Editorial

Dedicated 'Boss' fans wreak campus havoc, cost university hundreds

Bruce Springsteen ticket.

At the same time you can join more than 400 hungry fans and block the way for pedestrians, nearly close off the only Nebraska Union entrance for handicapped people, camp in the fire lane and help destroy hundreds of dollars of landscaping.

The grounds on the south side of the union look like a refugee blankets and pillows are tossed Boss on headsets or playing backpus while others have unloaded university property? their living room sofas. Smart (or more wealthy) campers have set up tents. Others have huddled the answer would probably be under plastic shelters to escape yes. For the rest of the university, recent rain.

A UNL Police Department spokesman said the crowd seems to be well-behaved, but he said he has some reservations about how the weekend will go. Football Saturday is rolling in and he said he expects people from all over the state to join the ticket vigil.

done to the landscape. Bud Dasenbrock, director of the grounds department, said the department doesn't have enough money to pick up litter, let alone to replace the lawn and shrubbery that's been NU Board of Regents.

"It could be a disaster in the gains we've made in the last five years," he said. "This is not a campground. There's already hundreds of dollars worth of

For the University Program editors.

ll it takes is \$16.50. Yes, for Council, sponsor of the Nov. 18 just \$16.50 and a little concert, and Bruce himself, the patience, you too can get a landslide response is probably a victory. Gail DiSabatino of the council said she expected some campers, but not as many as have shown up. DiSabatino said the council and the promoter did not foresee problems when they decided to only sell tickets at the Nebraska Union in order to court student response.

But students are responding. Are the campers really interested in the Springsteen concert or are camp. Sleeping bags, newspapers, they skipping classes and work just so they can be part of the among bodies listening to The mystique? Is this a 1980s interpretation of Woodstock? Are six gammon. Trucks have moved out tickets, costing \$16.50 a shot, of parking stalls and now line the really worth disrupting pedestrian fire lane. Some people have drag- traffic, blocking entrances, causged their bedrooms to the cam- ing fire hazards and destroying

If you're one of the campers,

Kema Soderberg Daily Nebraskan Senior Editor

Unsigned editorials represent official policy of the fall 1984 Daily Nebraskan. They are written by this semester's editor in chief, Chris Welsch.

Other staff members will write Behavior has nothing to do editorials throughout the semeswith the damage that is being ter. They will carry the author's name after the final sentence.

> Editorials do not necessarily reflect the views of the university, its employees, the students or the

> The Daily Nebraskan's publishers are the regents, who established the UNL Publications Board to supervise the daily production of the newspaper.

According to the policy set by damage and it could go into the the regents, responsibility for the thousands. I consider it a disaster." content of the newspaper lies solely in the hands of its student



Media pursues campaign trivia, ignores pertinent election issues

erring to is not autumn, throw insults at each other. nor the hunting season, although

Elizabeth Burden

we have been hunting for something that's elusive. The almost year-long election season is close to its end. Let's see what the voters may have learned.

Voters may have learned that lars in television advertising cam- posedly). Reagan is not going to

rell the season is almost paigns to do something that others raise taxes; Mondale is not going

dential and vice-presidential candidate can stand for 90 minleast not literally). We've learned that President ments are ever followed up.

Reagan doesn't wear make-up on television and Walter Mondale does, and that both have a faithful following of hecklers.

We've learned that we can read hundreds of polls before voters go to the polls, and still know nothing about the candidates.

What about the "substantive" presidential and senatorial can- issues? On those we've learned would be easier if we really had didates can spend millions of dol- what they're not going to do (sup- something to vote for.

over. The season I'm ref- are allowed to do for free - to gouge social services. Reagan is not too old; Mondale is not a wimp. And so on. We've learned that the presi-

I'd be really interested if one of those number-crunching pollsters utes and not fall on their faces (at could turn their research to analyzing how many campaign state-

> This year, the networks also have gotten into the "vote" act. One CBS ad is particularly striking. We see shots of the Iwo-Jima statue depicting the raising of the flag on the island and the narrator says, "They've done the hard part. All we have to is vote." It's not as easy as one might think; it

We've learned nothing new.

Campus Quotes Did the presidential debate affect the way you are going to vote?



James Coker freshman undeclared

"No. As far as I'm concerned, Mondale is saying the same things as Reagan, but he (Mondale) doesn't really stand for them. I think he's lying. Reagan is telling the truth as far as I'm cencerned. I like his policies."



Joe Maeng freshman architecture

"No. I just caught part of it, so I couldn't tell much. But Reagan could sell a bucket of water to a drowning man. He's more of an entertainer, whereas Mondale speaks in a monotone. He seems to have bored everybody."



Eric Lane sophomore paychology

"Not really because I think I was pretty set before the debate. I think what the candidates say is just to get the concensus of the public. Once they're elected, they're going to change



Kari Magwire

broadcasting "I was pretty set on the candidate I already wanted. But it did reinforce things a little bit."



Leslie Woroniecki Servant of Jesus Grand Rapids, Mich.

"I heard it on the radio, but I'm not going to vote. Jesus said my kingdom's not of this world. I'm living for another kingdom. Jesus said you must be born again."