The Daily Nebraskan THE UNIVERSITY OF NEBRASKA Lincoln C. A. SORENSEN Editor-in-Chief Acting Managing Editor.....R.V. Koupal Associate Editor.....L. O. Chatt REPORTORIAL STAFF Ivan G. Beede Irving T. Oberfelder J. C. Beard Lester Zook Everett J. Althouse Dora Slater F. W. McDonald Marg. Kauffman E. Grabill Hareld G. King Charles M. Frey SPECIAL FEATURES Silas Bryan Whos Who Athletics Henry Kyle Business Manager...... Frank S. Perkins Asst. Business Manager..Russell F. Clark Subscription price \$2.00 per year, payable in advance. Single copies, 5 cents each. Entered at the postoffice at Lincoln, Nebraska, as second-class mail matter, under the Act of Congress of March 3, TUESDAY, NOVEMBER 10, 1914

SILENCE.

Silence is the element in which great things fashion themselves together; that at length they may emerge, full-formed and majestic, into the daylight of life, which they are henceforth to rule .- Carlyle.

Wait and see how the law students can root.

The all-University party Friday night will be one of the big social functions of the year. If you know of any alumni who will be in town that night, drop them a card inviting them to the party. It will be an excellent place for old students to meet. Of course, you will be there yourself.

BELGIUM.

Seven million men, women and children in Belgium are threatened with starvation. The population of the United States is close to 100,000,-000, and our wealth is computed to be \$130,000,000,000.

We in peace and plenty praise Belgium for her heroic stand. We have expressed in verse and editorials our profound sympathy.

Little Belgium is appealing to big America for bread. Will our pocketbooks follow our sympathy? Can our tribute to a brave but stricken people

by the liberal-minded Gustav Bissing of Europe-to free monarchial Europe when he compares British civilization from government by the sword and with that of Germany. "Culture" and "education" are not synonymous "Culture is the result of a long hard evolution of the species rather than of the individual; but "education" can be grafted on the individual from without, scarcely affecting the soul within. German 'Kultur" stands isolated like the pyramids and the Sphinx in the desert sands of Egypt. Surely it does not bring to Germany honor and glory but the reverse of these. It has made Germany the Eris in the concert of Europe, instead of the invincible Germanio. A nation becomes more cultured as

THE

it absorbs the spirit and ideals of its great ones. France is a good illustration of this. The ideals of Voltaire and Rousseau become an integral part of the nation and prepared the material for the French revolution. The romantic period of Victor Hugo became a part of the French soul. The great French artist and his works are not merely for the single individual, but are also the common property of the masses of the nation. French art is not concealed in the museums and salons. You meet it on every street, in every garden, and on the elaborately moulded corners of the houses. Each Frenchman's house is a museum in itself. Paris is a museum, a salon, not followed the path cleared by

a work of art, the most beautiful city in the world. Every epoch has its caim. This can

be traced in the antiques of the nations remaining in the curio shops where porcelain, bronze, old marble and bric-a-brac are exhibited for sale. The French have never recognized other cultures than their own. Shakespeare is almost a stranger to the French stage. Foreign dramas are seldom played in the theaters of in breaking international law and de-France. But in Germany it is different. The dramas created by its leading spirits are more widely known in

other lands than in Germany. Geothe is the symbol of righteousness and humanity, which he brought to life in his period. There is a strong resemblance between Goethe and the wisest man of the Bible, King Solomon. Goethe, in his youth, sang "Die Leiden des jungen Wurthers"-a ver- place at the banquet of nature-first itable "Song of Solomon." In his come, first served." Then came Darprime he wrote "Hermann und Doro- win and proved it by nature. Nietzsche thea," which is full of wise sayings swallowed the theories of both and

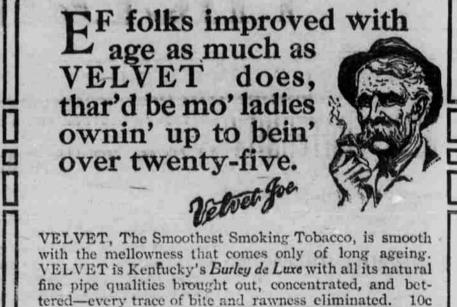
the divine right of kings. The idolizing of Napoleon brought on the romantic period in France. The German imperialism could not depend on its personalities for heroes. Its hero was the sword, and Germany was soon saturated with militarism, not only in the army, but also in the civil life and "Kultur."

DAILY NEBRASKAN

Not long ago, the young German crown prince gave out a parole which became the countersign of all Germany. This parole was: "The earth is not so safe in its movements as Germany is in resting with her sword."

Germany depends not on its spirit, but rather on Herr Krupp's Geschutze. Here we see the ideals of German imperialism resulting from the victory over France. These ideals are not spiritualistic, but materialistic. They are expressed in Wagner's music which exhalts the physical power of nature by representing storms, light ning, "Donner und Blitzen," etc.

The idolizing of power has, as its natural corollary, a militaristic nationalism, i. e., a nationalism which thinks it necesssary that every individual should serve in the army in which the strength of the nation is supposed to be. The nationalism of France has Nietzsche, but on the contrary, has followed the steps of Bergson, who seeks to improve the common man instead of sacrificing him on the altar of the cult of that vague abstraction. "The Superman." This cult has flourished to such an extent in Germany that it is ready to make a scapegoat laboratory of entire Europe. From this we see the Nietscheistic Von Bethmann-Hollwig is logically correct stroying Belgium. He seems to be an out-and-out convert to the doctrine set forth in a recently published maxim: "The strong aspire, the shrewd conspire, and the weak expire." That scholar, Nietzsche, is a product of the English materialistic school of Darwin and Malthus, and the theory of the struggle for existence. Malthus' theory was that "not all men have a like Proverbs. In his old age Goethe applied them to the moral sphere of



Liggett & Myers Tobacco Co.

University Y. M. C. A. Cafeleria IN THE TEMPLE FOR UNIVERSITY FOLKS ONLY Quality Economy Convenience Meal Hours, 7:00-8:30 11:00-1:30 5.30-7.00.

You Can Get Your

Chewing Gum and Candies

AT THE

COLLEGE BOOK STORE

FACING THE CAMPUS.

tins and 5c metal-lined bags.

be measured in fifty-cent pieces?

THE FORUM

German Culture and Militarism. To the Editor:

a panacea-an unfailing cure for the the bad ones, falls on deaf ears. The therefore the duty of German militarrest of the world, which he is ready to humanistic theory of Schopenhauer is ism to blot out the decadent Latin first constituent of this powerful submerged in times of peace by the decreed, "There is but one law and Hegelian type so cordially detested by petrated by Germany or its foes in that is my law," also uttered "Sic volo. Schopenhauer in his lifetime. sic, Jubeo." (Whatever I desire, I beer, chemicals, music, discipline, military service and professors."

To an American, "culture" means "refinement," "civilization." the humanities" and the like, as conceived

ENGINEERING SOCIETY PINS CIVIL ENGINEERS PINS at HALLETT'S Don't forget your order. Uni. Jeweler Estb. 1371 1143 O

wrote "Faust"-a modern Ecclesiastes. Jife. He asserted that "might is Goethe, who calls on us to appreciate | right," and that is the moral core of life in all its beauty, as viewed from life. Sympathy, mercy, religion, these every angle, now stands in Germany form the ethical code of the weak, like a castle in the wilderness. At who have not the power to exist alone. present the Germans are very far Consequently, the weak are surplus from Schiller's idealism. The voice of products-degenerates-of the world Beethoven, in his ninth symphony, and it is the ethical duty of the Every German carries with himself praising the good ones and chiding stronger to eliminate them. It is

prescribe in homeopathic or allopathic lost in the roar of the giant siege civilizations in France, Belgium and doses according to circumstances. The guns at the battle front after being western Europe. remedy is Messiah Wilhelm, who has professional leaders of thought of the berg, no moral wrongs have been per-

order.) The next constituent is the its basis in the past. Therefore we Slavonic civilization on Germany and Almighty, not so powerful as Wilhelm cannot believe that the great German vice versa, and of each to resist the but nevertehless his faithful ally. The spirits sprang directly from heaven, efforts of the other to the utmost. It last element of this great remedy is or appeared, Minerva-line, full-cano- is a sign of moral vigor in England "German Kultur," which means. as pied from the brow of Jove, neither to become intensely jealous of Ger-Life says, 'pig iron, Krupps, ships, must we look for their roots in the many's economic advance and to seek German nation. Others have proved to put this formidable competition out that when Germany was poor in body, of the running. France should reshe was rich in spirit. Goethe, Schil- lentlessly pursue its "Revanche" pol-

ven, the fruits of Germany's renaissance, were antecedents of German imperialism-before "Places in the

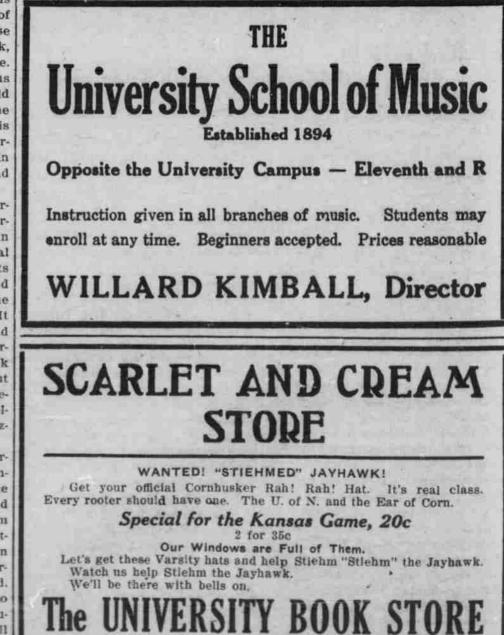
Sun" were so coveted-before German non beast which swallows up the unity was in process of accomplishment. From that time till now, Ger- it will free true German culture from many has sought pre-eminence with the clutches of Nietzsche, Von Treitthe sword and has been engulfed in schke and Bernhardi, so that it can imperialism.

from French imperialism in the time When Krupp's factory is levelled to of Napoleon. The latter is based on the ground and a "Tier-garten" occu-"hero-worship" of Bonaparte and the pies its site, then German culture will desire on the part of France to share be appreciated world-wide. republican institutions with the rest !

According to Professor Munster-

the present war. It is the ethical Every phenomenon in life must have duty of Russia to attempt to force its ler, Kant, Schopenhauer and Beetho- lcy, which is nothing but Gallic Neitzscheism.

The destruction of German militarism will free the world from the canstrength and energy of humanity and blossom as the rose at home in Ger-The German imperialism differs many as it now flourishes abroad. FELIX NEWTON.



340 No. 11th

Phone B-3684