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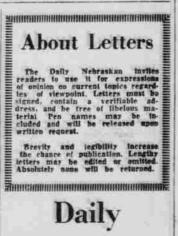
Friday, October 19, 1962



WESTERN THRILLER

THE MOST BEAUTIFUL GIRLS

on campus



Why Didn't Delts **Invite** Everyone

How successful was the Delta Tau Delta pledge class dance last Friday? Maybe some Greeks attended and had fun but did the dance rally for Husker progressive attitudes?

Many Greeks and independents have been working hard for closer cooperation among these two factions. Much that has been done by many was destroyed by the advertisement on page four of the Oct. 12 Nebraskan in inviting just Greeks to the dance and the comment by Don Ferguson in the Oct. 12 Nebraskan ("Old Guard"). Why didn't the Delts in-

vite everybody? Go ahead Ferguson and

congratulate the Delts for improving the general role of the Greek system, but let me remind you that while you are creating a closer social unity you may be hurting your overall system. Delta Tau Delta and

Ferguson-do not slight or underestimate the independents, you may be sorry! Sincerely, Omar Harold

Campus Cry-Baby **Deeply** Grieved

The "campus cry-baby" is more deeply grieved than ever after discovering that both the point of his letter (Oct. 11) and his intentions for writing it were missed by a large portion of the student body. The point of the letter

was to state that a large number of people are not thinking at all or logically or clearly in their dealings with Negroes.



This is evident because felt by many is people that no serious racial discrimination exists on the NU campus. My intention in pointing out this fact is to get people to realize that they may be reacting to other situations in life with no better evidence than that upon which they now act in regard to Negroes.

Floyd Else, Jr. (Oct. 12) made three errors that were obvious at a glance. First, he went off on a tangent in an illustration I used to illustrate a point

Secondly, once on t h i s tangent, he went on until he wound up questioning what qualities I personally possess to earn fellowship and friendship-this was not the issue.

Thirdly, he went on to question my academic eligibility for an honorary fraternity, which also was not the issue.

Since it was once in the Omaha World Herald that I was scholastically ineligible for athletic competition, there should be no question about my eligibility for any type of fraternity. Now perhaps we understand what the issue was not,

It is my contention that for any generalization made about my group of

and the same the state of the second s

people, there are exceptions. I do not claim personally to be the exception, although I could be. I do propose that any Ne-gro who posseses some positive attributes should be given due consideration on the basis of his personal merits

But as surely as the fact exists that some people conduct their social lives according to certain racial misconceptions, the possibility also exists that people are also living their lives according to other ideas that may not be entirely cor-

rect

Is it different or wors for people in Mississippi to say "Don't go to school with him, he is a Negro' than it is for Nebraska people to say "Don't talk to him, he is a Negro." In both cases, the Ne-

gro would not have a chance to exhibit whatever merits he possesses. Of course it can be pointed out that in Ne-braska the Negro is at least attending classes. But how many students would be in this university if college life consisted of only attending classes'

Sincerely, Ron Moore

