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EXPLANATION IN DOLLARS

There is one rather distinctive feature of the class honorary societies which offers a partial explanation of why they continue to exist when they have no purpose and no duties. As an explanation it is not to be lightly set aside for it deals with the highly practical matter of dollars and cents.

The explanation is, it should be remarked, one which deals only with the men's organizations. It has no bearing on the societies existing among the women. Since the explanation has to do with the amounts of money paid by those who accept the rather questionable honor of membership in one of these organizations, it is not out of place to publish the following list of fees:

Green Goblines	\$10
Iron Sphinx	\$10
Vikings	\$15

If these fees were paid into a treasury from which they never were recovered they might serve to terminate the existence of the organization rather than prolong it. Men might hesitate to pay ten or fifteen dollars for membership. This, however, is not what happens. The candidate who is initiated and who pays a fee is able to reimburse himself the next year. When that time comes, he chooses a successor and pockets the fee which this successor pays. By this method the members of Iron Sphinx and the Green Goblines succeed in paying nothing for their membership. They simply lend the organization five dollars for a year and recover the money at the end of that time.

In the case of the Vikings a plan similar in intent but different in details is used. There the initiate pays fifteen dollars which is used to finance a dinner dance. Both the initiate and the man who selected him attend this party. The latter pays nothing. When the initiate names a successor the next year he goes to the affair free, thus recovering on the investment of fifteen dollars he made the year before.

It is easy to see how this fee system assures the honorary organization of a fairly long life. After a man has been initiated and finds that the society is worthless and purposeless he does not withdraw from it nor urge its disbandment. There are economic reasons for not doing so. If he did he would completely lose the money he paid for membership. He wants the organization to live so that when time for the annual initiation comes he will be able to regain the money which the membership originally cost him.

That the fees were instituted in the first place to hold the organizations together is doubtful, but such is the purpose they now serve. They are a most ingenious device for preventing the societies from disbanding which would be the wisest and most logical course for them to follow. Until the time comes when some group is willing to make a financial sacrifice so that the campus may enjoy the refreshing sight of a useless organization disbanding of its own accord, the class honoraries will continue to exist.

Twenty Years Ago

The Varsity baseball squad won a one-sided contest from Bellevue College, 11 to 0. The Huskers brought in five runs in the first inning. No error was made by any Nebraska player according to the report. The team had new uniforms and evidently thought that it was necessary to show up well. They were to meet the Colorado nine in the afternoon.

The third annual commencement of the School of Agriculture was held. Twenty-four men were to receive certificates showing that they had completed the three-year course successfully.

A faculty committee was to begin an audit of the accounts of student organizations under a rule passed by

the Board of Regents which had not been enforced before. The organizations which were to be checked were: The Daily Nebraskan, The Blue Print, the University Tennis Club (which was the only branch of athletics not under the direct control of the Athletic Board), the University Debating Association, the Junior and Senior annual boards, the Dramatic Club, and the four class treasurers.

Dr. Clapp issued a call for projective tracksters to meet and talk over plans for the spring season which was to open up soon. Only two dual meets were scheduled but it was thought that a team might be sent to Chicago to participate in the conference meet.

The Glee Club returned from an extensive and successful spring tour. Seven Nebraska towns were on the schedule for the club. The members did not have a leader and were rather handicapped at the first appearance but the trip was described as "successful in every way."

Student members of the University Athletic Board were soon to be elected.

Ten Years Ago

Announcement was made that the plans for the projected Social Sciences building would have to be delayed so that the Board of Regents could determine if the proposed specifications for the use of space were correct, was made. The regents also opened bids on the Agricultural Engineering building which was then in nebulous form.

The commandant of cadets petitioned the regents to authorize a building for an artillery company in connection with the R. O. T. C. here but it was not known what action would be taken.

The Daily Nebraskan presented a petition to the Regents for a single tax but it was not known whether it received any consideration or not.

Dr. Paul Harrison, '06, in an address at Vespers services made an appeal for student support of missionaries among the Arabs. Missionaries were especially needed, according to the address, to aid in raising the social position of Arabian women.

The junior play cast presented its play at the State penitentiary where it was very well received. The play was to be presented at the old Oliver theater in a short time and the presentation at the penitentiary was for the purpose of a dress rehearsal for the cast.

It was suggested that the senior class of the year devote its surplus to the erection of an artistic and permanent place for University announcements, thus doing away with the necessity for the numerous small bulletin boards.

The College Press

THIS GENERATION OF OURS
We are the froth of the post-war wave. Restraint cast aside, our generation rides the crest of freedom. But propriety and necessity are about to break the wave. The fringe of our generation will feel the downward sweep into the trough, where youth best listens.

This generation of ours has been painted a gin-drinking, thrill seeking group. As a matter of fact, the pennywise novelists have not produced accurate pictures. They have portrayed the minority who seek extremes. They have painted us as carousing with Bacchus and toying with Venus. But we do none of these as a generation. The weak among us have thus fallen victims to the freedom brought by the war. But our



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AT ALL DEALERS

generation has not taken liberty for license as a unit.

This generation of ours, instead, has taken freedom to mean freedom from the duty of application. We have abused freedom until we are victims of laziness. We talk and dance and cultivate languor, but we do not work.

This generation of ours has perverted freedom as a means of escaping obligation. We ignore our duties and cast adrift our loyalties.

This generation of ours has lost appreciation. We have denied ourselves the polish of sentiment, by not acknowledging our debt to the home.

This generation of ours has lost respect. Bound up in ourselves, we respect nothing that transcends us.

This generation of ours has lost humility. We do not recognize our own insignificance. We take the present as ours, instead of preparing for our heritage of the future. We assume the superman demeanor, to veil callow minds beneath.

This generation of ours is intolerant. Pretending a benign tolerance, we shame the tolerant spirit by our pettiness.

This generation of ours has lost reverence. We are blind to the beauties of simplicity and faith. We scorn the virtues exalted by our elders. We bitterly arraign our elders for their sincerity. We profane beauty, because it cannot always stand the cold test of reason.

This generation of ours is stereotyped. We have confused individualism with eccentricity. In trying to be different, we have wandered from the worthy individualism which is based on valid conclusions concerning life.

This generation of ours is complacently smug. We have lost ambition and energy. We are fish outside the water of life.

This generation of ours is cowardly. We do not face life with courage, but try to escape. We flutter under the illusion of forgetting. We dodge the questions of life. We do not play square, because we are afraid to stake ourselves against life. (Continued on Page Three.)

Notices

All notices for this column must be written out and handed in at the editorial office, U Hall 10, by 4:00 the afternoon previous to their publication

Topography 193

Mr. Walker will not meet his classes or his laboratory sessions this week.

The classes will complete reading "The Art and Practice of Typography," on reserve at the University Library, and will continue reading the textbook, "Printing for School and Shop."



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FARQUHAR'S

Lutheran Club
Lutheran Club business meeting, Wednesday evening in Social Science

Episcopal Students.
The Rt. Rev. George A. Beecher, Bishop of the Episcopal Church, of Western Nebraska will conduct the 11 o'clock service of the University Episcopal Church next Sunday.

Phi Lambda Upsilon
Regular meeting of Phi Lambda Upsilon will be held Thursday, April 28, in Chemistry Hall 102 at 7:00.

Sophomores
It is not too late to file for Sophomore baseball manager if you call at the Athletic office at once.

Tennis Team
Men may sign up for the Varsity tennis team at the athletic office any time this week. Varsity eligibility rules hold for this team.

Kappa Phi
Open meeting of the Kappa Phi Thursday at Ellen Smith Hall from 7 to 8 o'clock. All members who have not received their pins may do so at this meeting.

Engineers Week Chairman
All chairman of the committees for Engineer's Week meet at the Mu Sigma house, Wednesday at 7:30.

Dramatic Club
Meeting at 7 o'clock in the club rooms.

Interfrat Baseball
Fraternity baseball teams should

turn in a score by innings and batteries of each first round game at the office of The Daily Nebraskan.

Delian
There will be an open meeting of the Delian Friday in Temple 202.

Mystic Fish
Meeting of the Mystic Fish Wednesday at 7:15 in Ellen Smith Hall.

Student Council
Last meeting of the old council will be held in U 106 Wednesday afternoon.

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