

# EDITORIAL \* \* COMMENT

## The Daily Nebraskan

**FORTY-FIFTH YEAR**  
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### Loyalty

Saturday's game with Iowa State closes the home football season, one of the most successful in several years. The Huskers have done themselves proud and are deserving of more than a polite handshake for their efforts.

Tonight's rally will be a fine opportunity to demonstrate that same school spirit which was so prevalent during Homecoming weekend—an opportunity to find out whether the enthusiasm and pep displayed then was sincere or merely a mood of the moment.

Tassels, Cobs and students will rally 'round the team tonight at 7 in front of the Union. Although a definite program for the rally seems to be non-existent, the cheerleading squad will be there, no doubt, willing and able to lead cheers and songs.

Surely no loyal Cornhusker wants to see the formation of a "630 club," such as was organized at Iowa State after their 63-0 Homecoming defeat by Oklahoma. Evidently the UN student body is to blame for the lack of enthusiasm, since the team itself still has two games to complete its schedule and is showing signs of steady improvement rather than slovenly disregard for the outcome.

Let's be sure that we, as the student body, do everything in our power to demonstrate our confidence in the Huskers as they meet Iowa State Saturday. The team's enthusiasm on the field is dependent in great part on our spirit in the stands. We can't let them down now, or ever.

### Letterip

Open Letter to Panhellenic Council and All Sororities Chained Thereto:

It was with many a chuckle that I read the letter which you directed to Kosmet Klub in the November 12 issue of The Daily Nebraskan. You seem to be laboring under the misapprehension that any girl connected with the pressure group, forcing the printing of your letter, is qualified to be considered as a "Nebraska Sweetheart." Also it seems you have the impression that such a girl would be backed by any campus organization.

It seems small, petty and typically childish to attempt to discredit such a traditionally outstanding organization as the Kosmet Klub in order to combat your so-named "strong-arm, faction," if such a group exists. If you are sincerely interested in the betterment of this university, why not back with all of your enthusiasm this established university organization, which, for many more years than you, has exerted its efforts toward that very goal which you profess to be yours.

If you have any quarrel with this mythical entity you call "faction," do not make it at the expense of the Kosmet Klub. Meet them on their own field of battle.

Sincerely,  
 Bud Wehrman

P. S. Once before I wrote a letter asking Panhellenic why it thought it had the right to dictate policies to any group of organized houses on this "democratic" (?) campus. As yet I have received no answer. I hereby nominate Elsie, the Borden Cow, for "Nebraska Sweetheart."

### Churches . . .

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Putensen will accompany the hymns.

Miss Kady B. Faulkner of the art department will address Methodist students on the subject of art and religion at their Friendly Friday party tonight at 7:30 in the Methodist Student House. In addition to the address, games will be played and refreshments served.

The student group at Emmanuel Methodist church will hold open house Sunday, beginning with the 10 a. m. Bible class. The morning worship service at 11 a. m., with the Rev. Harold Bryant in charge, will be based on Religion in Life week. At 5 p. m. a devotional and fellowship period will be held, with a fellowship supper served

at 6 p. m. Everyone is invited, according to Mr. Bryant.

University of Life at St. Paul's Methodist church will review Religious Emphasis week Sunday evening. Several students will speak on what they received from the various seminars, discussion groups, and convocations. The program begins with a fellowship luncheon at 5:30 p. m. Registration for the new series of quest groups, which begin Nov. 24, will be held immediately after the luncheon. Mr. Randol, the Negro actor, will lead another speech and art group; one group will be a series of panel discussions on International Relations; and the third group will be a study of the fundamental Christian beliefs.

**Newman Club Formal.**

The Newman Club mass will be held at 11 a. m. in Parlors XYZ

## Scoop! Skokan Dusts Our Safe Discovers Publications Hatchet

BY BOB GILLAN

Take away your Victory Bell . . . dispose of the Little Brown Jug . . . throw the Hiesman, Stanley, and Davis cups out the window . . . the real original trophy has been found, the Rag-Cornhusker Hatchet has returned.

It seems that Dean Skokan was cleaning out the Cornhusker safe for the university auditors (or immediately after the university auditors had left, we are not quite sure on that point), and there under a pile of used \$10 bills lay the Hatchet.

The trophy itself is not too imposing, being merely an ordinary hatchet (in the Gillan-Clan no hatchet is ordinary, but that is what Skokan said, and he was here before the war.) Engraved on the metal part are the words "Rag-Cornhusker Hatchet 1941, Cornhusker 2, Rag 0." One must go far back into Nebraska history however, to uncover the true meaning of this atrophied meat cleaver.

In the early days of our white state, before the arrival of the redoubtable Spaniards DeVoto and Colorado, two Indian tribes were struggling for the control of what

is now known as West Lincoln. One tribe was the Ragen-po-hugs, commonly spoken of as the Rags, and the other was called the Cornhuskers. Ragen-po-hug is translated to mean "in favor of serving firewater by the seashell full," while Cornhuskers meant "believing in the Chancellor."

After appealing thier case to the United Tribes they decided to settle the dispute by single combat of the tribe champions. The Rags wanted to make it a fire-water drinking contest, while the Corns wanted to decide the issue by a public debate.

### Compromise.

They finally decided on pitching horse-shoes as a compromise. (This may sound simple to one who is not up on his Indian lore but in those days horse-shoes was quite a game, due mainly to the fact that they left the horse on the shoe.)

The match was going into the final inning—or what ever horse-shoe matches go into, and the Rag Indian was winning handily. Then the crafty Corn warrior picked up the hatchet and did away with both the Rag champion and the horse he was pitching—thence the "two" after the "Cornhusker" on the Hatchet.

What about the "1941" you ask? That was the Cornhusker's social security number. This, then, is the true story of the Rag-Cornhusker Hatchet.

## Veter-Ann Club Elects Officers Wednesday

Helen Rulla and Marjorie Baumann were elected secretary and treasurer and Betty Lu Larson was named publicity chairman of Veter-Anns, ex-service women club, at the group's Wednesday meeting.

A special dinner meeting, with servicewomen's clubs from other Lincoln colleges as guests, is scheduled for December 5. Phyllis Greer, Jean Cherry, Ann Kuncel and Evelyn Hacker were appointed to the decoration and arrangements committee for the dinner.

Publicity chairman Betty Lu Larsen reported Veter-Anns membership at 63, with any ex-servicewoman eligible to join. Miss Larsen said tickets for the Veterans Organization dinner on November 23 were on sale by Veter-Anns.

## Theater . . .

(Continued from Page 1.)

fun at the medical profession of the late 18th century, and unfolds a plot in which a woodsman, forced by a scheme of his wife's to impersonate a doctor, fakes cure on the beautiful heroine who pretends to have lost her speech, makes some money for himself in the process, and is more or less responsible for the play's happy ending. Bill Wiseman played the humorous part of the woodsman; Lorna Bullock, his wife; Bill Palmer, father of the beautiful patient, Eleanor Dent. Others in the cast were: Harold Anderson, Leroy Goldblatt, Donald Clifton, Marilyn Strong and Jack Kysar. The play was directed by Beverly Cummins.

of the Union for Catholic students. On Sunday afternoon Newman Club members will have a bowling party. Nov. 23 is the date for the CYO formal at the Cornhusker hotel, to which the Newman Club invites all university students. Tickets, which will be sold at the Newman Club office and by officers, are \$2.

Holy Communion at the University Episcopal church will be at 8:30 a. m. and choral eucharist and sermon at 11 a. m. Sunday. Instructions for confirmation will be held at the church Tuesday at 7 p. m.

### Classified

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## Dr. Koo Gives Last Address At Convocation

In the last convocation address of Religion in "Life week last night, Dr. T. Z. Koo, delicious leader from China, stated that Christianity is composed of three distinct elements.

"First," he said, "it is a personality." He explained that every decision each person makes between right and wrong either strengthens or weakens his personality. If he makes a right decision, it is easier thereafter for him to make right decisions, but if he makes a wrong one, it is that much easier for him to make wrong ones.

Dr. Koo explained also how Christianity changes one's attitude toward people. "It develops a feeling of brotherhood in a Christian toward other people," he asserted.

### Lessens Fear.

And finally, it tends to lessen one's fear of death, Dr. Koo stated. To illustrate, his point he used the Bible quotation, "I shall feel no evil, for Thou art with me."

He told about his life in China during the time he worked with the Chinese railroad, and when he was in Japanese-occupied China.

His address was followed by a meditation and worship service. At the beginning of the meditation, Dr. Koo played a flute solo of a Chinese song. Warren Thomas directed the meditation.

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