

The Daily Nebraskan

UNIVERSITY OF NEBRASKA OFFICIAL PUBLICATION

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THE NEED FOR A SINGLE TAX

The appeal of the Daily Nebraskan for subscriptions this week emphasizes the need of the single tax at the University of Nebraska. The Nebraskan is but one of the necessary benefits which the student takes advantage of at a nominal cost. The daily paper is an essential institution on the University campus. It affords publicity for all worthy activities, it boosts for football games and athletics, it is a medium of university announcements. In short, the college daily is instrumental in bringing the student into closer touch with his university.

Notwithstanding the fact that every student reads the "Rag" every day, even though he must "mooch" it or read the other fellow's, the Daily Nebraskan must exert its utmost efforts every semester to secure subscriptions from merely a part of the student body. It isn't because students do not read the "Rag." They do. It is the lure and attraction of getting something for nothing, that appeals to the non-subscriber. And subscribers pay for it.

The single tax would equalize the burden of putting out a daily publication. Every student receives the benefits of the paper and every student would pay for it, according to the tentative provisions which have been drafted in the plans for a single tax. The single tax has the endorsement of the student body and is looked upon favorably by the regents. A movement coming from the student body, will ultimately put it into effect. You, who support student activities, who pay for the others' fellow's "Rag," should back the movement.

MIXING

Are freshmen anxious to meet and become acquainted with other members of their class, or are they just a little timid when they meet other members of the class of '23 on the campus? Perhaps some of the upperclassmen imagine that there is a little coolness between some members of the first year class, but even so, this should not be the case. If you have been introduced, formally or informally, to any member of your class, speak to him when you are interested in him. If you have not been introduced but the other freshman smiles and tries to speak do not give him the cold stare, treat him as so much atmosphere, and pass blandly by. Return his affable salutation. It will not hurt you, and nearly always, it will do you a world of good.

The traditions of Nebraska were not built, and do not stand, on formality alone. Of course we must respect formality but too much of this quality leads to a stilted, conventional university life. Mix with those who desire to mix with you. Speak to them. Talk to them. They are your comrades, perhaps for four years, and if you do not become acquainted with them, you are cheating yourself.

SPIRIT RULES

Announcement of the new rules governing freshman men has brought forth protest in some circles, but for the most part the day on which they are to go into effect is being looked forward to with anxiety and earnestness by both rulers and ruled. Men who have entered the University within the last two years have expressed regret that they are not going to have the chance of getting the taste of class spirit that will be afforded the freshmen by the new measures.

The more pointed the restrictions are, the more potential will be their effect. For instance, three years ago the "peanut" headgear for yearlings was abolished in favor of caps modeled along the lines of those used for street wear. It was a compromise to save the underclassmen from ridicule, but since that time spirit among the first-year men has been steadily on the decline. When the matter was investigated it was decided that the ridicule and self-consciousness brought to the fresh by the wearing of the ludicrous cap had banded them closer together.

This year the new rules have revived the dollar cap (both in size and price) and it is expected that it will do much to revive freshman class spirit. The other 12 rules were designed for the same purpose. Keeping off the Long Walk and the University Hall entrance will daily remind the yearling of his class; the effect of attending all football games and singing and yelling in one united whole would be tremendous, and the prohibiting of high-school insignia on the campus will leave the new men free and equal to enter upon a University life of broader prospect. In truth, the new freshman rules are spirited rules.—Ohio State Lantern.

Society

SOCIAL CALENDAR

Friday, September 26.
 Closed night.
 Church receptions.
 Catholic students' reception at Knights of Columbus hall.
 Saturday, September 27.
 Sigma Nu—house dance.
 Phi Delta Theta—house dance.
 Beta Theta Pi—house dance.
 Alpha Sigma Phi—house dance.
 Y. M. C. A. and Y. W. C. A. All-university party—Armory.

PERSONALS

Mildred Bowers, '19, of Verdun, and Florence Lyford, ex-'20, of Falls City, are visitors at the Pi Beta Phi house.
 Lucile Clarke, ex-'21 of Stella, and Florence Gallentine, ex-'21, of Morrison, Illinois, are attending the university of Illinois this year.
 Lon Graff, ex-'20, Art Graff, ex-'22, and Merle Townsend, ex-'21, of Tecumseh, Ed Jenks, ex-'22, of Sterling, and Shelby Wishart, '19, of Ann Arbor, Michigan, are spending a few days at the Sigma Phi Epsilon house.
 Paul Cabel, of Brookings, S. D. who has formerly attended the university of Iowa, will be in school here this year. He is a member of Sigma Chi.
 Winifred Estes, '16, of Lincoln is teaching in Broken Bow this year.
 Helen Black, '21, of Lincoln, leaves today for Chicago, where she will attend the university of Chicago this year. She is a member of Delta Gamma.
 Forrest Estes, D. M. McClellan, Eugene Densmore, and Myron Johnson, of Lincoln, and Herschel Bowers of Verdun, are back in school after spending a year in the service.
 Florence Brown, '14, of Omaha is a guest of Delta Delta Delta.
 Hazel Cooke, ex-'21, and Alice Sheahy, '1, of Omaha, Doris Vallery, Jeanette Adams, '19, of Eagle, and Esther Murphy, '19, of Sidney, Iowa, spent the last few days at the Alpha Omicron Pi house.
 Ruth Anderson, ex-'18, of Kearney, spent Wednesday at the Delta Gamma house.
 Silver Lynx announces the pledging of the following men: Brooks Harding, Abe Zook, Humboldt; Louie Weymuller, Bruce Gilbert, Francis Hopper, Omaha; Beryl Stone, Maurice Becker, Pawnee City; Worth McDonald, Melva Wilson, Clay Center; Norval Lindstrom, Edgar; Charles Phillips, Exeter; Cecil Matthews, Lincoln; Winfield Lowe, Deadwood, S. Dak.
 (Through an unintentional error, the above list was omitted from the paper at the time it was first announced.)

WHY ARE YOU IN SCHOOL?

The world is asking you that question. Fathers and mothers at home are asking that question. Every young man and woman who meet who are denied this privilege hasten on to their unending toil with this query in their minds. The halls of Cotner seem to echo that question from the billowed fields of France. In these days, when the world is hungering for trained leaders, when less than two per cent finish their college training, when seven million of the flower and pick of the world's manhood are lying in premature graves, we are untrue to all if we do not consider seriously this question.

It is very evident to the observer why some attend college. Athletics lure many to the college campus but a trained muscle without a trained mind is reverting to the fang and the claw. The donkey is one of the highest exponents of the trained muscle. Some come to spend "dad's" money and enjoy themselves. This is so unworthy that it has the condemnation of every right thinking person.

There are others who come for gain. To train themselves to go out into the commercial life to amass fortunes or to achieve power. To say the least, this is selfish. It is the philosophy of a woodsawyer in Holland. Some would come to attain knowledge alone, to become an encyclopedia of facts. This alone will not establish justice. It was a trained mind that sent Edith Cavell to the firing squad. I care not how keen may be one's mind, or how much knowledge he may possess, if he has a selfish heart, low ideals and an ungoverned will, he is a menace to society and a foe to democracy.

We should not be in college with these motives. We cannot serve our day if these are our ambitions. Man does not reach the heights of usefulness and power if these are his lines of development. The greatest force in the world is not the power which drives the locomotive across the prairie, which sends the airship flying through the air like the swallow. It is not electricity or radium, but it is the power generated in the human

UNI NOTICES

XI Delta Meeting
 XI Delta will meet Thursday at five o'clock at the Alpha Chi Mega house.

Viking Meeting
 Viking meeting, at Sigma Alpha Epsilon house Sunday, 2:30 p. m.

Course in Home Nursing
 University women who wish to register for the course in Home Nursing should consult Mrs. Westermann in room 101, Memorial Hall, at 10:00 A. M. Saturday, September 27th, or at 9:00 or 10:00 A. M. Monday, September 29th. She may also be reached by phone at B1218. No laboratory fee will be charged for the course.

Swimming for Men
 Men who are registered or wish to register for the course in swimming (Physical Education) should report at Dr. Clapp's office (G. 206) at 10:00 A. M. or 5:00 P. M. Thursday, September 25th.

Palladian Annual Reception
 Saturday night eight o'clock, Palladian hall. Program feature—Mr. Phelps of the Conservatory of Music. Alumni and students invited. Special invitation to freshmen.

Senior Advisory Board
 Meet in Faculty Hall at noon Friday. Bring lunches up to the hall.

Salvation Army Workers
 All captains and workers in the Salvation Army drive report at Student Activities office Friday morning to obtain buttons and bands.

Menorah Society
 The Menorah Society of the University of Nebraska will hold its first meeting at 7 p. m. Sunday, September 28, in Faculty Hall, Temple. Professor Fossler will deliver the opening address. All members of the faculty and students are invited.

Catholic Students Club
 The Catholic Students' club will hold a reception for new students Friday evening at 8 o'clock at the K. C. hall.

NEBRASKAN REPORTERS

Those desiring positions on the reportorial staff of the Daily Nebraskan may see the managing editor at the news office in the basement of University Hall any afternoon after three o'clock.

Church Reception.
 There will be a reception to students at the Swedish Lutheran church, Friday evening, 8:30 o'clock. A hearty welcome is extended.

FIRST STUDENT COUNCIL MEETING NEXT THURSDAY

The first meeting of the student council will be held in Library 109 at 7:30 o'clock Thursday evening. All members elected last spring for the first student council organization at the University of Nebraska are asked to be present to organize their work for the year. C. L. Christensen will be in charge.

CHORUS HOUR CHANGED TO MONDAY AND WEDNESDAY

The hour for chorus this year has been changed, according to an announcement made yesterday by Mrs. Carrie B. Raymond, director of musical work at the University. The time set for it will be at 5 o'clock Monday and Wednesday afternoons. The regular schedule called for chorus practice at 5 o'clock Tuesdays and Thursdays but 5 o'clock Tuesday has been set aside for a regimental drill hour and Mrs. Raymond has changed her course for the benefit of men who wish to enroll for chorus. The course in public school music will be held at 5 o'clock Tuesdays and Thursdays. All courses will be in Art Hall. Two hundred have registered for chorus at the present time, Mrs. Raymond states.

breast, which sends them out into the world with a passion for humanity.

We should be in Cotner to generate that power for just as the marble has in itself the beautiful statue or the chestnut the power and symmetry of the oak, so we, although we may enter in the rough, yet when moulded and shaped by the master hand, throbbing with life, take on symmetrical proportions and become a constructive

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force in home, school and nation. John Ruskin, while crossing a small ditch, picked up a handful of mud. In his laboratory he found it was composed of four ingredients, clay, sand, carbon and water. In the clay Ruskin saw the opal, in the sand the sapphire. He saw in the carbon the diamond, in the water the snow flake. We are in the laboratory. Our lack of polish, our selfishness, our weakness may be most in evidence, but the world sees in us ever-changing as the opal.

It sees the culture of mind and soul, the strength of the oak which comes to one who has been trained in a school like our C. U., and has learned his lessons well. "The hour is come." "For, while the rabble with their thumb worn creeds, their large professions and their little deeds mingle in selfish strife, lo! Freedom weeps. Wrong rules the land and waiting justice sleeps."

COTNER COLLEGIAN

OUR MUSIC

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The Rosewilde School of Dancing

announces the Annual Opening for WEDNESDAY EVENING, OCTOBER THE FIRST

Program at 8 Dancing at 8:30 Southern Rag-a-Jazz Band