

**THE DAILY NEBRASKAN**

**EDITORIAL STAFF**  
 Chas. H. Epperson... Editor-in-Chief  
 George E. Grimes... Managing Editor  
 Eva I. Miller... Associate Editor  
 John Cejnar... Associate Editor

**BUSINESS STAFF**  
 M. L. Poteet... Business Manager  
 Roy Harney... Asst. Business Manager

**REPORTORIAL STAFF**  
 Ivan G. Beede Marguerite Kauffman  
 Jean Burroughs Edgar D. Kiddoo  
 Vivienne Holland John Wenstrand  
 Ruth Morgan Fern Noble

Offices: News, Basement, University Hall.  
 Business, Basement, Administration Building.

Telephones: News, L-8658.  
 Business, B-2597.

Published daily, except Saturday and Sunday, during the college year.  
 Subscription, per semester... \$1.00

Entered at the post-office at Lincoln, Nebraska, as second-class mail matter, under the act of Congress of March 2, 1879.

**THE LEAGUE OF THE SECOND GENERATION**

As the readers of The Nebraskan may have noticed, we are trying to organize a League of the Second Generation. This will be composed of all students one or both of whose parents attended the University of Nebraska. The work of organizing should take place in the near future.

But to proceed it is necessary to know how many students there are on the campus who are eligible to membership. There is no way of so knowing at present except by the students volunteering the information.

All students, therefore, one or both of whose parents attended the University of Nebraska, will please report at The Daily Nebraskan office during this week. If there is no one present, leave your name and address on a spindle. Get in line and help work for a Greater Nebraska.

**UNIVERSITY STUDENTS AND CUSS WORDS**

At the recent opening of the Western league, a member of The Nebraskan staff chanced to sit near three other students of the university. No matter what the topic of conversation was, the remarks of these three individuals were constantly so punctuated with profanity as to be exceedingly disgusting. Their mastery of the vocabulary of rough talk was such as to make the street bums in their vicinity sit open-mouthed with envy.

Such habits as this do not win anyone favor with even a bleacher crowd. Such a vocabulary does not even lend emphasis. It is such conduct as this in public places that leads parents to keep their sons and daughters away from large schools. If you must carry on in such a manner, do it in private, where those who are innocent of it will not share the blame.

After dinner dances at McCormick's Cafe. Open till 1 p. m. 129 South Twelfth street.

E. M. Cramb, A.B., B.O., Uni. of Nebraska, '99, Osteopathic Physician, Burlington Bldg., 13th and O Sts., Phone B-2734. 4-6 to 6-6

**RELIGIOUS LIFE DEPT**

**THE NEED OF CLEAR THINKING IN RELIGIOUS MATTERS**

(By C. J. Pope)

One effect of a university education should be to make the student more analytic. He should be able the better to distinguish between the essential and the incidental, fact and theory, reality and the expressions in which reality may clothe itself. This power should assist him to appraise things with their relative values.

The need to do so is as apparent in the realm of religion as in other phases of life. Indeed, there are few common subjects about which there are more popular misconceptions than about the subject of religion. The cause for this may be found, possibly in part, in the fact that religion finds expression through institutions of various names differing somewhat in organization, in ritual, in the relative emphasis which they place upon the different religious teachings. With the inherent right of each man to interpret the Bible for himself these differences are inevitable. Moreover, with the natural interest which men have to ascertain the truth and to impart their conceptions of truth, it is just as inevitable that there should be discussion of religious subjects in which varying views are advocated.

Possibly this presentation of varying views has led to confusion of thought concerning religion because there has been lacking in the popular mind the ability to distinguish between that which is essential and that which is incidental. It is important to note that the greater part of religious discussion has been relative to those things which are incidental. Much of it has not been concerned with the inherent nature of Christianity.

Christianity is essentially nothing more nor less than a personal relationship between the individual and God. Since man is inherently religious this relationship is most natural, simple and direct. The institutions of religion are important in assisting one to realize this relationship. The forms of worship and of religious rituals, whether elaborate or simple, help one to maintain that relationship more vitally and constantly. Religious creeds lead one to more vivid conceptions of truth and to better standards of life. But all these may vary without affecting in the least the essential nature of Christianity, for that is a personal relationship between the individual soul and God.

The task for the university student is to think clearly through any confusion which may be in his own mind, to distinguish between the essential in religion and the incidental, between the fact of religion and theories about it, between the reality and the forms in which that reality may clothe itself. He needs this for his own religious development. He, like the tree, grows most normally when securely rooted. He needs this, too, because of his influence upon the religious thought of others. One task of the university man and woman is to help others to think clearly.

**MILK BOTTLE CAP EXHIBIT**

The department of dairy husbandry is preparing an exhibit of milk bottle covers or caps to be placed in the new dairy building at the university farm for the inspection of milk distributors and consumers, as well as for the information of students.

German Lunch and Cafe, R. C. Schelder, manager. 1121 P street.

The Mogul Barber Shop, S. L. Chaplin, proprietor, 127 North Twelfth.

Meal tickets, \$5.50 for \$4.50, 137 North Twelfth. Newbert Cafe.

**NON COMPOSITIS**

One of the professors said, the other day, that it isn't "poetic" to be on time to classes. It is very "commonplace." Hurray!

During the Girl's club membership campaign, last week, one girl said she'd join if there weren't any boys in the club! She must be trying to start a boycott in the school.

**LINES OF TYPE**

They talk of fishlines, good and strong,  
 Of clotheslines that never sever,  
 But the lines that send them all along,  
 Are the ones the girls think clever.

First Dramatic Student (quoting from "Omar"): "Dust unto dust."

Second D. S.: "Gee, if this keeps up, I think all of us will be dust."

First D. S.: "Dost?"

Some of the un-poetic souls that read this column, couldn't see why there were so many poems about spring a couple of weeks ago. We can't help it if spring insists upon coming, and since it does come poets and fools will forever rave.

Oh, sweet(?) strains of music that come on the breeze

From the conservatory across the way;

We oft wish that Pan had bursted his reed,

When we hear thee screaming all day.

**BRIEF BITS OF NEWS**

Ninety tickets have been validated for the Comus club dance, to be held at Capital beach May 9, 1916. No more tickets will be validated for this dance. No complimentarys will be issued. Concession at park includes dance hall and use of boats.

At 2 o'clock, Monday afternoon, April 24, there will appear a poster on the bulletin board in the women's gymnasium. The first twenty girls signing their names to this poster may become members of the University Camp Fire Girls. The first regular meeting will be held Monday, April 24, at 5 o'clock in S 102, when the guardian will be appointed and officers elected.

Financial statement of the Ak-Sar-Ben, which was held at the Temple March 18, 1916, is as follows:

Total receipts, \$100.03.

Total expenditures: Janitor service, \$6; doorkeepers and ticket sellers, \$4.50; candy, \$4.62; printing, \$4.25; pop, \$2.90; shooting gallery equipment, \$5.25; drayage, \$1.50; peanuts, \$3.35; popcorn, \$1.80; lumber, \$1.95; ice cream and cones, \$4.25; university Y. M. C. A. incidental expenses, \$4; souvenirs, \$9.65; costumes, props and incidental expenses, \$15.64; total, \$69.66. Net profit, \$30.37. To be divided equally between the Y. M. C. A. and the Y. W. C. A. Audited April 20, 1916. T. A. Williams, agent student activities.

Scott's Orchestra. Call, B-1462.

Why pay fancy prices when you can get the same quality for less at the Cincinnati Shoe Store. 142 No. 12th.

Printing that's better, at Boyd's, 155 North 19th.

G. E. Spear, B. Sc., M. D., University of Nebraska, '03; physician and surgeon. 1417 O St. B-3021.



**WHAT** we'd call "determination" in ourselves, we of'en mistake for "bull-headedness" in the other fellow. But we don't ever mistake real, true geniality in a man or a tobacco.

*Velvet Joe*

**CHAPIN BROS.**

127 So. 13th

FLOWERS ALL THE TIME

**GRAVES PRINTING CO.**

SPECIALISTS--UNIVERSITY PRINTING

Let us show you what we will give you for \$15.00. ☞ Some beautiful new patterns and a fit guaranteed.

**THE GLASGOW TAILORS**

124 So. 13th Fred W. Eaton, Mgr.

**The University School of Music**

RELIABLE INSTRUCTION IN ALL BRANCHES OF

Music Dramatic Art Aesthetic Dancing

ASK FOR INFORMATION

**WILLARD KIMBALL, Director**

Opposite Campus 11th & R Sts.

**College Book Store**

Facing Campus

Where the Student goes.

**PROPER LENSES**

in a Sure-on mounting have ended eye trouble the world over.

See

**HALLETT**

Optometrist

Est. 1871

1143 O