

attitude in life after graduation. The student who does not care to vote for his Council representative will, very probably, not care to vote for his representative in the legislature. He goes to join the already-to-large army of non-voters and of moron voters, the type who are the godsend of the political spell-binder, and the "one hundred per cent. American candidate who wears no man's collar."

quire the proper conception of political and civic obligations. Students who forget or neglect to go to the pollis today are shirking their responsibilities. Voting in today's election is not an arduous task, but it is an obligation which every thinking Nebraskan should assume.

The goat is one of the most inquisitive of animals. His curiosity will lead him to almost unthinkable lengths. For instance it is curiosity that leads the goat to sample the wrapping paper on tin cans, in order to discover whether or not the green variety of paper is superior in its edible qualities, to the blue. Other equally impressive examples might be cited. The curiosity of the goat distinguishes him from the sheep. The goat thinks for himself, his curiosity leads him to develop ideas of his own. The sheep has no sense of curiosity and no ideas of his own. The sheep will be driven docilely, the goat may turn, baa twice, and start the other way. In such circumstances the bystander should remove himself from the path of the goat.

Too many students are intellectual sheep. They stifle their curiosity. A professor asserts an idea, the writer of a book asserts an idea, and the students accept it as a fact, without allowing their curiosity to lead them to investigate it. They never develop the propensity of original thought. As a result they become storehouses of second-hand ideas, ideas which they have never investigated, and ideas which may or may not be sound. Original thought it not a painful affliction. It is a faculty which if exercised might eliminate many evils in political life. The mission of a University should be to do away with canned thought as much as possible and to replace it with thought that is free and original.