

**The Daily Nebraskan**

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Lincoln

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**THE NEW DANCE PROBLEM**

"What will Miss Graham say about the new dances?" This is the question that has been on the minds of a large portion of the student body since the return to school. Some of the fortunate ones have seen the new steps displayed in the cities and other fashionable resorts; others have seen them here in their milder forms, and others have either heard or read about them.

To begin with there seems to be an atmosphere surrounding their practice which leads prudent people to hesitate and feel their conscience. Those who have done them for the first time have the feeling of young George when he returned with his hatchet from the proverbial cherry tree. Others who have indulged more profusely in the art, have won the battle and now enjoy them, believing, "To the pure all things are pure."

Considered in this light the dancing University public expects some legislation on the question. Two years ago when dancing took a decided turn and it was believed by many to be improper, a ban was placed upon it. Some action is confidently awaited now.

There are two courses for the management of social activities—first, the students, and second, the authorities. Those in control of University activities are not anxious to destroy the liberty and freedom of the students. On the other hand, they wish to encourage it, and we can rest assured that they will do nothing until they feel that necessity demands.

This is the opportunity for the students to manage the problem and remove the danger of an unpopular ruling on the part of the officials. It is our belief that the new dances like all others have their right and wrong methods of execution. In dancing, like all other things, when a new idea comes out, the extremist always presents himself to carry it into disrepute.

"The New Dances in Moderation" seems to us to be a slogan which, if carried into effect, would meet with approval and would remove the possibility of legislation against them. Our suggestion to the dancing enthusiasts is to go behind this banner: We have the two alternatives: Conduct our dances in a moderate manner without interference from the Chairman of Student Activities or, take the consequences of a ruling which may be restrictive and which may cause the innocent to suffer with the guilty.

Father is not the only one who foots our bills while in school. The state of Wyoming has a lien on every student for approximately \$450 for each year we are in school. Without a doubt extreme dancing and all its features will meet with universal disfavor among the taxpayers out in the state. Looking on the question from this angle, we find additional food for thought.

"The New Dances in Moderation"—What are we going to do about it?

**IN THE NATURE OF ADVICE**

For the freshman class of all colleges there exist certain customs and traditions for the purpose of impressing on the freshman mind that it is a freshman's business to be seen and

not heard. Some of these customs seem foolish and often arbitrary, but their survival over years of college existence proves that they have a certain useful value. Most important of the freshman regulations at Colorado College is the cap rule. Graceful submission to this rule is a sign of good sense and proper spirit rather than of subservience and lack of spirit. As with the cap rule so it is with all student regulations in regard to freshmen. Compliance is the best indication of college loyalty and class spirit. Defiance of these rules is not a defiance of the sophomore class but of the entire student body. Freshman can best show a sincere desire to serve their college by learning and observing the traditional regulations which preceding classes have followed.

In general, then, the same qualities which succeed in life lead to success in college. They are a proper self-respecting spirit of subordination to rules which surrounding society has found needful, a willingness to work hard at lessons when the reward is remote, the courage to overcome shyness and the sense of inexperience and to get into some line of work with the intention of sticking to the end, the ability to forego pleasure for duty and the willingness to accept and hold minor positions well in preparation for bigger things to come. College advancement and self-advancement demand these qualities. As President Van Hise of the University of Wisconsin in slightly more polite language annually informs the freshman class, "If you are not here for work, get out."—Colorado Tiger.

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**MYSTERY COVERS THE CAMPUS TODAY**  
(Continued from page 1)

been a Freshman, for who but a Freshman with money and social ambitions would have thought of buying a "ten center." Another theory is that the second one in the plot must have been something more than a Freshman, for nobody but an upper-classman or a member of the Cornhusker or Awgwan staff would have enough of the quality of the lion as to so flagrantly violate the order of the Board of Regents.

Still a third probability has been noised about on the campus. This time the sleuth is after someone "higher up." It is thought that the originator of this theory is one who had his Freshman ideal shattered by seeing one of the faculty enjoying a pleasant smoke, and by some devils process of reasoning has connected that incident with the recent scandal. The plausibility of the third solution offered is somewhat lessened by the fact that the faculty seldom or never smoke on the campus.

While unpleasant situations like this have not been unknown at Nebraska before, this is the first time that the matter has gotten out of official circles and it is thought that the matter will be pushed. At any rate the cigar was not left on the box long as it was feared that it might be a bad thing for new students to see such a close connection between such a badge of infamy and the reception strong-box provided for Freshmen themes.

Music—Louis P. Hagensick, F2042.

**Geological Survey Gets Maps.**  
The Nebraska Geological Survey is in receipt of two topographic quadrangle maps—the Howe Quadrangle, Nemaha county, and the Falls City Quadrangle, Richardson county. These maps are published by the United States Geological Survey of Washington, D. C., in co-operation with the Nebraska Geological Survey.

**LARGE BAND THIS YEAR**

Many Experienced Men Back—Some New Men with Previous Drill—Enrollment Given

The University band promises to be a large success this year judging from the enrollment. The band is an important feature in military work and at the football games, besides being a source of pride to the University. The following is the enrollment:

**Old Men—**

- Aldrich, H. M.
- Beauchamp, C. L.
- Babson, P. T.
- Bixby, Max
- Cibert, H. E.
- Croutz, Fred
- Ellis, L. W.
- Harkson, U. S.
- Harrison, Fred
- Hlava, A. V.
- Hoefler, C. A.
- Jackson, Earl
- Lane, D. T.
- Miller, B. E.
- Misco, Charles
- Misinger, C. L.
- Nelson, J. F.
- Saunders, R. J.
- Schumacher, W. A.
- Schwartz, Arthur
- Shelley, E. E.
- Stevens, Don
- Streiter, Don
- Thisen, R. L.
- Thomas, D. P.
- Wilson, Earl
- Zulka, August

**New Men with Previous Drill—**

- French, B. H.
  - Green, C. H.
  - Huffman, H. G.
  - Hull, C. C.
  - Matousek, A. G.
  - Melcer, J. K.
  - Redelfs, L. H.
  - Watkins, Earnest
  - Weinberg, A. G.
- Other New Men—**
- Bricka, H. B.
  - Bush, Ed
  - Clements, S. L.
  - Evans, C. F.
  - Haggerman, A. L.
  - Kline, L. W.
  - Ludi, J. T.
  - Newmann, E. M.
  - Newman, L. H.
  - Novak, W. F.
  - Sing, E. S.
  - Slows, D. B.
  - Valosek, L. B.
  - Willets, B. S.
  - Wilson, R. W.

Old Men .....25  
New Men with Previous Drill.... 9  
Other New Men .....15  
Total .....49

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**HITS BY BILLY SUNDAY**

If man had written the Bible he wouldn't have put anything in about Noah getting drunk after he came out of the ark or about David committing adultery or about Solomon having 700 wives and a few hundred concubines on the side, and having old Brigham Young backed off the boards, or about Ananias being a champion liar or about Judas, the miserable old scoundrel, betraying Him.

It's a sad thing and of all the agonies that wring the heart and almost annihilate reason, the saddest is to be disappointed in the people you expect better things of.

I don't have to go to Africa to find heathens. A heathen is a man who doesn't believe in God, and some of the biggest heathens this side of hell live in Omaha.

You needn't swell up like a poisoned

pup and thank God because you are not like someone else. How do you know you may not be damned for the very thing you are thanking God you are, because you may have more light than the other?

The man that stands around with his hands in his pockets will soon be trying to get them into somebody else's jockets. No trade is the pass-by which 90 per cent of the criminals, enter the penitentiaries.

You'll be a man after God's heart when you admit your cussedness and come out and want to, trot decent.

Repentance is a change of mind which leads to a change of conduct. Many of you have already changed your mind, but haven't changed your conduct.

The devil has a lot of preachers backed off the boards when it comes to orthodoxy. He believes that Jesus Christ is the son of God and he trembles, and that is more than some of you old lobsters out there do.

If you don't love me I'll tell God, when I get up to heaven, about some of the mean things you said about me down here.

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