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Gone, But Not Forgotten.

Gone is the once apparent active agitation for a student union building on this campus, gone at least for the time being.

Let's not admit that the inertia of collegiate existence has so paralyzed student consciousness that constructive work on a project needed so badly as a student union building cannot be taken over, directed, and accomplished solely by students and their organizations.

It is, in our opinion, now too late in the year to really accomplish anything of an objective nature on the student union project.

Let's all go home this summer and spread the gospel of the union building among parents of students and friends of the institution.

And above all, let's keep the union ideal in our own minds until next year, so that when students return to this university next fall, a really constructive drive toward a union building, which will follow through to a glorious completion, can be started.

Such action seems to be best, judged in the light of time and money situations. So why not adopt the best course? Why not keep the union project smoldering this year, and return to school in the fall, ready to pick up where the work will be left off at the end of classes this semester, ready to start a drive which cannot or will not fail.

It's a wonder our swimming teams ever win any places in competition the way they do. You wouldn't expect to find a hippopotamus with a goldfish bowl as his habitat, would you?

Do We Really Want Dormitories?

Yesterday Nebraska's senate passed a bill which would authorize the investment of state school and trust funds to finance construction of university dormitories.

There seems little doubt that that body will see fit to concur in the changes for the bill was once passed by it. It seems likely, then, that a dormitory for women, the first on the program of the university administration, may be constructed within the next 12 or 15 months.

But out of all this, the question arises, do students really want dormitories? The administration has pictured them as beautiful structures which would bring non-fraternity or unorganized students together in groups, and offer an ideal college life, a sort of fraternity with no admittance requirements, so to speak.

For some strange reason or other, all students do not seem to agree that they want dormitories, despite the cosy pictures painted by the chancellor and others.

dents can pick their friends and associates, while under the dormitory system, these would in some measure be thrust upon them.

All in all, it seems that the university would have pleased more students had it centered its work for the past two or more years upon obtaining new classroom buildings, rather than upon obtaining consent to build a dormitory for which students are not overly enthusiastic.

But, we say may the dormitory bill pass. The administration wants it. Guiding geniuses of the institution think it best. They are more mature than students, more mature than we are, so, again we say, may the bill pass the house.

Theory And Practice.

Nebraska attempts to give those who attend its state university a well rounded education. Witness the annual trip of thirty-four senior journalism students to various points in the state, where they will have two weeks of training in newspaper offices.

Such procedure seems to be well in line with modern educational trends, for it gives students a chance to put into actual use those things which they have learned in university classrooms.

Indeed, such practical training is essential, if students are to leave this university equipped to go out into life and perform their tasks in a competent fashion.

On the other hand, however, in this day and age when dollars are the end too often sought, instead of the means to an end, this university and others everywhere must guard against too much training for specific tasks.

Universities must constantly guard against turning out human machines capable only of performing tasks like so many robots. Instead, institutions of higher learning should and must graduate individuals with well grounded ideas of the world at large, well enough educated to enjoy life, thoroughly conversant with at least a portion of the learning of the present day world.

To guard against turning out just such individuals, colleges every where have group requirements, courses which must be taken before the student begins intensive specialization. Most of these requirements are the so-called "cultural" subjects, and whether the student likes them or not, they are, in the main, good for him.

"Appropriations Bill Causes Mix in Legislature," says a Daily Nebraskan headline. We thought the legislature, aided and abetted by the governor, had caused a "mix" in the appropriations bill.

From observation, we've decided that people who mind their own business get along so well because they have so little competition.

MORNING MAIL

7:30 by the Clock.

TO THE EDITOR:

I am quoting from your paper, Here upon my old worn desk And may the words I mean to utter Take a load from off my chest.

"By the clock"—now ain't that funny, "By the clock," now ain't that grand? And I chuckle and I gurgle For the words do beat the band.

"By which clock? my worst-half mutters, For experience hath taught That the clock which ticks in Temple Puts all other clocks to naught.

Well's the night that I remember Firm it bides within my chest I arrived in glorious splendor— Thrilled and hoping for the best.

"Doors closed," quoth wise Peter Barring there our entrance quite, Pointed upward, shoved us gently, Jerked a mean thumb to the right.

Paused I not, but mounted duly Tho my heart beat fierce and loud Not a "clock" marked 7:30 In that whole disgusted crowd.

Mounted higher, ever higher Poised we there 'tween earth and sky Looked we down thru great, deep, blackness, Bent an ear and cocked an eye.

Then too, there comes to me A vision rare of one bleak night I hurried there to wait Fifteen minutes by the clock, WHICH CLOCK?

M. POLK

No Man's Land



I have always been the custom to complain of being exiled during senior journalism practice, but Omaha isn't a half bad place to be exiled to.

WE don't know just what the best subject for long distance writing is, but we feel like talking about the commencement address.

We attended commencement last year, though we know it is not done by those who are not required to graduate. We happened to go because a room mate was graduating, and it seemed that we ought to do something to acknowledge the fact.

Now that we are well out of the reach of all phys ed majors we feel able to drop a hint about the dancing at the Ivy Day fete. We have to stretch our imagination quite a bit to call what we saw last year dancing.

This column was written in the World Herald office, where we were trying not to look any more unnecessary than we felt. Shortly thereafter we were sent out to interview a woman about a dog.

Y. M. C. A. BEGINS ANNUAL CONCLAVE IN LINCOLN TODAY (Continued From Page 1)

council, H. C. Gossard, Lincoln, representative chairman. Election of national council representative.

A study of the message and purpose of the Y. M. C. A., Lowell L. Walker, Columbus.

Report of the commission on church co-operation, W. A. Luke, Lincoln.

Proposed constitutional amendments. 5:00 p. m.: Intermission.

5:30 p. m.: Convention banquet. Invocation: Coburn Tomson.

H. W. Noble, president Lincoln Y. M. C. A., presiding.

Chief Justice Charles A. Goss, toastmaster.

High school boy's octette. Address: "Youth on the March," Francis S. Harmon.

Benediction: Louis J. Davis, chairman of the state young men's group.

GABLE'S EXHIBITION OF BOOKS ON ROBIN HOOD IN MAIN LIBRARY IS ONE OF THREE. (Continued From Page 1)

was the Robin Hood authority of the nineteenth century. These volumes bound in full tooled leather repeat the "Lytel Geste," the important ballads, and most of the work done by Rison, altho Gutch has added to it materially.

Many Serials. During the middle years of the nineteenth century, many Robin Hood stories were published serially in penny numbers issued weekly.

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cut illustrations. The book is bound in limp vellum and was limited to 200 copies. The other, of an edition limited to 500 copies, printed at Edinburgh, includes 12 stories about Robin Hood based upon the old ballads.

Mr. Gable is himself a student of Robin Hood legends and reads each volume as it is added to the collection. He has written several articles on Robin Hood and is at present collecting Robin Hood fragments for publication in book form.

Mr. Gable's library of 1,500 volumes also comprises collections of juvenile books and American humor. His favorite authors are represented by their complete works, and the library contains a general reference section.

STUDENT COUNCIL HAS SIX LESSONS TO COMPLETE WORK (Continued from Page 1.)

presentation of the constitution in its original form a number of student organizations had immediately appeared with protests against the bill.

Without question it would be a distinct blow to the council's ability should their constitution fail to find ratification this spring.

As regards the coming spring election it may be said that political activity on the campus is still dormant in relation to the polling when new council members are elected by the student body.

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GRAMLICH ANNOUNCES FEEDERS DAY READY

(Continued from Page 1.)

ing the home economics meetings will meet in the judging pavilion where they will hear Dean W. C. Coffey of the Minnesota agricultural college give the chief address.

As in previous years the feeders present at the men's meeting will have the opportunity of asking question when the last box period opens during the last few minutes of the meeting.

Cattle, hogs, and sheep experiments deal with early and late Feeder's day and will be ready to report upon. The sheep experiments deal with early and late lambing and altho not completed Prof. A. D. Weber will have some interesting facts to give out.

Between Floors.

Elevator Operator: "What floor?" Passenger: "Seven and an eighth." Elevator Operator: "Trying to be comical?" Passenger: "No; that's where you stopped last time."—Judge.

ALL SOULS UNITARIAN CHURCH

Subject April 19: "Louis Pasteur: A Seeker for the Truth." 12th & H Streets



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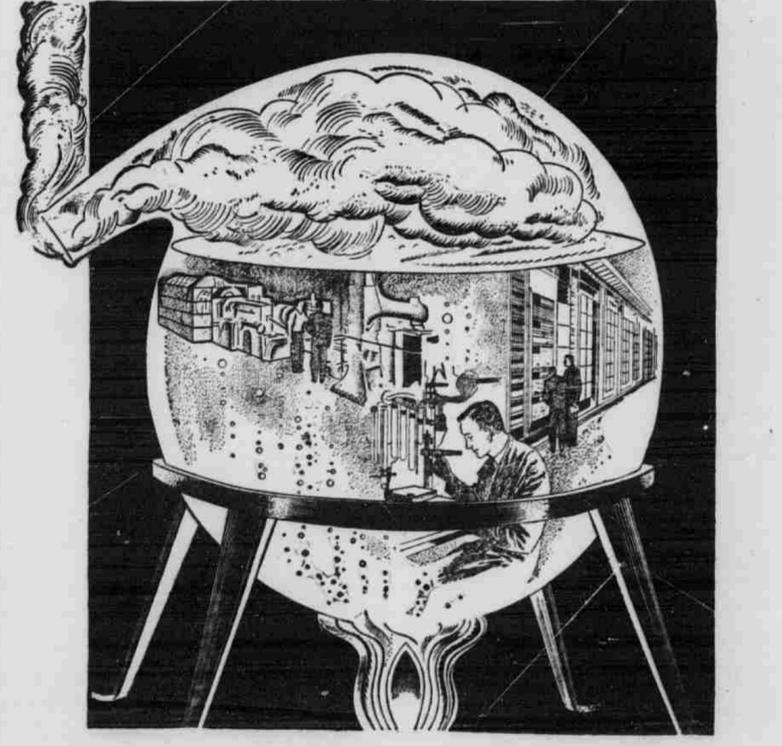
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