

**The Daily Nebraskan**

Station A, Lincoln, Nebraska  
 Editorial and Business Offices, University  
 Hall 10.  
 Phone  
 Day, B6891—Night, B6882

**OFFICIAL UNIVERSITY PUBLICATION**  
 Under the Direction of the Student Publication Board

Published Tuesday, Wednesday, Thursday, Friday and Sunday mornings.

Entered as second-class matter at the Postoffice in Lincoln, Nebraska, under Act of Congress, March 3, 1879, and at special rate of postage provided for in Section 1103, Act of October 3, 1917, authorized January 20, 1922.

Subscription rate—\$2.00 a year  
 Single Copy—Five Cents

**EDITORIAL STAFF.**  
 Editor  
 William Bertwell  
 Managing Editor  
 Wm. Card  
 News Editor  
 Hugh Cox  
 News Editor  
 George W. Hylton  
 News Editor  
 Alice Thurman  
 Assistant News Editor  
 Doris Trotter  
 Assistant News Editor

**BUSINESS STAFF**  
 Business Manager  
 Clifford M. Hicks  
 Asst. Business Manager  
 Clarence Eickhoff  
 Circulation Manager  
 Otto Skold

**"GET WISDOM, AND WITH THY GETTING, GET UNDER-STANDING."**

The editorial, "Northwestern's Stand," that appeared in a recent issue of The Daily Nebraskan, was in no sense a defence of the doctrine of pacifism. Because of the fact that some of our readers have missed the point one of our editorial writers attempted to make, we offer this explanation.

The editorial told of the dismissal of a student from Northwestern University, because that student, with a number of others, signed a pledge never to take up arms. We were not defending the stand taken by this small group of students, but rather commenting on the futility of the action of the President of Northwestern in dismissing the student, and its encroachment of the sacred privilege of freedom of thought.

There are two kinds of pacifists—One, the radical, who under no circumstances would take up arms for the defense of his country, and there is the liberal pacifist who would hesitate to take up arms if he thought that the United States were in the wrong and that the war was being promoted for selfish reasons, but who would gladly enlist if our national honor were at stake, if our country was in danger of being overrun by the enemy, or if his loved ones were in danger.

This radical pacifism violates one of the fundamental laws of human nature, and we refer to that doctrine that no one should ever take up arms for their country. We can not believe that this small group of young men realized just what they were doing when they pledged themselves never to fight for their country. We can not imagine a man who would see his country over-run by a conquering invader and never lift a hand to defend his loved ones and friends. We can not conceive of a person without the instinctive desire to help and protect those dearest to him.

On the other hand, few citizens would be ready and willing to enlist in the army, that our country might invade and conquer her weaker neighbors. Few Americans would want to see the United States embark on a program to conquer the world. Few would want to see our country start wars for selfish motives.

Doubtless, the foolish students at Northwestern knew not what they were doing, and did not realize the full import of that foolish pledge which they signed. They perhaps never considered that they were declaring themselves as unwilling to protect the honor and safety of their country, their people, their loved ones. They are to be pitied.

But what good did President Scott's action do? It only added fuel to the flames. It provided the radical writers with material that could be converted into propaganda. It opened the entire University system to attack. It denied the freedom of thought, even though it was wrong.

"Get wisdom and with thy getting, get understanding."  
 How much better it would have been had this student been allowed to remain in school. As it is, he has been cast into darkness. He is not converted. He has been given no opportunity to see the fallacy of his doctrine, except perhaps by bitter experience. Then too, at the completion of his course, this student might have seen things in a different light.

That is the purpose of education—to broaden the viewpoint of the individual. This student might have got wisdom, and with it, understanding.

**THE GLEE CLUB CONCERT.**  
 The Glee Club attracted the most favorable attention on its recent tour through the state, and incidentally did some excellent advertising for the University. The Club has received

**RAG CARPET**

**Ala Fraternity Man.**  
 She: I have enjoyed myself extremely much, and here is 50c as my share of the expense. Just to be with you is all a girl could ask.

It really looks as though leap year had proved a disappointment to the men.

And as though the Rent-a-Ford people would lose some business.

**It All Amounts to This.**  
 Some girls use dumbbells to get red in their cheeks.  
 And some use red in their cheeks to get dumbbells.

The next great question for consideration is whether or not the French people realize that the same word "parure" means either a necklace or an evening gown.

Absent minded professor: Dear, me, where can my hat be?  
 Stude: Why, it's on your head.  
 A. M. Prof.: Thank you. If it hadn't been for you, I would have undoubtedly gone off without it.

If the French don't realize it, somebody ought to go over and see about it.

- 1: What are you walking for. Haven't you got a Ford?
- 2: Yes, that's why I'm walking.

Next year, we might consider the burning question of "Why is an oyster like an elephant?"

In order to abate the agony of suspense we will tell you that it is because neither can open a can of sardines by looking at it.

If the French do realize it, somebody ought to go over anyway.

**The Sweet Old-Fashioned Girl.**  
 Of the Stone Age used to bean friend husband over the head with a rock:

In the time of the Medici she used to poison him:

In Shakespeare's time she used to make life miserable for him by cat-tish actions and arguments. Also she must have had a terrible laundry bill: In Queen Victoria's time she

a number of requests for return engagements from every town visited on the trip.

University of Nebraska alumni scattered through the state welcomed the Glee Club all along the line. They attended the concerts in large numbers and expressed their appreciation upon having a University organization visit them. Thus the "greater University" gospel was broadcasted by this very representative campus organization.

Now the Club management announces that the annual home concert will be given Friday and Saturday evenings, April 25 and 26, in the Temple theater, and every student in the University should plan to attend.

The Glee Club is made up of the best talent in the University, and

**Services of First-Plymouth Church**

(At 17th and A Unless Otherwise Specified)

10:30—Eastr Morning Service with Sermon by

**Dr. John Andrew Holmes**

Special Easter Music by Choir and Chorus under the direction of

**Mrs. Carrie B. Raymond, Organist**

12 M.—Church School

3:30—Junior Endeavor

4:00—Easter Musical

Vesper at 13th and L

"The Great Miracle" by Hugo Grimm

6:30—Uni. C. E. at 13th and L. Mr. Charles Putney will speak. Special Music.

A number of members of First-Plymouth have been asked to state in a word why they believe in church attendance. The reply of Max Meyer is as follows:  
 "1st. I receive so much good from church attendance that I am many times repaid for the time spent at church and in church activities. 2nd. The music is always of a high order. And then you can never know in advance just what to expect from the sermon except that it is always a real discourse, good to listen to and to remember. 3rd. The church has had the largest of all influences toward making a race of honest, friendly men. First-Plymouth gives to our opportunity to show by regular attendance that we are supporting the church, and its influences everywhere."

used to make him catch her at fifteen-minute intervals while she indulged in a faint.

In grandmother's time he had to have a coach at least. Also trousers that cost a fortune to clean and press.

And nowadays, when he can wear any old thing and rent a Ford and dance the entire evening for \$1.10, just what has he got to complain about?

As usual, he complains about the women.

It's a good thing they've been used to it for 5000 years.

Dick: We can go to the show on horseback, Irene, but I've got to get the nag back to the milkman by three a. m.

should be supported. It is to be regretted that students are not given the privilege of hearing them oftener. There should be a number of concerts through the year. There are enough lovers of good music in the University to support such a program, and it is our loss that such good talent is not heard oftener.

**Student Opinion.**

**W. S. G. A. OFFICERS ARE NOT REPRESENTATIVE.**

To the Editor:  
 Members of the board of Womens Self Governing Association were elected Tuesday and Wednesday by women of the University who had paid the fifty-cent membership fee of the association, thereby making themselves eligible to vote.

A glance at the personell of the newly-elected board reveals these facts, as to the degree in which it is representative. Every member is a sorority girl. Eight out of eighteen sororities are represented. Two-hundred votes were cast.

There are 2200 women in school, every one of whom is affected by the rules made by W. S. G. A. Six-hundred and thirty-six of these wo-

men are sorority members, one-hundred and forty-six live in dormitories, Six-hundred and eleven live in rooming houses near the campus, and six-hundred and eighty-eight make their homes with private families.

Individually and as a group the new board is made up of splendid material. No doubt it will honestly attempt to function to the best of its ability. But nevertheless it does not represent the points of view of the women whose need it is expected to meet. Does a sorority girl know how it feels to live in the same house with thirty other girls from every sort of family and of every type, between whom there is no bond except that they all are attending the University? Does she know what it means to be the only girl living with a family out in the city?

The intention of the nominating committee was evidently to elect a board more representative since girls

from each of these groups were among the nominees. The problem of indifference has defeated, in this instance, the attempt to do the right thing in choosing the board. Probably the most of the votes cast by the sororities who had candidates among their members.

(Continued on Page 3.)

**Today Is Your Last Chance to Order Your Senior Invitations**  
**COLLEGE BOOK STORE**

**Greenfield's Chocolates in special Easter wrappers, 69c, \$1 and \$1.50 per lb.**  
**Meir Drug Co.**  
 Always the Best  
 B6141 1230 O

**Character In Clothes---**  
 Choose your clothes carefully—they are the true reflection of your personality.  
 It's an easy matter at GUGENHEIM'S to find the suit that most becomes your individual style and fancy.

**TWO-PANT SUITS ..... \$35**

**GUGENHEIM'S**  
 ESTABLISHED 1900

**You Cannot Overlook the Economy of Quality**



Nettleton Shoes for Men Who Care

Your Easter Stetson Hat Is Here

**Hart Schaffner & Marx Clothes**

--are better than the price  
**Get Yours for Easter**

You like the new loose fitting styles; the new colors; the fine imported fabrics, and the extreme values. They are better clothes than the moderate prices would indicate; because every Hart, Schaffner and Marx Suit is guaranteed by the manufacturer throughout its life. They must make good or we make them good.  
 For Easter buy a Hart, Schaffner and Marx Suit—the wear is insured.  
 Our prices are

**\$35 \$40 \$45 \$50**

Extra Trousers Available with all Hart Schaffner & Marx Suits

**Ben Simon & Sons**  
 FORMERLY ARMSTRONGS  
 Apparel For Men, Women & Children