with the state of the state of

## On Coed Hours

The Associated Women's Student (AWS) Board deserves credit for action taken Tuesday to lengthen the hours of junior girls from 10:30 to 11 p.m. on week nights, in what is hoped to be a series of reforms in that troubled

The change will take effect next fall. But, these are still the facts: first semester freshmen women have to be in at 9 p.m. on week nights, sophomore girls at 10:30 p.m.

and senior girls, sadly, at 11 p.m.

AWS said that this would help distinguish the upper level classes from the freshmen and sophomores and Helen Snyder, associate dean of Student Affairs, concurred in that it would be good to have the upper-division students

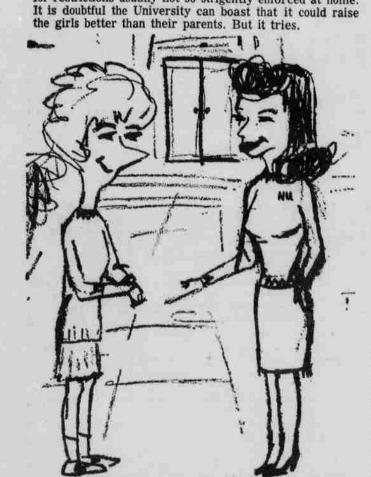
And that is the problem. There is too much grouping and classifying. Maybe it is wise to restrict freshman girls so much, but that is doubtful considering the type of people that came to the University from our high schools this

Our coeds need not be classified, grouped and herded, except maybe to be put in a group of generally intelligent and responsible beings who are well qualified to take care of themselves. If administration fears that they do not so qualify,

coeds have a right to reply that given a little more credit (that is, confidence on Admini's part) they would be more than willing to respond responsibly to such freedom. Which brings us to the question of senior keys. Mis-

souri has admitted that senior girls, especially those 21 years of age, are adults. Our senior girls, though, are cheated of the right to even call themselves adults. It is a humiliating sight to

see a 21 year old coed racing for the door of her living unit to make it home at a specified and unjust time. There are two solutions: the University can recognize these older girls as adults as does society or it can send child-rearing booklets to their parents to get the girls ready for restrictions usually not so strigently enforced at home.



"Better adjust your watch, sweetie, we've just begun moving into a new time zone."

the most in DRY CLEANING

ONE HOUR MARTINIZING PRICES

Overcoats ......1.25 Long Coats ......1.35

SHIRT SERVICE

LADIES'

# CAMPUS OPINION

## A Biased Look At ROTC

Dear Editor:

As a truly biased and compulsed ROTC basic ca-det, I would like to state that the FIRETRUCK column of the Feb. 27 issue of the DAILY NEBRASKAN was very interesting and

Amusing? How could such a pertinent, controversial matter as compulsory ROTC be amusing? It seems that the basic pattern of explanation concerning who is actually responsible for compulsory ROTC is that of 'passing the buck'! According to my ROTC instructor the Armed Forces should not be blamed, "It's the Board of Regents who is responsible for your being in ROTC." According to the University it is the responsibility of Congress to inform the administration as to the most appropriate time for abolishing compulsory ROTC at land grant colleges.

According to Mr. Kerrey and the Student Council Welfare Committee it is the fault of the University administration and the ROTC people. This vicious, ridiculous circle clearly demon-strates the fact that no one wishes to be held responsible for the whole ROTC

But the fact remains that the Board of Regents could abolish compulsory ROTC at their discretion as was done recently at Illinois.

Why doesn't the Welfare Committee strike the problem at its roots where the real responsibility lies . . with the Board of Regents? But being true to their traditional practices the Stu-dent Council will table this problem and its solution because it might require a little initiative. The abolishing of compulsory ROTC would relieve unwilling students from exposure to this propoganda blast on the relative merits of the vari-

ous ROTC units. But maybe we should look at the whole program con-structively as was sug-gested by Mr. Garson. The proposed constructive questions would, in fact, aid the tee to find out just what the

true feelings of the students are concerning compulsory ROTC. Let us look at a few possible answers to these constructive questions.

Question: What benefits does a basic student derive from labs?

Answer: Actually the student receives first hand knowledge of the flagrant waste of "our" tax money. Did anyone ever bother to consider who pays for the shoes, books, uniforms, uniform alterations, etc.? We pay for it. It is a waste and should be eliminated.

Question: How could class

sessions be better spent?
Answer: Probably doing anything else. But, if we must have class, why not use the time as a compul-

sory study period? Question: What can be done to remove the existing negative attitude? Answer: The most logical

method of removing the existing negative attitude would be to first remove the existing negative element, namely, ROTC itself.

Question: How could text material be improved? Answer: By changing the material to its more basic elements. This can be brought about quite effec-

tively by fire. Question: What do you think of the demerit system?

Answer: The variability of the liberal or conservative presentation of demerits by our fickle 'Napoleans' results in an element which is often termed absurd.

May I remind the reader that these answers are completely biased, but I am sure they are similar to those which would be given by any compulsed ROTC cadet. I would also go so far as to disagree with Mr. Kerrey and argue that the average student more than cares about the ROTC problem. In addition I would not hestitate to assume that the entire student body (especially ROTC compulsed ca-dets) would join wholeheartedly in any positive action needed to abolish the program, now affectionately referred to as the "Mick-

Junior Birdman

#### To Our Cal Playgirl

EDITOR'S NOTE: The live in God yet you disobey following letter refers to a feature article in the Daily Californian that was rerinted by the Daily Nebraskan. It was supposed to represent what becomes of a girl after she enters college from an individual point of view.

Your (Calif. playgirl) contention is that you be-

His rules - a contradiction wouldn't you say. The former contention does not disturb me to the extent that your reasons for such actions do. You separated yourself from your religion because your parents did not live up to God's commandments fully. Then you joined your friends (who do not sleep too soundly on



JOHN MORRIS, editor, ARNIE GARSON, managing editor; SUSAN SMITHBERGER, news editor; FRANK PARTSCH, MICK ROOD, senior staff writers; JERI O'N'III &, MIKE KEEDY, AL BRANDT, KAY ROOD, junior staff writers; EICH-ARD HALBERT, DALE HAJEK, CAY LEFI & HUCK, copy editors; DENNIS DEFRAIN, photographer; CHUCK SALEM, sports editor; PEEGY SPECCE, assistant sports editor; PEEGY Circulation manager; JIM DICK, subscription manager; JOHN ZELLINGER, business manager; BILL GUNLICAS, BOB CUNNINGHAM, PETE LAGE, business assistants

Subscription rates \$3 per semester or \$5 per year. Entered as second class matter at the post office in Lincoln, Nebreaka, under the act of August 4, 1912.

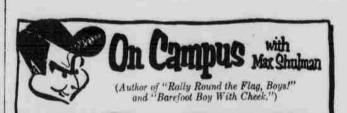
The Daily Nebraskan is published at room 51, Student Union, on Monday, Wednesday, Thursday, Friday by University of Nebraska Students under the jurisdiction of the Faculty Subcommittee on Student Publications. Publications shall be free from censorship by the Subcommittee or any person outside the University. Members of the Nebraskan are responsible for what they cause to be printed.

certain nights from what I gather).

Why did you depart from your religion and God? Did you just find out your parents had some evil in them? Sin does exist in all of us-if you would have listened to some people you would have discovered that religion was there to combat this evil. But, I still have not answered the question. I think that you dropped your religion because you found that God demands self sacrifice and effort to fight sin. In short, the easy way out. It is more to your convenience and comfort to elude your responsibility to God and man. Shame shame, you are not in the lenten spirit of self sacrifice.

If you live Him pick up your cross (which He gives to all) and follow Him. It's always easier to lay on the ground and never get to Calvary. If you believe in Christ, you will want to follow Him no matter if it is socially unacceptable.

The Evangelist



#### EVOL SPELLED BACKWARDS IS LOVE

They met. His heart leapt. "I love you!" he cried "Me too, hey!" she cried.

"Tell me," he cried, "are you a girl of expensive tastes?"

"No, hey," she cried. "I am a girl of simple tastes." "Good," he cried, "for my cruel father sends me an allowance

barely large enough to support life." "Money does not matter to me," she cried. "My tastes are simple; my wants are few. Just take me riding in a long, new,

yellow convertible and I am content." "Goodbye," he cried, and ran away as fast as his little stumpy legs would carry him, for he had no yellow convertible,

nor the money to buy one, nor the means to get the moneyshort of picking up his stingy father by the ankles and shaking him till his wallet fell out.



He knew he must forget this girl, but lying on his pallet at the dormitory, whimpering and moaning, he knew he could not. At last an idea came to him: though he did not have the money to buy a convertible, perhaps he had enough to rent one!

Hope reborn, he rushed on his little stumpy legs (curious to tell, he was six feet tall, but all his life he suffered from little stumpy legs) he rushed, I say, to an automobile rental company and rented a yellow convertible for \$10 down plus ten cents a mile. Then, with many a laugh and cheer, he drove away to pick up the girl.

"Oh, bully!" she cried when she saw the car. "This suits my simple tastes to a 'T.' Come, let us speed over rolling highroads and through bosky dells."

Away they drove. All that day and night they drove and finally, tired but happy, they parked high on a wind-swept hill-

"Marlboro?" he said. "Yum, yum," she said.

They lit their Marlboros. They puffed with deep contentment. "You know," he said, "you are like a Marlboro-clean and fresh and relaxing."

"Yes, I am clean and fresh and relaxing," she admitted. "But, all the same, there is a big difference between Marlboros and me, because I do not have an efficacious white Selectrate filter."

They laughed. They kissed. He screamed.

"What is it, hey?" she asked, her attention aroused.

"Look at the speedometer," he said. "We have driven 200 miles, and this car costs ten cents a mile, and I have only

"But that is exactly enough," she said.

"Yes," he said, "but we still have to drive home."

"Oh," she said. They fell into a profound gloom. He started the motor and backed out of the parking place.

"Hey, look!" she cried. "The speedometer doesn't move when you are backing up." He looked. It was true, "Eureka!" he cried. "That solves

my problem. I will drive home in reverse. Then no more miles will register on the speedometer and I will have enough money "I think that is a smashing idea," she said, and she was right. Because today our hero is in the county jail where food, clothing, and lodging are provided free of charge, and his allowance

Mariboro Cigarettes, good as they are, should not be smoked backwards. We, the makers of Marlboro, most earnestly urge you to light only the tobacco end. Otherwise your smoking pleasure will be substantially diminished.

is piling up so fast that in two or three years he will have

© 1964 Max Shuiman

enough money to take his girl riding again.



26th and "O" (Campus Location)

and

South Street at 16th

(Off Campus Location)

New 1-Hour Dry Cleaning No Extra Charge

ONE HOUR MARTINIZING . . . the most in quality dry cleaning is in the "PERFECTED" one-hour process . . . by using the newest, most modern equipment, and applying our own spotting techniques, deep-cleaning methods and carefully finishing your garments, ONE-HOUR MARTINIZING ASSURES YOU:

- \* Odorless Cleaning
- \* Sanitary Clothes
- \* Garments Stay
- \* Cleaner, Brighter Garments
- Fresh Longer **Fabrics**
- \* Gentle, Individual Treatment for Your Fine



2 Complete Plants 1601 South Street

2601 "O" Street -FREE PARKING-

