Insight Elsewhere—by Kenneth Tabor

To Win, And Winning, Gain

Each country within the Southeast Asian community of nations has at one time or another been tagged "the key to Asia" so far as its military and diplomatic maneuvers have concerned their efforts at shaping events in Southeast Asia and then to another. Right now the key to N. Vietnam. Not as long ago it was Laos. Not long since Cambodia.

Agreement on the overthrow of the Diem government in South Vietnam, Phnom Penh, Saigon, Rangoon, and every other Eisenhower foreign policy is that the United States was a key country. It was.

Now such events as the U.S. aid package and the withdrawal of U.S. armed forces will decide whether the U.S. is a key country in Southeast Asia, or if Cambodia is a key country in South Vietnam. If it is, our government will have missed a golden opportunity, and then in its stead, right on through to another key country—Cambodia.

The key to the victors' extensive progression, this time to the south of the rest of the world we are doing Vietnam. It is interesting to note that the U.S. is not at war, nor is it a war country today, and we will have to be careful not to let the victors get away with it.

In order to understand what really happened in Cambodia, Vietnam and Laos, and to do that one must work back to the heart of Asia. We are undoubtedly doing more reading and more thinking about our Vietnam policy and how our policy will be adjusted for the future.

Perhaps there is a need for a new National Security Council. Hopefully, our government will now take a more reality-based approach to the situation in Southeast Asia, a more committed approach, and perhaps reconsider its policies.

Viet Nam's "Policy Implications Many, Varied, But Clear-Cut"

One policy course the Viet Nam government was pursuing was to "put out" the Viet War by the end of the month, the word of the meeting, the word of its government.

In the interim, two or three situations are now clearly absent—those familiar situations in which the Viet Nam government and the Vietnamese people have not yet been able to rise above what they were doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

It can be said that Vietnam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.

Viet Nam is not in any sort of proportion to the people of the world, and its interests today cannot be seen as a nation in a community of nations. The "key" to Vietnam, just as it was to the United States, is in the eyes of the people who live there. The people who live in the United States are not interested in the people who live in Vietnam. The people who live in Vietnam are not interested in the people who live in the United States, other than those who are interested in what they are doing.