

THE TREASURES OF TRINITY.

The Work of Art Which Adorn This Temple to the Most High.

COMMEMORATION OF GOOD MEN.

A Review of the Religious World With a List of the Subjects to Be Discussed in Today's Pulpits.

The deep beauty of Trinity cathedral, massive in its beauty, is conducive to a deeper devotion and a more majestic worship than can be felt and offered at a less pretentious shrine.

CHURCH NOTICES.

First Unitarian church, Rev. Q. H. Shin, pastor. Services at 10:45 a. m. and 7:30 p. m. Sunday school 12 m. Held at Goodrich and Lewis streets. Fourth street. Subjects today—Morning: "Faith and Obedience." Evening: "Christian Liberty."

Church of the Good Shepherd, corner Nineteenth and Lehigh streets. Rev. P. D. Lloyd, pastor. Services Sunday, June 1, Holy communion at 8 a. m. and 11 a. m. Sunday school at 10 a. m. Services, with sermons by the pastor, at 11 a. m. and 8 p. m. Short service with a lecture on a subject of interest every Friday, 8 p. m. All persons are cordially invited to these services. Best reserved seats for strangers. Seats free.

Love avenue Presbyterian church—Sabbath services at 10:30 and 8 o'clock. Young People's Society of Christian Endeavor at 8 p. m. Wednesday evening prayer meeting at 8.

Rev. G. E. Morphy of Chicago will preach at 4:30 p. m. in the public hall at the corner of Hamilton and Lehigh streets. Those who live in that part of the city are especially invited. The Sunday school will convene there at 9:30 p. m.

Second Presbyterian church, Saunders and Nicholas streets. Preaching at 10:30 and 8:00 o'clock by Rev. Eduard E. Johnston of Shields, Pa. Sunday school at noon. Young people's prayer meeting at 7 p. m. Seats free. Public invited.

Unity church, Rev. Mary L. Leggett of Beatrice will preach in the morning.

First M. E. church, Davenport near Seventeenth street, Rev. P. S. Merrill, pastor. The last Sabbath in the old church. Morning service 10:30 a. m., subject: "The Last Time." Sabbath school 10:30 a. m. Subject: "Be of Good Cheer." Sabbath school 2:30 p. m. General class at noon. All seats free, and a cordial invitation to the public. This organization was organized in the city of Davenport, Iowa, June 8, 1871, at which time Bishop Newman will preach in the morning.

Trinity Methodist Episcopal church, corner of Twenty-first and Binney. W. K. Beans, pastor. Preaching at 10:30 a. m. Morning subject: "Growth in Grace." Evening: "Love, the Language of Angels." Sunday school at 12 m. J. T. Robinson, superintendent. Young people's meeting at 6:30. Seats free. The people made welcome.

Rev. John L. Bennett of Denver, Col., will lecture on "Christian Science" at the Omaha commercial college, Fifteenth and Dodge streets, on Thursday evening, June 5, at 7:45 p. m.

Young Men's Christian association building, corner of Sixteenth and Douglas. Free reading and correspondence rooms open daily except Sunday. Free lectures by Mr. and Mrs. Open Sundays from 2 to 6 p. m. Fellowship meeting Sunday at 9 a. m., led by Dr. W. O. Henry, assistant state secretary. Meeting for men only, every Sunday at 11 a. m., led by Dr. Henry. Subject: "Hidden Depths." No boys admitted. Singing by male quartette and chorus.

Trinity Methodist Episcopal church, corner of Lincoln, will preach in the First Christian church, corner Capitol avenue and Twentieth streets, both morning and evening.

At Dr. Hagan's corner of Twentieth and Spencer streets, Kountze place, a special musical program will be rendered Sunday evening. Quartette (selected) by the choir.

People's church, Boyd's opera house. Sabbath school at 10 a. m. Public service at 11 a. m. Several short addresses by saved men. In the evening Francis Murphy will speak.

Kountze Memorial Lutheran church—Regular church services at 10:30 a. m. Sunday school at 12 m. Young people's prayer meeting at 7 p. m. Lutheran church will preach in the morning. No church services in the evening.

All Saints' church, Twenty-sixth and Howard streets. Time of evening will be changed from 4 p. m. to 7 p. m., commencing with Sunday, June 1, Trinity Sunday. The music at the 11 o'clock services will be: Communion service in F, G, and A; anthem, "An Alpha and Omega, 4 Tones." At the 7 o'clock service: "Magnificat and Nunc Dimittis."

Castell Street Presbyterian church, corner Sixteenth and Castell—Services 10:30 a. m. and 8 p. m. Sabbath school 12 m. Young people's meeting 7 p. m. Rev. Mr. Milligan will preach morning and evening. Strangers cordially invited.

Southwestern Lutheran church, Rev. Luther M. Kuhn, pastor. No morning services this congregation and the congregation of Kountze Memorial church uniting in the morning service at the latter place. Evening service at 7:45 o'clock. The meeting will be in the interest of the bible society.

South Tenth street M. E. church, corner Eleventh and Pierce streets. Class meeting 10 a. m.; preaching 10:30 a. m.; Sunday school 12 m.; young people's meeting 7 p. m.; memorial services 8 p. m., address by Judge J. C. D. Smith, president of the church, and excellent choir. Old soldiers and their friends especially invited. Seats free.

Strangers' Sabbath home, corner Fifteenth and Davenport streets. Preaching at 10:30 a. m. and 8 p. m. by W. Lamar, pastor. Morning theme: "The Baptist Anniversaries." Evening theme: "Standing up Straight Before God." Sabbath school at 12 m. Prayer meeting Wednesday evening at 8; Y. P. S. C. E. prayer meeting Friday evening at 8. All are cordially invited; seats free.

First Congregational church, Nineteenth and Davenport, Dr. J. T. Duryea, pastor. Morning service 10:30, evening service 7:45; Sunday school immediately following the morning service. Y. P. S. C. E. at 6:30 p. m. All are welcome.

Trinity cathedral, Capitol avenue and Eighteenth streets. Rev. W. H. Gardner, dean. Holy communion 8 a. m., holy communion and sermon at 11 a. m. Sunday school at 4:30 p. m. Children's service at 4:45 p. m. Evening prayer and sermon at 7:45 p. m.

Plymouth Congregational church, corner Twentieth and Spencer streets, Dr. A. R. Thain, pastor. Preaching at 10:30 a. m. and 8 p. m. Sunday school at 12 o'clock. Young People's Society of Christian Endeavor at 7 p. m.

On Sunday, June 8, these people propose to occupy the basement of the new house, now almost ready for the painters' finishing touch. These rooms will much better serve the purposes of the membership in general, and the Sunday school in particular, than the old, faded structure which they will use for the last time on next Sunday, June 1. The presence of Bishop Newman on the occasion of taking possession of the new house will be inspiring in no slight degree. To him, more than any, is to be accorded the projecting of the enterprise, and no one will participate in the service with a heartier zest than the bishop himself.

These people are preparing to make the occasion of occupancy as interesting as possible, and will be pleased with the presence of all who may have an inclination to participate in the devout, thanksgiving that will be felt and most likely expressed.

The building is a credit not only to the projectors, but to the city. And, as all large cities have, it is a credit to the general wealth of the municipality. This building, reared for the purposes of the moral well-being of citizens, and to promote practical piety in the central part of the town, will materially aid in police regulations, and hence be doubly advantageous to every resident of the community in which the church building is located.

The auditorium and gallery and pulpit will be completed as early as the beginning of next winter, and ready for use and dedication will be the most imposing, as well as the best arranged in the city. J. H.

Y. M. C. A. Notes.

Me. George A. Joplin has accepted the position of financial and membership secretary

HIS PISTOLS SPOKE FOR HIM.

How a Dakota Legislator Won a Contested Election Case.

A GOOD LAWMAKER, BUT A BAD MAN.

The Murderous Career and Tragical Death of Jim Somers, Twice a Member of the Territorial House.

CHAMBERLAIN, S. D., May 29.—[Special to The Bee].—A case recently tried before the district court here interested to the minds of the jurymen in Dakota an interesting bit of history in regard to pioneers in the territory. During early days one of the most widely known men in this section of the northwest was "Jim" Somers. Some twenty-five years ago Somers, who is said to have been a roving and adventurous character, left his home in New Brunswick and started for the west in search of adventure. He could not have located in a section that suited his tastes better than was afforded by the class of people who infested the frontier of Dakota, and with whom he was soon half well met. Somers, soon after his arrival in the territory, made friends with the very worst desperadoes along the Missouri river. "Jim" was a powerful man, with a magnificent physique. He stood six feet in his stockings, and had red hair and a full red beard. He was known all along the Missouri river as a fearless, reckless and most dangerous antagonist, and those who were his enemies were very much afraid of him. He was a quick and fiery temper. Many exciting stories are related as to his reckless deeds. After spending several years in the vicinity of Yankton, Somers left that city, and went into the stock business. He was surrounded with companions almost as desperate as himself—men who had made their money by the lawless and reckless lives as the most desperate outlaws. At irregular intervals Somers and his companions would go to Yankton, the trading post for the Missouri river country, and about the only town then in existence in the territory, for supplies, and they were always there for the purpose of getting drunk, in which the whole party took part. When drunk these desperadoes were perfect fiends and were permitted to have license to shoot at any man who came to town. During one of these visits to Yankton, Somers, out of pure deviltry, drew his six-shooter and deliberately shot and killed a pony which was hitched to a post in front of a saloon from which the ruffian had just emerged, considerably under the influence of liquor. The owner of the pony, who was a warrant sworn out for Somers' arrest, and it was placed in the hands of Sheriff Black of Yankton county, to be served. The sheriff, who was a man of considerable nerve, promptly started after his man and soon located him in a saloon. Going up to the desperado, who was leaning on the bar, the sheriff informed him of the object of his visit and notified him to consider himself under arrest. Somers, without a word, as soon as he had ceased drinking, drew his six-shooter, leveled it at the approaching face of the sheriff and fired. The ball, of heavy caliber, passed completely through the forehead of the sheriff, and he fell dead. Somers, without a word, as soon as he had ceased drinking, drew his six-shooter, leveled it at the approaching face of the sheriff and fired. The ball, of heavy caliber, passed completely through the forehead of the sheriff, and he fell dead. Somers, without a word, as soon as he had ceased drinking, drew his six-shooter, leveled it at the approaching face of the sheriff and fired. The ball, of heavy caliber, passed completely through the forehead of the sheriff, and he fell dead.

RELIGIOUS.

The twelfth annual camp meeting of the Iowa Holiness association takes place at Des Moines June 12 to 24.

The United Presbyterian church has a most flourishing mission in Egypt. In the last ten years the number of its stations and churches has increased from forty-three to 112.

In the Congo Free State there are eight Protestant and three Roman Catholic missionary agencies already at work.

The Epworth league, the young people's society of the Methodist Episcopal church, has 1,010 members and 390,000 members in New Haven, Conn. Some of the churches are debating the propriety of setting aside the International Sunday school lessons and adopting Prof. Harper's inductive plan.

The bishops of the Scottish Episcopal church have summoned a general synod of that body to meet on the 3rd of next month for the revision of the code of canons. The general synod will also consider the plan of a regular meeting of the general synod every five years.

The largest number of new Christian Evidences societies reported in a single week was reported for the week ending May 4, when 179 were added to the list about equally distributed among the leading evangelistic organizations.

One of the twelve apostles of the new dispensation of India, Kail Sankar by name, is dead. He is said to have been one of the first Brahmos who broke the laws of caste in the matter of marriage. He believed that it was a sin to hoard money, and punished his wife for hoarding it by making her pass through his hands by refusing for eighteen days to eat food from her hands.

A Baltimore clergyman has been praising the progress of the progressive and aggressive press is found in the pulpits' most valuable adjunct today. But what shall be said of a press that is unclean? It is an enemy of Satan.

The Rev. J. S. Stone, who has a missionary in New York City, says that he has been in the black holes of sin in Calcutta and Bombay, where the depravity of the Orient shows its darkest side; but he never saw degradation more hopeless nor barbarians more unromantic than the city of New York.

It is stated that between the years 1896 and 1889 the Italian government suppressed 4,344 religious houses, 3,173 religious corporations, 49,257 secular clergy, nuns and 94,950 other foundations, and that the income of real and movable property seized by the government is about \$10,000,000.

During the year closing March 1 the American Sunday school union organized 1,658 new Sunday schools in thirty-one states and territories; distributed 6,770 bibles and 9,367 tracts; and had a total membership of 1,100,000. In the last three years the number of missionaries has increased from sixty to ninety-five.

Archbishop Ireland, in a recent sermon in

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TESTED ELECTION CASE.

A GOOD LAWMAKER, BUT A BAD MAN.

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visit personally each dwelling house in his jurisdiction, and make family by family, the place of abode, and by inquiry made of the need of such family, or of the member thereof deemed most worthy, the trust of, or a portion of, his annual living of a family, to obtain each and every item of information, and all the particulars required of the act, as of 1887, and 1888, and in case any such person shall be found competent to answer the inquiries, then it shall be lawful for the enumerator to obtain the required information, as nearly as may be practicable, from the family or families, person or persons, living nearest to such place of abode.

There are a good many other things not so important that the enumerator will also have to store away in his head, and if he should prove neglectful he would come under this provision:

Any supervisor or enumerator, who, having taken and subscribed the oath required by this act, shall, without justifiable cause neglect or refuse to perform the duties enjoined on him by this act, or shall without the authority of the superintendent, consent to any person or persons to receive the same, any information gained by such person or persons, shall be deemed guilty of a misdemeanor, and upon conviction, shall be fined not exceeding \$500; or, if found guilty, shall be deemed guilty of perjury, and upon conviction, thereof, shall be fined not exceeding \$500; or, if he shall willfully and corruptly refuse to perform his duties, he shall be deemed guilty of a misdemeanor, and upon conviction, shall be fined not exceeding \$500.

Supervisor Cook says that under the present district of Omaha the work can be done in two weeks and will not cost enumerator probably \$80 to \$100 for the work.

The enumerator is required to ask the following questions of the occupant of each house in this district:

1. Name of the head of the family in full and initial of middle name.

2. Whether a soldier, sailor or marine during the civil war, United States or confederate, or whether a member of the militia, or whether a member of the National Guard, or whether a member of the National Guard, or whether a member of the National Guard.

3. Whether white, black, mulatto, quadroon, or whether Chinese or Japanese, or whether of mixed blood.

4. Age at the nearest birthday. If under one year, give age in months.

5. Whether single, married, widowed or divorced.

6. Whether married during the census year (June 1, 1890, to May 31, 1891).

7. Place of birth of father and mother.

8. Number of years in the United States.

9. Whether naturalization papers have been taken out.

10. Occupation, trade or occupation.

11. Months unemployed during the census year.

12. Ability to read and write.

13. Whether suffering from acute or chronic disease, with name of disease and length of time of duration.

14. Whether defective in mind, sight, hearing or speech, or whether crippled, maimed or deformed, with name of defect.

15. Whether a prisoner, convict, homeless child, or vagrant.

16. Is the house you live in hired, or is it owned by the head or by a member of the family?

17. Is the house free from mortgage or encumbrance?

18. The house is owned by head or member of family and mortgaged, what is postoffice address?

19. Each enumerator is supplied with blanks bearing these printed questions with spaces for answers.

20. In case of unmarried persons, for each individual. In filling out his returns the enumerator must give the number of the family, or in case of unmarried persons, for each individual. In filling out his returns the enumerator must give the number of the family, or in case of unmarried persons, for each individual.

21. In cities where there is an official register of the deaths, the number of persons in each family in the order of his visitation.

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