

Oliver Theater

TODAY 2:30, 7:20 and 9 p. m.

All This Week (Except Thursday Night), Election Returns Tonight Until Mignight

The Underworld—Vice and All Its Dangers

"The Little Girl Next Door"

Expose of the Traffic in Girls Mat. 15c; Nights, All Seats 25c

NOVEMBER 14-20—Tuesday,

Wednesday, Thursday, Friday, Saturday and Monday

Six Days—Powerful Gripping Picture Drama

That Daring Photoplay

WHERE ARE MY CHILDREN?

A Subject Treating on BIRTH CONTROL

Opheum VAUDEVILLE EVERY THURSDAY—FRIDAY—SATURDAY

WESTERN VAUDEVILLE CIRCUIT 2:30—Three Shows Daily—7:15-9 p. m.

VERNA MERSEAU

"A Romance of Old Egypt"

E. J. MOORE

The Gabby Trixter

SWAIN'S NOVELTY

Performing Rats and Cats

ARTHUR AND GRACE TERRY

Lariat Dancers

UNIVERSAL WEEKLY

Two Part Photo De Luxe

CAMERON AND O'CONNOR

"Hired and Fired"

Mats—15c Nights—25c

Election Returns Shown Here Tuesday Night

LYRIC THEATRE VAUDEVILLE & PHOTO-PLAYS

Monday, Tuesday, Wednesday

MODELS DE LUZE

An Artistic Treat

THE EARTHQUAKE

Fourth Episode

"THE SHIELDING SHADOW"

Pathe News

"WINSOR McKAY AND HIS JERSEY SKEETER"

"THE BURGLAR"

Comedy

CAINE AND ODON

Comedy Singing and Talking

Time—2-7-9 Mats—10c Nights—15c

Election Returns Shown Here Tuesday Night

MAGESTIC

ONLY 10c—ONLY 10c

Metro Pictures Corporation

Production of

ROMEO AND JULIET

FRANCIS X. BUSHMAN

Pictured in Eight Massive Parts. Produced at a cost of \$250,000. Directed by John W. Noble.

Notable Supporting Cast

W. Lawson Butt, Ethel Mantell, Robert Cummings, Alex J. Herbert, Leonard Grover, Helen Dunbar, Genevieve Reynolds.

BEVERLY BAYNE

Four Days Commencing Monday

Special music arranged by G. Schirmer and rendered by the Majestic Augmented Concert Orchestra.

The most costly Motion Picture ever presented to a Lincoln audience. You can't conceive the greatness of this production, you must see it.

Continuous Shows from 1:00 p. m. to 11:30 p. m.

Election Returns Shown Here Tuesday Night

"SPA"

Get your Lunches at the

City Y. M. C. A., Cafeteria Plan

13TH AND P

Clothing

for college chaps are a specialty with us. All we ask is to have you come in and see what we have to offer.

Prices

\$10 to \$25

POPULAR PRICED MEN'S WEAR

KLINE'S

1117-1119 P

PROF. HERING ON CHRISTIAN SCIENCE

Lecture Under Auspices of Christian Science Society

Much interest was displayed in the lecture of Prof. Herman S. Hering of Concord, N. H., at the Temple theater Sunday afternoon. His subject was, "The Science of Christian Healing," and he spoke under the auspices of the Christian Science society of the University. Professor Hering is a former member of the faculty of Johns Hopkins university, but for a number of years has been prominently identified with the Christian-Science movement and is a member of the board of lectureship of The First Church of Christ, Scientist, in Boston.

Samuel Petz, a student member of the society, introduced the lecturer. He said that an important activity of the local society was to disseminate accurate information about Christian Science and that that was done through the meetings of the society, held twice a month in the Temple, through the authorized literature of the movement and through such lectures as the one given.

Professor Hering said in part: Christ Jesus, the great physician, the divine healer, has for all time set the standard of perfect healing before humanity, and that many do not yet believe in his gospel results from a lack of understanding of the true nature and philosophy of the so-called miracles which he performed. His ethical teachings are very generally accepted even by agnostics; although the spiritual records of the healing work as a part of his divine mission, meet with dissent from many of the cultured people today.

The gospels record many instances of the healing of physical disease by Christ Jesus and his disciples; he restored a withered hand, he healed an impotent man and a man born blind; he healed paralysis, dropsy, hemorrhage, leprosy, epilepsy and violent insanity, and he raised the dead.

Mental Nature of Matter

Matter was formerly believed to be an entity separate from force or energy but recent researches and discoveries have rendered this view untenable. In short matter is now regarded as the appearance, externalization or projection of force or energy, and consequently what we touch, taste, smell, see or hear, is in fact force.

This then brings us to the view point of materialistic philosophy and psychology, from which it further appears that the mental faculties which we call sight, hearing, etc., are different forms of vibration, and consequently what we see, hear, feel, taste or smell is a mental impression. Christ Jesus proved the mental nature of matter and existence when he walked on the water, stilled the tempest, healed the sick, raised the dead and overcame other material conditions.

Matter Not Substance Nor Life

The chief difficulty in realizing the mental nature of matter is the belief that matter is substance. One of the fundamental properties of substance is substantiality, which is defined as being that which is lasting, that which has real existence, that which is actual and not illusory. This means that substance is indestructible and permanent, and matter cannot therefore be real substance, since it is both destructible and transitory; it is relative, not absolute; a mental concept, and not a substantive actuality outside of consciousness. It is but an appearance of substance to physical sense.

All this leads to the perception that there is no life in matter since one of the fundamental characteristics of life is continuity of existence which, as we have seen, cannot be predicated of matter.

It is thus seen that there is neither substance nor life in matter or material phenomena; that our existence is not material but mental, a state of consciousness, and that truth and life can only be conceived of metaphysically. On this plane alone can we analyze existence logically and intelligently, and solve its problems.

The fact that Christian Science heals can readily be determined by any sincere investigator, and the supporting evidence reveals its coincidence with spiritual healing, thus proving this healing to be true and possible today and establishing the fact that Christian Science is Messianic.

The Philosophy of Christian Science Healing

According to the Scriptural accounts, the healing wrought by the Master and his disciples, was accomplished through mental or spiritual means alone, thus through some action of thought. Christian Science healing is brought about in the same way. In both, the healing Principle and law are mental, and we are thus led to examine into the nature of Mind and mind action.

Christian Science teaches that Mind is that which thinks, that which expresses itself in ideas, intelligence, consciousness. Thus it is the basis of all manifestation, the Principle and intelligence of the universe.

This divine actuality is the scientific basis on which all Christian healing is demonstrated, the divine Principle whose unlimited power is utilized in the overcoming of sin and sickness.

Christian Science shows that the so-called mind which includes the belief in evil, matter and disease, is not real Mind but a false concept of mind, the Adam dream, which St. Paul terms, "the carnal mind which is enmity against God," in other words, God's unlikeness or opposite. This carnal mind Christian Science further defines as mortal mind, since it includes all that is sick, sinning, discordant and mortal. It is the inversion or counterfeit of the immortal divine Mind and its betraying characteristic is finity as opposed to infinity. All that is real is infinite, therefore all that is finite is unreal. The unreal beliefs of the carnal mind have neither place, location, nor power, any more than has the school boy's erroneous belief that two times two make five. It is simply a false concept.

This then is one of the initial and essential steps in the Science of Christian healing—the recognition of the unreality of all that which is unlike God, that it has but a seeming and not an actual existence.

The order of scientific Christian healing therefore is expressed first, in the knowing of perfect God and perfect man, followed by the recognition of the erroneous nature of disease, sin and all that is unlike God; then in the application of absolute truth to the elimination of error, so that right, harmonious conditions may be established.

Christian Science heals sin in the same manner that it heals sickness, by recognizing the fact that evil is the opposite of good or the absence of good, and thus has neither Principle nor power; that it is no part of God's creation since in the infinity of good there can be no place for evil. It shows that evil is a lie, "a liar, and the father of it," as Jesus termed it, and that it exists in the human consciousness only as a false belief of good.

Each of us can begin today to improve our thought and life. We are thinking something all of the time and we can begin to think more of what is good and true, bearing in mind the supremacy of good and thus increasing its presence in our consciousness. We can begin to think more about life than death, more about harmony than discord, more about success than failure, more about joy than sorrow, more about love than hate, and with earnest desire and honest endeavor our faith in God will grow until we begin to experience some of the "peace of God, which passeth all understanding."

To Christian Scientists Mrs. Eddy is a living example of the triumph of faith in God, a faith deep and vital because rooted in spiritual experience. She knew God aright. She looked to divine intelligence and proved that God is Mind. She was governed by spiritual law and proved that God is Principle. She looked to God for health and proved Him to be Life. She loved all mankind and proved that God is Love. She gave all for the "pearl of great price," the knowledge of God, and offered it to all the world.

Christian Science is the renaissance of Christianity, the re-birth and re-establishment on a scientific, demonstrable basis, of the Christianity which Christ Jesus taught and practiced. It is the fulfillment of his mission of bringing to the world salvation from sin, sickness and death. Its modest achievements of today prove the truth of its Principle and rule and enable any sincere seeker to begin to live it. It is a clarion call to every aspiring heart, to awaken to the present privilege of freedom and spiritual authority over human ills, and to demonstrate that the day of human redemption is at hand.

Attraction Extraordinary at the Majestic Tuesday, Wednesday and Thursday.

One of the most pretentious and carefully made films of the year, the picture based on the Shakespearean tragedy, "Romeo and Juliet," will be at the Majestic next week, Monday, Tuesday, Wednesday and Thursday. It is a Metro film, starring Francis X. Bushman and Beverly Bayne in the two title parts.

It has become known, through various channels, that the mounting of the photoplay is extremely fine, and that great care has been taken to make all of the details historically correct. There are hundreds of scenes all designed to reproduce as faithfully as possible the Italian background of the story.

Mr. Bushman and Miss Bayne are so popular and so well established as screen artists that they need no recommendation to the public. In this instance they are surrounded with a company recruited from experienced film players.

Time of show continues from 1:00 p. m. to 11:00 p. m.

BRYAN FLAYS SALOON IN ADDRESS TO STUDENTS

(Continued from Page One)

icy in Mexico and in foreign affairs across the Atlantic.

The speech consumed perhaps an hour and a half. It was preceded by an argument in favor of the proposed issue of bonds of \$800,000 to build paved roads in the county. Nine and ten o'clock classes were excused in order that the students and members of the faculty might hear Mr. Bryan.

President Riley of the freshman class, has supplemented his first appointments by the announcement of a debating committee of which Bruce Eldridge is chairman and Richard Bryson and Harry Rendspracher the other members.

VISITORS HAVE PRAISE FOR NEW CAMPUS BUILDINGS

The faculty members from other universities who inspected the buildings in the course of construction here last week were very well pleased with them as a whole, emphasizing the lighting features especially. In these new buildings dark corridors are avoided by a peculiar system of stairways that lets the light in from above

as well as from the sides, a plan that is used a good deal in the University of Pennsylvania.

The visiting architect complimented the choice of materials and gave as his opinion that brick was the most

satisfactory material for this climate. This selection has caused some adverse comment, but the above opinion was given also in regard to the beauty and service of brick over stone in this climate.

Planning a Party?

FOR MUSIC CALL

L 5354--Schembeck

BANJOES! PLUNK! PLUNK! BANJOES!
HEADQUARTERS FARQUHAR CLOTHING COMPANY
Pleased to see all old Friends

ADVERTISEMENT

Attention Students.

The Prohibitory Amendment will appear at the top of the ballot substantially as follows:

Shall the Constitution of the State of Nebraska be amended by adding thereto the following?

On and after May first, 1917, the manufacture, the sale, the keeping for sale or barter, the sale or barter under any pretext, of malt, spirituous, vinous, or any other intoxicant liquors, are forever prohibited in this state, except for medicinal, scientific, mechanical, or sacramental purposes.

YES
300
NO
301

Shall the above and foregoing Amendment to the Constitution be adopted?

REMEMBER, a "yes" vote is a vote for the Amendment, a "no" vote is a vote against it. To vote for the Amendment mark the ballot as above indicated by making a cross in the square under the word "yes." No other vote will be counted for it. Vote early and mark your ballot as above shown.

COUNTY DRY FEDERATION

LET A NEBRASKAN

WANT AD

do it for you.

Find you employment—hire your help for you—find that lost article—put you in touch with a trade on that motor cycle. Old Book, etc. See T. A. Williams, basement Adm. Bldg.

12 words 10c. 1/2c for each additional word. 3 insertions 25c



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