Woman was no made from man's head to surpass him, nor from man's foot to be trampled on, but from man's side, to be his equal; from under his arm to be protected, and from next his heart to be beloved.' In the same strain Tenny son sang in his 'Princess:' 'Woman is not undeveloped man, but diverse; could we make her as the man sweet love were slain. "As God sent forth woman to travel life's

journey. His destiny for her was that she should be that loving wife, the devoted, mother, the obedient daughter, the thoughtful sister and the trusted friend.

Requires All Her Strength. "To be all her Heavenly Father intended woman to be requires the full strength of her clear mind, pure heart and strong body. 'Amidst the many practical views we might take of this most interesting topic, How can we preserve for woman

wife, mother, daughter, sister and friend? The answer is three fold:

"First, she must ever remember, and we men must ever remember, she is woman: we dare not allow any human folly to so commingle the sex that we cannot distinguish the gender. Innocently we may ask concerning a babe, 'Is it a girl or a boy?' but a woman is never to be so ambiguous on a wheel or elsewhere, in dress or anything that we are forced to ask, 'What is it?'

the throne on which God has placed her as

'Woman is different from man in thought. in feeling, in aspiration, in voice, in language, in physique, in dress; in everyway the distinction should ever be made clearly manifest. Woman totters on her throne of power when we fail to instantly recognize

"Secondly, woman's purity and varied avo-

cations are protected when the family, as an institution, is preserved. The family is the unit of humanity; its expansion makes a tribe, the tribe enlarges into a community, and a multiplicity of communities makes up the nation and builds the republic. Imitation and heredity mould the childhood, and as father and mother, so sons and daughters. Transmit a pure humanity of physical health, moral rectitude and spiritual integrity to your offsprings, train them in the well disciplined home, make them obedient in the properly governed family and woman's honor can never be lost and never can her crown be tarnished. "All this is to be done 'In the Lord.' It is a religious duty and as such the cement

of God's grace must hold together the whole fabric, the sap of God's holy spirit must keep throbbing the life of the heart and the purity of the institution in every part Without the religious power there cannot be real stability, but with God's command ments recognized and obeyed the individual, the family, the nation, are indeed safe. "True was the policy of that statesman 'Place prominently proclaimed: throughout the length and breadth of our land these three commands: 'Honor thy father and thy mother,' 'Thou shalt not commit adultery,' 'Thou shalt not covet thy

Celebrates an Anniversary. The First Methodist Episcopal church of South Omaha celebrated its twelfth anniver-



### LOW RATES....

Denver and Return-\$19.00-June 16 to 20. San Francisco and Return-\$60.50-June 28 and 29. Hot Springs, S. D., and Return-\$16.40-June 30 and July 5. Salt Lake, and Return-\$29.00. Salt Lake and Return-\$32.00-

July 3. Portland and Return-\$60.50-June 30 and July 1.

Washington and Return—\$34.25

—July 3, 4 and 5.

Nashville and Return—\$23.25—
July 3, 4 and 5.

Buffulo and Return—\$26.75—
July 11 and 12

July 11 and 12.

Full Information at

sary yesterday, and the pastor, Rev. J. A. senting as many sections of the nation. It Johnson, was assisted in the services by was expected that these women would merely Dr. F. M. Sisson of the Hansoom Park take part in the parliament of religious, and Methodist church and Dr. C. N. Dawson there was no thought of a separate meeting d Walnut Hill Methodist church. Dr. J. B. or organization until it was found that some Dean Fair Discusses the Sphere for the Maxfield, presiding elder of the Omaha dis- congestion in the program would only allow trict, was also present. During the last them twenty minutes in a session of two ten years this church has been burned weeks. This was felt to be insufficient and twice, and the especial object of the services a separate convention was held, which SAYS WOMAN MUST BE EVER WOMANLY yesterday was to clear the present structure proved in every way successful and was the of debt. Before Dr. Sisson preached the beginning of a permanent organization. morning sermon he succeeded in securing subscriptions for \$3,300 of the \$3,500 indebt- an organization of Jewish womanhood was edness, and Dr. Dawson, with the aid of the pastor, secured the remaining \$200 at the temporary incident. Never before, except in evening service, thus clearing away the debt completely. The subject of Dr. Sisson's morning sermon was: "God's Providence in Individual Life and National History," and Dr. Dawson preached in the evening on "Sin."

DESCRIBES NATURAL RELIGION.

Rev. Cella Parker Wooley of Chiengo Occupies Rev. Dr. Mann's Pulpit.

As an exponent of "Natural Religion" one of the women of the Federation of Parker Wooley of the Liberal Independent church of Chicago, filled the pulpit of Pastor Newton M. Mann at the Unity church yesterday forenoon. For a prelude to the

by Adam Bede. The purpose of Mrs. Wooley's discourse clubs throughout the land! See her mark therefore, selected for her texts the defini- of the council is the study of Jewish history seaport, and its members are the only really religion is to love mercy, do justice and out her impress and power. The 'Battle walk uprightly before thy God," and that Hymn of the Republic' was written by a of the Apostle James, to-wit: "Pure rewoman. The great reforms and elevating ligion and undefiled before God and the Father is this: to visit the fatherless and the widows in their affliction and keep unspotted from the world."

"Nothing," said she, "so well expresses what we mean by the term natural religion than these two texts from the ancients. Therefore, natural religion is not a product America, with her training of the child of the nineteenth century. All the religions mind, is doing more than the statesman for of the present are but the external signs of been done. the republic's real greatness in the coming the inner spiritual life ever dwelling in days. In education of every form, in ac- mankind. Natural religion still remains to the Sunday morning lectures during the surrounding towns and it is then that the many minds a paradox; they seem to feel summer would be of a popular character that religion must be a thing of revelation, to be superimposed upon the mind, and the question that arises in my mind is whether we can go ahead with natural religion and conjure with it as with the old superstitions, building churches and living lives of

prayer, praise and activity. "The present is a time of great mental activity. Humanity is seeking for facts. It is the real that is sought. Thus we have the realistic schools in art and literature. Realism does not exclude idealism. true antithesis of realism is not idealism. but romanticism. Though George Elliot refused to give expression to anything of a religious nature for fear of appearing to ally herself with some set of believers, yet what great incentives of duty we find in her works, what beautiful aspirations, what promptings to self-sacrifice.

What is religion? How much of it is fancy? How much of it is fear-the fear of a God who will punish for sin? 'Men are not to sin for fear of punishment.' This seems to be the fundamental postulate of all religious systems-that old belief in an unknown God that exists only to terrify. But mind, and then we are inquiring if there s any other-if there is any true religion. We are tired of the false conceptions of theology, and there is a vast difference between religion and theology. Religion is the mainspring of aspiration of the human heart, while theology is ligion. The truly religious spirit is that is very cleverly done throughout. I conclude with this one important consider- which searches for the good everywhere and The specialties and the blograph, prein everything and then chooses it, refusing

and systems, but the mistake lies in say-

one of them. "In the past mankind spent too much o its time contemplating outward forms, with a perfectly honest purpose in the heart, it is true, but with a false conception of everything in its mind. It was too much to expect of the humanity of the past that nen would continue to conceive of Jesus upon the human plane, for it was too much an age of credulity; so there gathered about the story of Jesus much that was mystical and miraculous. He was considered a per former of miracles, and it was said of him that he arose from the dead, and thus men came to adore him and to look upon him as having been specially commissioned by heaven, and the consequence was the great scheme and system of popular Christianity. Jesus was exalted above all other men and likewise his mother, Mary, was exalted and we had the story of the immaculate conception. She was exalted as though she were the only holy mother in the world, when the fact is that Mary was holy because she was a mother. The same extolling tendency made the bible the word of God from a series of detached productions of literature upon the mere declaration of an ecclesiastical body. It is a book that possesses very much of the spirit of wisdom and of high aspiration, but we are beginning to understand it better when we study it as literature and see its human side. We are be ginning to see that it is not so much the bleeding sacrifice of Jesus on the cross for the whole world we need, as the fact that He was the great human exemplar of a life

"Men say this is an age of great skepticism, of gross materialism and unbelief when the fact is that it is an age of great belief. We are coming to take the bible as the record of the human heart in the progress of the race from the old bestia conceptions of the past up to the ideal of the model life of Jesus. Thus the realism of the present includes idealism, but excludes romanticism. What we now want is a worship that is to be an expression of the working spirit.

On Sunday afternoon, July 10, Rev. Jenkin Lloyd Jones, pastor of All Souis' church of Chicago and editor of the New Unity, is to preach at the exposition auditorium.

MISS AMERICAN AT TEMPLE ISRAEL

She Tells of the Origin and Growth of Council of Jewish Women. The congregation of Temple Israel was addressed yesterday morning by Miss Sadie American, secretary of the National Council of Jewish Women, and a woman known for her connection with the Woman's club of Chicago and other educational and benevolent organizations of that city. Miss Ameri-can is a persuasive and forceful speaker and described in a very interesting way the origin and growth of the Council of Jewish

It was at the Chicago exposition, Miss American said, that the Council of Jewish Women had been brought into being. When the exposition was first thought of the Utopian scheme was conceived of bringing together upon one platform the representatives of all religions, not in polemics, but in concord. This was the most remarkable essembly the world has ever seen, for there, shoulder to shoulder, were men of every creed and color, of every clime and condition, realizing for the time at least the brotherhood of man. In this gathering there was no recognition of sex and women were received on the same plane with men. In preparation for the participation of Jewish women in this event letters had

bringing together fourteen women, repre-

CANDIBALISM ALIVE

of Africa contain but little detailed informa-

tion and Omaha people who are personally

One of the chief sources to which the mis-

sionary there looks for trouble is in the se-

bind themselves by lasting yows and carry

out fanctical and inhuman rites which do

accredited cannibals in the vicinity. They

are the disciples of some unknown religion

On these occasions families belonging to

the organization settle by lot which shall

furnish the provisions. Several members of

chosen families disappear on the day of the

ness from age or injury vanishes in the

a fantastical ritual which gives courage to

missionary must look to the security of his

quarters. The society has no chief or clan

allegiance and is simply bound together by

Rather Peculiar Society.

Another organization of a less dangerous

"Porro." This society is not confined to one

tribe, but has a general membership among

the natives on that part of the coast. A

lodge is located in all the principal towns

many respects to secret organizations in

ever, have the unique fashion of abducting

som or selling them as slaves for the ac-

The society progresses through three de-

the others and are informed that the devil

Porros Somewhat Restrained.

ceedings and with the abduction of travelers

The Continental Limited.

day coaches, sleeping and dining cars. A

The new Wabash solid vestibule train of

Leave Chicago (daily), 12 noon. Leave St. Louis (daily), 9:10 a. m. Arrive New York via West Shore, 3:30

Arrive Boston via Fitchburg, 5:50 p. m. Ail agents sell tickets for this train and

will tell you all about it. Ask him or write G. N. Ciayton, N. W. P. Agt. Wabash R. R.

A. D. T. Co.; messengers furnished; bag-gage delivered. 1302 Douglas St. Tel. 177.

TWO GAMBLERS OUT OF JAIL

John Dwyer and John Doe Give Bail

for Their Appearance This

Morning.

used name of John Doe, two of the four gam-

blers arrested in the raid on the police pro-

tected gambling games at 314 and 215 North Sixteenth street Saturday night by Sheriff

McDonald, were released on bonds of \$500

at noon yesterday. The other two are still

in fail, their friends failing to come to their

John Dwyer and one who gave the much-

The law of the British protectorate has

man at 23 years of age.

cannibalistic vow.

cret organizations, the members of which

Object of an Order that Exists Among an African Tribe.

TWO SIERRA LEONE SECRET SOCIETIES The women felt that this first effort toward One Exists for No Other Purpose

Than to Perpetente Man-Eating, too valuable to be allowed to pass as a the Other to Advance Devil Worship. the Ghetto, a bond which was felt to be in no way elevating, had Jewish women ever met for council, and it was believed that The further reports of massacre in the only in organized effort could the Jewish Sierra Leone province, on the eastern coast

The council was not formed as a propa acquainted with the work there are as yet gandist body and advocates the observation uncertain as to the fate of many of their of neither Saturday or Sunday, but only a friends. Among those in this city who sabbath. Its work is not in the establishhave had actual experience with conditions ment of charitable organizations, but rather there are Mrs. W. P. Harford and Allen in uniting those already formed. For the McCullough and they are able to judge from Women's Clubs stopping over in Omaha real cure of the world's misery it looks the habits and customs of the natives the while en route to Denver, Colo., Rev. Celia rather to kindergartens and Sabbath schools dangers which surround missionaries at that for the training of those whose lives are as

race, "the miracle of the ages," be perma-

nent and valuable.

yet all ahead of them. The mission of the council, Miss American said, had been spoken of as not suffisermon Mr. Mann read Prof. Blackle's ver- ciently practical, but she said it was most sion of the prayer of Socrates and a poem of all practical in that it pointed out the ideal. One of the subjects was the study of not pause at murder. One such society dethe bible, a work which it was the highest scribed by Mr. McCullough is among a small was to show what is real religion. She, privilege to understand. Another purpose tribe 150 miles from Freetown, the principal tion given by the ancient sage that "Pure and the still anomalous position of the Jew in the present.

It is the duty of Jews, the speaker added, which prescribes feasts at stated intervals. o understand themselves and their relaionship to the world, so that they may occupy their own place and receive the rights which are their due. The object of the council has not stopped at the theoreti- banquet. Any clansman who shows weakcal and it was one of the foremost organizations to start a movement in behalf of same mysterious fashion and the society is the soldiers and sallors at the front. The likewise kept free from surplus women. sixty-two sections of the council responded After these feast days, which are celebrated quickly and a great deal of relief work has far back in the "bush," the tribe observes

It was announced by Dr. Franklin that the "war boys" to commit excesses in the and such that those of any creed could enjoy being in attendance. That for next Sunday will treat of "Prophets and Prophecies in Ancient and Modern Days."

### ...AMUSEMENTS...

Love affairs, when they get in a tangle, orm a combination which is confusing enough and difficult enough to straighten out when only one couple is involved. Two Europe and America which adopt barbaric couples, with the wires of their affections symbols and rituals. The Porro men, howrossed, are worse, but when three of them succeed in mixing up, not only their love wayfarers and either holding them to rans affairs, but their identity, it forms a social problem which one evening would scarcely cumulation of "gin money." With the afford sufficient time to solve. Such is the proceeds they have riotous festivals far situation presented in the three-act farcical away in the forests in a manner not un "The realism of today is the product of comedy, "Incog," presented at the Creighton like their civilized brother. the scientific spirit of the age. We inquire: by the stock company. The characters around which this amusing maze of love- grees and considerable preparation is nec making revolve are twin brothers, who look essary to attain full membership. Its final so much alike that they have to consult object is the worship of the devil and he has nemorandum cards in their pockets to tell an incarnate representative in the person which of the two they are. One has a wife of the "Porro devil," a creature in fantasand the other a sweetheart. This would gen- tic garb which springs out upon travelers erally be considered sufficient provocation and with the assistance of its minions car we are beginning to get out of that state of for an evening's fun, but the author has ries them away to the lodges. The first de gone one better and made the son of a rich gree is imparted early in the life of the but irascible old gentleman, who disapproves candidate, when he is taken into the bush of his son's choice for a wife, assume a at the age of 6 years and put through a disguise the counterpart of the twin broth- course of training until he is considered ers. With such a combination it is no wonder that the author could find no way to LoAt intervals of three years grand lodge made up of all those old creeds, forms, rit- which the characters find themselves sur- on these occasions the children preparing car line. uals and ceremonies by which man has rounded than to land them in a sanitarium for Porro membership are permitted to visit sought to give expression, definition and ex- for the mentally diseased. The entire thing their families. Often the inquiring mothers planation to his conceptions of real re- is "decidedly funny, don't cher know," and are unable to locate their children among

pictures, are a very accept able foil for the continuous run of amus the evil. There is some good in all creeds ing situations of the play. "Incog" will be the bill for the week, with the usual ing that all truth begins and ends in any

> The Hopkins Trans-Oceanic Star Specialty so in order to give the latter what is concompany opened for a week's engagement sidered a fair chance Porro men hang large at the Boyd last evening. This combination signs made of woven grass on roads leading has been a regular visitant to Omaha play- to Porro camps as a sign that those going houses for several years and as a rule has that way must suffer the consequences of some clever things to present. This time the trespass. The raids are all made at it is no exception. Not all on the bill is night, and a peculiar yell, which acts as charge her duties as a member of the Misnew, for the gamut has been pretty thornew, for the gamut has been pretty thorney. oughly run in this line and the best that farer that the dread kidnaper is at hand. can be done is to offer some new things The Porro make an exception of Europeans with variations of the old well done. The to avoid the vengeance of the mounted evening's program pretty thoroughly covers patrol and also pass by Mohammedan territhe field of specialties, opening with a fine tory where they are under a religious ban piece of work with mechanical figures, down and the population is a unit against them. through the lines of music, character A corresponding society among the women sketches, acrobatic feats and winding up is the "Bundo," which is a sort of ladies" with a novelty in the shape of an eques- auxiliary to the Porro and holds allegiance trian baboon who rides a pony with the like its brothers to the evil principle in grace of a Fish and the skill of a Robinson, nature. Their theory on this point is that Vinnie De Witt contributes a fine cornet the good power is already amiable, but the solo with vocal selections, Mr. and Mrs. evil neut be propitiated. Their lodges are Arthur Sidman a clever comedy sketch, Lit- also scattered through the larger towns, tle Lulu a trapeze act of considerable merit, with retreats in the forest for the inculca-Morton and Revelle an amusing conversa- tion of good Bundo doctrine. tional sketch with some good songs, Juno Salmo a contortion and equilibrist act of more than ordinary merit and Folk and Collins selections on the banjo which reveal ossibilities of these instruments which they are not generally supposed to possess Taken all in all, a very pleasant evening's entertainment is provided for those who admire this class of performance.

The Union Pacific VERY LOW RATE OF \$19.00

for round trip to Denver for Biennial meet-ing of General Federation of Women's For dates, limits on tickets and full infornation, call at CITY TICKET OFFICE, 1302 FARNAM.

ONLY \$19.00 TO DENVER, COLORADO SPRINGS AND PUEBLO AND RETURN, JUNE 19 AND 20, VIA ROCK ISLAND ROUTE, CITY TICKET OFFICE, 1323

Tourist Rates via the Union Pacific to the famous summer resorts in Colorado, Utah, California, idsho, Montana and Oregon.

For rates and advertising matter call at rity ticket office, No. 1302 Farnam st.

Excursions to Colorado via Rock Island Route. JUNE 19th & 20th. Denver and Return, \$19.00. Colorade Springs and Return, \$19.00.
Pueblo and Return \$19.00.
Three trains each day, and only line running daylight train. Get tickets and berths

nt 1323 Farnam St.

Ditton.

STRANGAARD—Sidney, aged 69 years, Function and Monday at 2 p. m. from late residence, 1667 North Twenty-ninth street. Friends invited. St. Joseph and Denver papers please copy.

Their preliminary bearing will be held before Judge Baxter this forence. The gamblers are non-committal and will not discuss their arrests. Chief Gallagher is in the same mood.

DO NOT BE IMPATIENT.

Let That Summer Suit Wait Until the Weather is Settled. "Thank goodness, I am rid of those things

So speaks the man who casts aside his heavier elothing to put on his summer raiment, "He goes to business on some treacherously fine day, leaving his waistcoat behind him. Toward evening a coolish breeze springs up and of course you know what happens next. The man in thin clothes is a prey to a summer cold, which is more likely to artack the stomach and bowels than the throat and lungs. And the sum-mer cold is every whit as dangerous as the winter cold. It must be immediately combated or disaster follows soon.

Physicians who do not always prescribe alcohol order their patients to take a sound pure whisky for the bowel complaints s prevalent in summer. Duffy's Pure Malt Whiskey has and deserves the reputation of being especially valuable in these cases t healthfully stimulates; it checks diar ind uplifting

Any one who uses it will feel its strength ening qualities through and through. Naturally so famous and useful a product s unscrupulously imitated. See that you get the real Duffy's and no substitute.

#### CLOSE OF THE OMAHA PRELUDE

Club Women Gather at the Congre gattonal Church for a Very Interesting Program.

The final session of the Women's Club congress was held at the headquarters a the Congregational church yesterday afternoon, Mrs. B. M. Stoutenborough, president of the Nebraska Federation of Women's Clubs, presiding.

It was a very interesting meeting. Music was supplied by a quartet consisting of Miss Helene Wyman, Miss Rene Hamilton Mrs. A. P. Ely and Miss Costar. A feature of the musical program was Mrs. Ely's solo "The Way of Peace," which was well received. Prayer was offered by Rev. Mary Garard Andrews and Miss Helen Cole o Chicago university gave the scripture read

The address of the occasion was delivered by Rev. Celia Parker Woolley of the People's church, Chicago. Her thought was in a particularly timely and interesting vein and received marked attention. Her topic type, but considerably more extensive, is the was "Modern Religious Tendencies." The speaker introduced her remarks by referring to the complaint made that the "club is taking the interest of the women from the church. She thought, possibly, that if in the native kingdom and corresponds in this were true it might be the fault of the church, "which did not give scope for woman's activities."

.The church life of this day is largely made a social life, Rev. Woolley said. The club is the democratizing element of the social life of the time.

Public Sofice.

now leaves the U. P. depot at 6:40 a .m. arrives Chicago 8:45 same evening. No change in the other trains. The Cverland Limited 4:45 p. m. and the Omaha Chicago Special at 6:45 p. m. arrive at Chicago 7.45 and 9:30 respectively, next morning. The most advanced vestibuled sleepers, diners and free parlor chair cars-of course-what else would the "Northwestern" have. City Ticket Office 1401 Farnam st.

Just received, a large consignment of styl ish phaetons, carriages, buggies and traps Have just opened another new sample room. We offer you over one hundred styles to Come before the assortmen hoose from. is broken. We sell at retail from our wholesale stock. Our prices will surprise you. One evolve a solution of the difficulties with meetings are held in the capital cities and block from the east end of the Harney street

LININGER & METCALF COMPANY.

Tickets to Denver. The Burlington proposes to put on sale tickets June 20 for the Denver convention of the National Federation of Women's Clubs. The sale of these tickets was to have been confined to June 16, 17 and 18, but so many of the prospective attendants interfered to some extent with these pro- kicked on being compelled to go to Denver so long in advance of the meeting, which commences on June 21, that the other date

> Will Address the Woman's Club. Mrs. W. E. Fischel of St. Louis, who cam the city to attend the Woman's Club congress, will remain a day or two has accepted an invitation to address the Woman's club this afternoon on "Domestic Science," at the First Congregational church at 4 o'clock. Mrs. Fischel is conlucting an important experiment in St. Louis in the training school for girls, and she is glad to describe her methods to any woman who may be interested in them.

# TWO REMARKABLE CASES.

I have been an intense sufferer from Eczema for five years. I tried medicines, four doctors, one a specialist in skin diseases, with no improvement, and setting me almost frantic with dreadful itching. After using three bottles of CUTICURA RESOLVENT, and one box of CUTICURA SALVE. I was completely cured.

GEO. A. LOWE, 997 Market St., Phil., Pa.

I had Eczema for seven years, and my scalp was in a bad state. Three inches of my back was covered with a dry scab. The itching was so bad I thought it would drive me mad. I tried all remedies, but could not get cured. I used five bottles of Cuticura Resolvent, five cakes of Cuticura Soap, and five boxes of Cuticura Salve, and five coxes of Cuticura Salve, and I was completely cured, C. LONG, 325 Wilton Ave., Toronto, Can.

SPEEDY CURE TREATMENT FOR TORYTRIVG. DISTIGURISM HUMBER HOLDORS, WITH LOSS OF HAIR. — Warm boths with CUTICURA SOAR, pents anoidings with CUTICURA, and mild doses of CUTICURA HEROLEVENT. Sold throughout the world. Potten David and Corn. Cont., Props., Boston. How to Cure Eczema, mailed free.

#### Homeopathic Medicine.

to these goods. This
of a trained Homeopas lacking which could in jail, their friends failing to come to their rescue.

Judge Baxter very accommodatingly went to the county jail to sign Dwyer's and Doe's releases. From the time the men were locked up Saturday night up until noon yesterday the gamblers kept the jail telephone ringing vigorously to their friends. Jailor Shand did not lock the men up in cells, but gave them the freedom of the jail office and corridors.

Their preliminary bearing will be held before Judge Baxter this forenoon. The gamblers are non-committal and will not dis-HOMEOPATHIC DEPARTMENT

Sherman & McConnell Drug Co.

your order before the time expires and re-ceive the benefit of these prices. All other

work at same reduced prices. Teeth ex-tracted positively without pain-25c. ALBANY DENTISTS, no South 14th St., cor Douglas, over brus fore. Open evenings until 8 p. m. Sundays

### A great crash.

There never was a greater crash in the clothing business than the light gossamer crash we are selling this week for three dollars. Crash what? Crash suit—coat, vest, pants. It is a thin, airy suit, lighter than the average linen suit and it is a sort of a greyish smoke or cobweb color-neither dark nor light. These suits were made up for us by a first class house, in a first class manner, made to fit and to wash and to wear, and made from pure linen threads. We have crash suits as high as 4.50 and as low as 2.50, and we have some still lower than that, but they're cotton, not crash. There's a big difference between cotton and linen as you can tell when you go to buy handkerchiefs, or as your wife can tell you if she ever bought towels. Of course we could advertise them as crash but that wouldn't make them crash and we find it easy enough to sell goods without lying here.

## Nebraska Clothing Co

### Do You Really Want a Fruit Land Home

That will give you \$1,500 a year? If you do now is the time to get it. We have them fully prepared ready for delivery, with the crop on the

A FREE TRIP TO LOOK AT THE LAND before you select it. (This free trip applies for old customers as well as new.)

These lands are all located within sight of the city of Portland, the New York of the Pacific coast.

The bridge across the Columbia between Portland and Vancouver will be finished within a year, when all land on the north side of that river will promptly double in value.

If you really want to get a home and an in come in a country where there are no killing frosts, no grasshoppers, no lightning, no hail, no high winds, no really hot weather, no cold weather, no failures of crops—none of the ills of which you complain—this is your chance.

If you don't want a fruit farm we can offer you a wheat farm, ready to harvest 10,000 bushels of wheat, and a dozen smaller places to choose from.

STEARNS FRUIT LAND CO.,

1323 Farnam St., Omaha, Neb. 275 Stark St., Portland, Oregon.

### STUDY GEOGRAPHY

Most people in these war times find themselves a trifle weak in their geography. The old geographies and atlases are not complete enough. To supply this demand there has been issued

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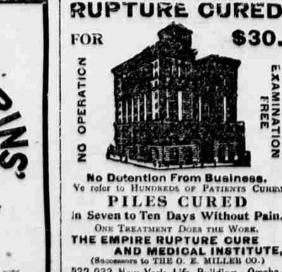
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