

Scrap Irony

By Chris Petersen

I HAVE INVED.

EA note: Since the writer of this column had part of his life history reviewed in a letter from the YMCA boys to the editor which appeared in this paper yesterday, he has been persuaded to continue the epoch of how 19 years can be spent but shouldn't be spent on this earth.

I was delivered on the 13th of December since the stork who brought me was a firm believer in doing things early to avoid the Christmas rush.

It was quite a notorious birth for at that time, the population of Blair jumped from 2,709 to 2,710 and every time the population passes another tenth mark, a purple turtle is added to the zoo. And there is nothing more gratifying than seeing purple turtles at the zoo.

I was quickly weaned to a diet of Eatum Wheatums so I could grow up and come down to "state" to hunt scalps of barbs, as my YM friends claim.

I went to school and was beat out in the kindergarten presidential race because my paper cut-outs weren't as good as those of my competitor. And besides he could eat more paste than I could.

I finally made it into high school. There I stood around for four years and let other people make hay out of the grass that grew under my feet. I got out of high school thru dirty politics because father was elected to the school board thru votes from a rotten borough.

Then I lived in the YMCA for a semester. I was very much afraid of the world. A shrinking violet so to speak for I had once been scared by one. In fact my case was so bad that when I talked my voice blushed. But the "Y" made a man out of me. It was there that I learned the only way to get ahead in this world was to get a good graft for it is very apparent that the only way to live on the fat of the land is to become a girldle manufacturer.

It was there that I also learned that I should never be beaten to the punch—especially if it is spiked.

And then an advisor registered me for Greek. I decided the best way to learn the language was to join a Greek house. I joined.

And it was then that I sunk into the depths of degradation. I had a conviction in this election. I felt a political party had violated the election rules. And on that belief I became one of the five signers to a petition asking that all ag votes be stricken from the election. Now I am a (fill in according to how you feel) because I upheld my opinion. My party had nothing to gain thru the conviction that I held and advocated. Now I stand on that conviction to be condemned by a few of the barbs because I believe in my opinions.

Then to top off my woes, my friends in the "Y" no longer like me, and the corner grocery has stopped selling Eatum Wheatums.

Sweetheart-

(Continued from page 1.)

its act to the stage and to ask questions concerning props, lighting, and the general effect of the number.

Rehearsal must be on time.

Dress rehearsal must go on schedule, according to Carl Harnsberger, business manager for the Klub. If any group is not on hand at its appointed time, it will be minus a rehearsal since no other time to practice can be given. Promptness is essential.

Delta Gammas will lead off the show Saturday afternoon followed by AGR, Sigma Chi, and Women's Residence Halls. Next in order are Gamma Phi Beta, Sig Alph, and Alpha Phi. Delta Tau Delta, Phi Psi, Theta, and Chi Omega are followed by ATO, Kappa, Alpha Sig and the Beta number which closes the show.

Dress rehearsal schedule does not follow the same order as the show: It is:

- Sigma Chi—8:00.
- Alpha Phi—8:15.
- Delta Gamma—8:30.
- Women's Residence Halls—8:45.
- Alpha Gamma Rho—9:00.
- Chi Omega—9:15.
- Kappa Alpha Theta—9:30.
- Phi Kappa Psi—9:45.
- Beta Theta Pi—10:00.
- Delta Tau Delta—10:15.
- Gamma Phi Beta—10:30.
- Kappa Kappa Gamma—10:45.
- Sigma Alpha Epsilon—11:00.
- Alpha Sigma Phi—11:15.
- Alpha Tau Omega—11:30.

A. M. Chickering, Albion college biologist, reports that in Panama there are small spiders that seek security from the world's dangers by taking up residence in the webs of larger spiders.

Churches-

(Continued from page 4.)

The Lutheran Student association meets at 5:30 p. m. Sunday in Parlor X of the Union for a fellowship luncheon and conversational period.

The Lutheran group will hold its regular worship service in Parlors X and Y, Union, at 10:45 a. m. Sunday. The Rev. H. Erck of the Missouri Synod will be in charge. His sermon is to be entitled "Sowing and Reaping in the Kingdom of God." The student choir is to rehearse at 4 Saturday afternoon in the Beta Sigma Psi house, 1325 R.

The young people's group of the First Presbyterian church, 17th and F, will meet at 6 p. m. Sunday for a tea hour. Dr. Geo. W. Rosenlof is to speak at 7.

Youth Fellowship of the Second Presbyterian church, 26th and P, is to have a worship service and "Officer's Panel Discussion" at 7 p. m. Subject of the discussion will be "Youth at Work." A Turkish aviation student, Chalan Caprillion, will give several violin numbers in the hour of games and entertainment following the meeting.

Westminster Presbyterian Church of Youth is sponsoring a ping pong tournament during the recreation period beginning at 5:30 Sunday evening at the church, Sheridan and South. Betty Krause will sing at the 6:30 fellowship supper.

Doctor Mondale, psychologist and Unitarian minister from Chicago, will deliver the sermon Sunday at 11 a. m. in the Unitarian church, 12th and H. He will speak to the Fireside Group following the church services. Prof. Sher-

lock B. Gass is to speak to the Young People's Religious Union after its meeting and supper in the church at 5 p. m.

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