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News Editor

GEORGE W. NEWTON
For This Issue

"PATRONIZE OUR PATRONS"

The business management of the Cornhusker has asked students to patronize the firms which are advertising in Nebraska's annual book. That students do this, recognize the stores that are helping the school, is not more than just.

If it were not for the advertising, such a Cornhusker as Nebraska students have come to expect, at the usual price would be impossible. The subscription price would have to be almost doubled.

Students will be benefitted by trading with the firms that advertise in student publications as the firms that have unusual opportunities to offer are the ones that will wish to call students' attention to what they have to sell.

THE FETE OF NATIONS

The most elaborate All-University party ever given at Nebraska will be staged in the Temple Saturday evening. It is the plan of those who have charge of the party to make such a fete an annual affair if students wish it.

This year is a particularly appropriate one for such an indoor pageant as the annual outdoor Nebraska pageant will not be given this June. These annual June pageants which have become known all over the country and which other states have in several instances copied, are necessarily very expensive. On account of war conditions it has been decided not to give the pageant this year.

But there is no reason why Nebraska University cannot have a successful pageant of its own. The expense of such a fete will not be great. Students and faculty are furnishing the plans, the costumes and donating their time. In this way it will be possible to meet expenses by an admittance charge of only 30 cents.

The "stunts," while guaranteed to entertain, are not silly, pointless ones. Dean Amanda Heppner said yesterday. Every program is worth-while. The fete will be interesting. Tourists seldom have a chance to see a bit of Great Britain, France, Italy, Hawaii, Russia, Greece, in fact such a glimpse of the world in one single evening.

WHERE DIVINE RIGHT CAME FROM

The kaiser is the foremost exponent of faith in the divine right of kings. In fact, with the possible exception of the Austrian emperor, he is now the only royal exponent of that faith. His utterances on the subject have always made him seem a curious mixture of modernism and medievalism to Americans.

At Konigsberg in 1910 he referred to the subject in a remarkable speech, in which he said:

And here my grandfather, again by his own right, set the Prussian crown upon his head, once more emphasizing the fact that it was accorded him by the will of God alone and not by parliament or by any assemblage of the people or by popular vote, and that he thus looked upon himself as the chosen instrument of heaven, and as such performed his duties as regent and sovereign.

The same divine authority that attached to his grandfather attached also to him. "I regard my whole position," he said to the representatives of Brandenburg, "as given to me direct from heaven, and that I have been called by the highest to do his work." In the "Golden Book" of Munich he

wrote the sentiment: "Suprema lex regis voluntas."—"The will of the king is the supreme law." In another address he said: "There is only one master in this country. That am I. Who opposes me I shall crush to pieces."

The odd thing about the divine right business is that it was introduced into Europe by Alexander the Great as an instrument of statecraft. Alexander dreamed of himself at the head of a world state. While he was conquering Asia he worked out a plan for the building of a thousand battleships to subdue Italy and Carthage. The question was as to the position of the head of the state. In meeting this question Alexander took advantage of the readiness of the Greeks to accept the will of the gods without feeling that they were bowing to tyranny. In Egypt the king was regarded as divine, the son of the sun god. So Alexander determined to have himself declared a god, in order to take advantage of a god's privilege as head of the state. So he marched out into the Sahara desert, to the shrine of Amon. He went into the temple alone, and when he came out he was greeted by the high priest of the temple as the son of Zeus-Amon. Word of this was spread through the ancient world.

As Alexander advanced on his career of conquest he sought to awe the conquered people by his divinity. Everyone who approached him had to kiss his feet. He was to be included among the gods of each city and offerings were to be made to him. His Macedonian companions objected strenuously to his foolishness, but he carried it through as a matter of state policy. The glamour of his success dazzled those who came after him, and the outcome was that the idea of the ruler as ruler by divine right was popularized in Europe.

In Prussia today the tradition of Alexander still survives.

—Kansas City Star.

THE COLLEGE WORLD

Washington

The old blue and gray uniforms which were relegated to the rag bag by the students of the University of Washington when the government took over the military department, are now being collected and made into clothing for war sufferers. All available baseball and football uniforms are also being used.

STAGE IS SET FOR "FETE OF NATIONS"
(Continued from Page One)

Ine Benner, a maid, make up the rest of the cast.

Part three, the tableau entitled "The Message," pictures the allies, with Myrtis Downing in the role of "Columbia."

Immediately after the pageant, the Philosophy club will stage the short tableau, "The Ideal Republics," which will portray Plato's republic, Columbia, the city of God, and the war-like state of Lycurgas. These will be centered about Hecate, the two-faced goddess of the parting of the ways which the club has taken for its emblem. The setting for the tableau and the costumes will be Greek.

The Complete Program
Following is the complete program, as given out yesterday by the committee:

- Orient—Art Club Palladian Hall, 7:30 and 9 o'clock.
- Russia—Physical Educational Dept. Faculty Hall, 7:30 and 9 o'clock.
- Scandinavia—Tegner Society Union Hall, 7:30 and 9 o'clock.
- Italy—Latin Club Y. M. C. A. Room, 7:30 and 9 o'clock.
- Minstrel Show—Alpha Xi Delta Palladian Hall, 8 and 9:30 o'clock.
- Hawalia—General Music Hall, 8 and 9:30 o'clock.
- Bohemia—Komensky Klub Faculty Hall, 8 and 9:30 o'clock.
- Greece—Pan-Hellenic Union Hall, 8 and 9:30 o'clock.
- Holland—Dramatic Club Dramatic Club Room, 8 and 9:30 o'clock.
- France—La Soire Francaise Y. W. C. A. Rooms, 8 o'clock.
- England—English Club Y. W. C. A. Room, 9 to 10:15 o'clock.

CORNER STONE WILL BE LAID TOMORROW
(Continued from page one.)

name indicates, it will be occupied by the departments of history, political science, sociology, economics, commerce and philosophy. The quarters for these departments are now badly crowded, but the new building will offer facilities that will compare well with those of any school in the country.

LOST—Black envelope purse containing Northwestern annual pass—loss between Miller & Paine and state capitol—reward.

— for men in KHAKI

- KHAKI HANDKERCHIEFS**—very popular. Different sizes. Priced 15c, 25c, 35c.
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- WOOL HOSE**—these come in natural, oxford and black. Priced 55c to 75c.
- COTTON HOSE**—black, white and Palm Beach. Priced 20c, 25c, 35c.
- BATH ROBES**—made of heavy blankets. Military collar. Finished with collar, cord and tassel to match. Priced 3.95.
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TEXT FOR THE SERIES

Behold, there appeared unto them Moses and Elijah, talking with him. And Peter answered and said unto Jesus, Lord, it is good for us to be here; if thou wilt, I will make here three tabernacles; one for thee, and one for Moses, and and one for Elijah.—Matthew 17.3, 4.

I. Moses, or The Establishment of the Religion of Jehovah. Sunday, February 10, at 10:30.

II. Elijah, or The Conflict between Jehovah and the Gods of Canaan. Sunday, February 17, at 10:30.

III. Jesus, or How Christianity Fulfilled the Religion of Moses and Elijah. Sunday, February 24, at 10:30.

Appropriate and helpful music in charge of Mrs. Carrie B. Raymond, Organist and Director, and the Choir, composed of Miss Upton, Mrs. Gutzmer, Mr. Bagley and Mr. Reid.

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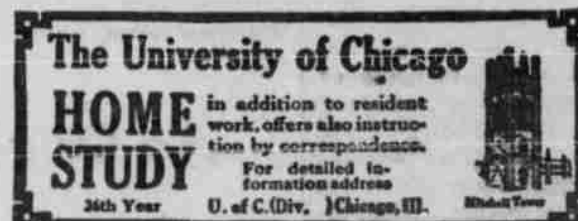
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