

The Daily Nebraskan

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Cement Your Loyalty.

Do you realize, Mr. Cornhusker, that your loyalty is a very abstract, intangible thing? And do you realize that your loyalty practically ends thus, or would you not like to leave with you? Are you willing to have it behind you some material manifestation of your spirit which would let the world know that you once lived and loved Nebraska?

You admired our soldiers during the war. Your faith in them was unlimited, and when great throngs of them tramped by you were stirred by the realization of the sacrifice which they seemed so willing to make. Do you not still cherish the memory of their indomitable courage?

Of course we cannot forget what our soldiers did. Neither can we forget Nebraska. Let memories fade with age, and amid the turmoil and uncertainties of life they may be almost obliterated unless there are some substantial reminders to keep them alive.

Then why not build a substantial structure upon which memory may rest during our lifetime, and then be passed on to others as a sort of legacy? Why not build an imperishable monument to our memory of Nebraska, and of our soldiers who fought and died during the World War in order that our country, our state, and our university might continue to exist and enjoy the freedom which we cherish.

A massive stadium would be a most fitting symbol of both. An emblem of the greatness, the strength, and the permanency of our loyalty to both soldiers and school would be fittingly preserved and crystallized in such a structure. There would be a monument that would defy time and changes, and endure even as long as the records themselves.

Are you content to mark the grave of every Nebraskan who died in the war with just a little cross—in France, perhaps—or do you think that there should be something more? Are you satisfied to leave Nebraska and leave no mark to show that you have ever been there and loved it?

Of course you are not! Cement your loyalty to our soldiers and to Nebraska in a stadium.

Are you one of those Monday to Friday strikers or are you a Friday to Monday student? Do you find that all the joy in life is packed into those days between Friday and Monday and that Monday to Friday is just a necessary interval which must be endured?

If you find that life is only worth living from Friday to Monday there is something lacking somewhere. Friday to Monday is, we admit, a time for pleasure and rest. Students should enjoy it. There are few who do not. But there are students who say that they live through the week only so that they can enjoy the weekend.

In the public schools it was a more or less popular attitude to profess to dislike the school work which must be done from Monday to Friday. This results, in part at least, from knowing that one has to go to school. University students, however, are here to seek an education, supposedly voluntarily. Even though it may not be harmful, it is at least foolish to keep the grade-school attitude.

The real work must be done from Monday to Friday. Those who say that all of their pleasure is stored up in that time from Friday to Monday are in the wrong place. They are not getting the most out of the biggest part of the week, Monday to Friday.

Signs of a better Nebraska spirit are unmistakable on every end. Have you observed the absolute sincerity with which the student body supported the recent appeal to taboo political factionalism? There were several good examples of this better spirit at the class meetings Thursday. In one meeting two fraternity brothers were opposing candidates for the same office. In another meeting a certain prominent student nominated a girl for an office. A moment later

of his own fraternity brothers was nominated for the same office, yet he continued his efforts for the girl he had nominated. In several cases non-fraternity students were victorious over fraternity students. Certainly all this is proof that the old lines of political cleavage are being forgotten and that a new "greater Nebraska" spirit is taking their place.

Campus Comment.

To the Editor: Yes, no one could help but notice the Laws at the South Dakota game, and at the games last year. But what was the most outstanding feature that was noticeable of the Laws? It was their yelling and their rooting. But were they yelling for the University and the team? No. They were yelling for the Laws. That is not the Nebraska spirit and we object. If the Laws want to yell for the Laws, let them get a college team, and lavish their partisan college spirit on that team. It would be much more appropriate and could then be better appreciated. It is felt that when the Varsity team is playing all individual college spirit and enthusiasm should be tempered and voided into just one big Nebraska spirit, a spirit of unity and cooperation for the best in scholastic attainments as well as in physical prowess.

There is a place for college quarrels, college bands, cheer leaders, and rooting; but the Varsity contests have manifested no place for them. The Varsity is not fighting for the honor and name of a single college, but of a greater Nebraska. Let us all show a Real Nebraska spirit at these games and be 100 per cent for Nebraska.

Dear Editor: An interesting epistle entitled, "A Plea For Disorganization," appeared in the Nebraskan last Friday. From the many caustic and indignant criticisms of this article heard on the campus and in fraternity houses it would seem that the writer has struck upon an unresponsive chord. Every now and then some individual or group decides that the established way of doing things should be revolutionized. It seems the best way to handle such is by letting them talk. After getting the thing off their chest they usually feel much relieved and can sleep without headache powders and digest without dyspepsia cures.

However there are some who may accept the argument of D. T. O. verbatim without any investigation on their part. For this reason it should not be left unrefuted.

D. T. O. brands the slogan of "Why the Y?" as unfortunate, attacks in turn the Women's Self-Government Association and the University Young Men's Christian Association and then attempts to justify his attacks with the argument that our University is being swept by over-organization, that this has caused a serious deterioration in scholarship and that we therefore must disorganize. There is a point of some merit in the statement that we have lost sight of the true purpose of a University. Nebraska ranks quite low in this respect; no doubt we should have greater consideration for high scholarship. And some would add that we should have an adequate honor system as well. But why blame three organizations specifically for this, two of them, the Y. M. C. A. and Y. W. C. A. being the only important religious organizations on the campus, excepting denominational clubs?

As to the attacks on the W. S. G. A. and Y. W. C. A. members of those organizations have already answered. I am concerned with the University Y. M. C. A.

True this organization has not issued a budget and probably will not until the Finance campaign. However the city Y. M. C. A. is enough interested to pay in nearly enough to meet the general secretary's salary. This is usually about half of the total annual required to finance the organization. A statement of its activities has been made. You can get one at the Y. M. C. A. office, D. T. O.

Yes, the "Y" helps in finding employment. The city "Y" handles full time jobs almost exclusively. The Lions Club canvasses the city for jobs, turns the list over to the Uni "Y" which finds the suitable men for the job. The Uni "Y" listed 1,096 rooms this fall, nearly enough to house all the University men. Not a small job to even attempt to keep the lists up to date. Publishing the directory, while involving some routine, requires a month's preparation by two student editors and several helpers. University night was originated by the University Y. M. C. A. No doubt the Innocents and Mortarboards could select a very capable committee to handle the affair. But don't they have enough to do as it is?

Not content with this, D. T. O. says that the Y. M. C. A. does not even perform its primary purpose, that of promoting ideals of Christian living. Six student pastors, he says, tend to this along with the city churches. Then why have the Y. M. C. A.? Let the churches tend to it. For that matter why not eliminate every Y. M. C. A. in our country as a useless performer of duplicated functions? It so happens that the student pastors regard the University Y. M. C. A. as a very useful central organization through

which they can work with effective coordination. It is possible to eliminate the University Y. M. C. A. but this function will still remain to be performed by some central organization. In closing his indictment of the University Y. M. C. A., D. T. O. retracts enough to admit that the organization does do some work but insists that, although the main consideration is not the money contributed by students for this work, it does not render services sufficient to warrant the expenditures. In saying this he makes the main purpose of the University Y. M. C. A., the promotion of the Christian ideals in the university, (which even the ignorant admit is much needed here, a commercial proposition. Such intangible things are incapable of being bought and paid for.

U-NOTICE

(Notices of general interest will be printed in this column for two consecutive days. Copy should be in the Nebraskan office by five o'clock.)

P. E. 51.

All classes in P. E. 51 meet in street clothes Wednesday, October 18.

BIG AND LITTLE SISTERS.

The Big and Little Sister dinner has been indefinitely postponed.

Washington Girls.

The Washington Girls' Club of Lincoln has invited all girls who have been in government work in the capital to lunch with them Thursday noon. Reservations may be made by calling 1-7714.

Phi Omega.

Phi Omega business meeting Wednesday, 7:50, Hall building.

Commercial Club.

The University Commercial Club will hold its fall initiation Thursday, October 19, at 7:45 p. m. in the Y. M. C. A. room of the Temple.

Agriculture Engineers.

Agriculture Engineers will meet at the Agriculture Engineering building at 7:30 p. m., October 19. All interested are urged to come and the freshmen are especially invited.

The "Dumbbells"

The "Dumbbells" will entertain the girls registered in the Physical Education Normal course, at a picnic Wednesday evening. Meet at the west end of the Armory.

Orchestra Wiener Roast.

The first Orchestra wiener roast of the year will be held at Van Dorn park next Thursday evening. All members meet at the library and go to the park in cars which will be provided. Ragan, Chairman of the Entertainment committee says there will be plenty of fun and "eats."

Calendar

Wednesday, October 18. Girls' Commercial club dinner, 8 p. m. Ellen Smith Hall. Alpha Zeta meeting, 7:45 p. m. A. H. 205.

Thursday, October 19. Lutheran Club business meeting, 7 p. m. Social Science 107. Green Goblin meeting, 7:15. Alpha Tau Omega house. Cornish meeting, Sigma Chi house, 6:50 p. m.

Friday, October 20. Palladian open meeting, 8 p. m. Pellen Hall, Temple. Wesley Guild, Kappa Phi Hall luncheon party, 8 p. m. Temple. Delta Chi fall party, Roseville. Union open meeting, 8:30 p. m. Kappa Delta dance, Ellen Smith Hall.

Dashnell Guild dance, Chamber of Commerce. Phi Gamma Delta dance, the Lincoln.

Delta Upsilon dance, the Lincoln. Saturday, October 21. All University dance, Armory. Girl's Football luncheon, the Lincoln.

Ascenia house dance. Delta Upsilon banquet, the Lincoln. Farm House dance. Phi Gamma Delta annual pig dinner, the Lincoln.

Sigma Chi dance, Ellen Smith Hall. Delta Tau Delta dance, K. C. Hall.

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WHO GOES NEXT? VARSITY SHOPPE 316 No. 12th B-3677

Alpha Delta Pi house dance. Sigma Phi Epsilon fall party, the Lincoln. Phi Kappa Psi house dance. Phi Delta Theta house dance. Alpha Gamma Rho, hard times party, house. Sigma Alpha Epsilon party, Antelope Park.

Everybody's Mail.

My Dear Sheriff Tex: I am not going to print your letter to me because it is entirely too full of "knocks." I am certainly sorry that nothing in this University suits you, but it suits the majority, and you know, the majority rules. Now, parts of your letter were very interesting and I would like to have those parts published but I could not tear it to pieces in order to eliminate the undesirable portions.

Please understand, dear Sheriff, that this column is not for the purpose of "bawling out" people, although I do confess that some folks need it, the best way to do, in a case like that, is to speak personally to the ones needful of such correction.

I am very sorry that you do not like the mixers. I always have a perfectly "Splooterous" time whenever I go. Of course if you enjoy the auditorium better why it is your privilege to go there. Just why you got so sarcastic about the Student Council, the Stadium Campaign, the W. S. G. A., and other organizations, I cannot understand, unless you just happened to be out of sorts the day you wrote me that letter.

You asked to give you a "dose of medicine to cure the blues," well, I have, haven't I?

Now be a real lovely sheriff and write me a letter when you are in a more optimistic mood. Yours for cured blues, MISS CHATTERBOX.

Want Freshman Equipment.

The following freshmen must turn in their football equipment at once to the store-room: Briggs, Vern. Baker, Gordon. Burr, R. B. Cressell, E. T. DeFord, Clifford C. Dasek, James L. Goodan, Merle. Gunter, H. G. Kinslingburg, F. Minick, Robert. Marx, Louis. Neff, J. G. Sampson, Donald. Story, Charles. Spinner, Eugene. Synolds, F. D. Davenport.

Y. W. C. A. To Hold Big Rummage Sale

You are cordially invited to take yourself well in hand and saunter down to 123 South Tenth street Thursday and Friday and mix yourself with the rummage which the City and University Y. W. C. A. are disposing of. There will doubtless be a motley array of old, new and indifferent clothes and other objects which you are urged to buy.

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WHO GOES NEXT? VARSITY SHOPPE 316 No. 12th B-3677

The co-eds of the University of Wisconsin are up in arms. They have suddenly been deprived of the all-inherent rights and privileges that are dear to the hearts of all their group. Wisconsin which has heretofore been known as a good co-ed school has suddenly become tyrannical. In short the junior and senior dances which are the big social events of the year have been defined as public dances and from such co-eds are banned. Realize what this means. Town girls will be taken to the function. The co-eds will be absolutely passe. Does one wonder that there is a constant recourse to dirty handkerchiefs and an ominous undertone that does not foretell anything but disaster for the "powers that be" at Wisconsin?

Wednesday Is Last Chance to File for Cornhusker Places

Wednesday is the last day to apply for positions on the staff of the 1923 Cornhusker. The applications will be received in the Agwan office from 1 to 3 o'clock.

Those who wish to serve either on the Business staff or the Editorial staff are urged to make application at once. The work on the Cornhusker is to begin immediately so that at the end of the year work need not be so heavy, and will therefore be more efficiently done.

Nebraska Graduate Now In Mexico Sends Check for Stadium

Down in Tampico, Mexico, there is a Nebraska graduate of the class of 1922, who has not forgotten that his alma mater is now building a Memorial Stadium. With the start of the Stadium campaign Monday morning there came a letter to a Nebraska student enclosing a check for the Stadium. The letter was from George S. Salter, "N" man and graduate of the College of Engineering.

Salter is now working with the International Petroleum company at Tampico, holding down a responsible position as a surveyor.

Methodists to Have Banquet On Thursday

Just for the purpose of getting the students acquainted with each other and with the Methodist program for the year, is the aim of the banquet for new Methodist students in the school. The dinner will be held Thursday evening from six to

eight at the Grand hotel at Twelfth and Q streets. The meeting is for all Methodist students new to the school and is not confined to freshmen.

Singing, yelling and brief speeches will make up the program. There will be several five-minute addresses.

Harry F. Huntington, Methodist student pastor, who will preside expects between one and two hundred students.

Miss Helen Luneburg ex '23 was a guest at the Delta Psi house over the weekend.

First Coat Rack Don't Worry fellows, You may get a DUNLAP HAT bye and bye!" MAGEE'S

Sweet Apple Cider 100 per cent pure apple juice made from sound Jonathan apples. We cater especially to University, Fraternity and Sorority parties and social functions of all kinds. Ice cold cider in kegs with spigots will be furnished on six hours notice. We also serve cider at our 12th Street Mill. Idaho Fruit Company 218 No. 12th B2472

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