## At 「lidnight.

The hour is late and the night dark. The wind raises from a moan to a wild shriek rattling the shutters, and grumbling down the chimney fans the dying embers into a flame and the sparks dance gayly about.
The patter of the early fall rain upon my window is congenial with my spirit tonight.
I am weary and the whole world seems weary when out in the storm and darkness the hour of midnight is tolled; another twenty four hours added to the years of yesterday

As the days pile up into the building of our lives, the hours stand not as individual hours, but become part of the structure, the strength of the whole being as great as its weakest part.
To us, these hours are entrust ed to be used at our own discretion; it is worth while then that we make "each one a pearl, each pearl a prayer" that when the building is complete, it be in His likeness and receive His approval of "well done."
But how still the house! the snapping song of the flame accompanied by the mournful night sounds, is all that breaks the silence.
The merry song of the children that made the walls echo by day, was hushed when sleep closed the weary evelids.
What so peaceful as a child asleep! no brooding care or guilty conscience fretting itself far into the night, struggling to solve life's problems in cowardly efforts to forget:

It is the peace that passes understanding and one of the things laid aside when the boy becomes a man.
As yet. time is no fast hurrying stream, but a sportful,sunlit ocean.

Years to the child are as ages; ah! the secret of vicissitude is yet unknown and in a motionless universe we taste what afterward in this quick whirling universe is forever denied us the balm of rest.

As yet sleeping and waking are one.

But what is that in the corner? two pairs of little shoes?

What a story of long marches and frequent stumblings the scuffed toes tell!

What atale of tramping and climbing the worn heel portrays.

What numberless trips of adventure through the boundless waste of the back yard, where the little owners stare over the fence at the busy hurrying throng and wonder, as we do, when we gaze into the infinite blue of the heaven "where does it all end?" thought they found too much mud today-those little shoesthey tracked my carpet!
I wonder, tonight, if I wouldn't kiss those fcot prints as things too precious to lose if I knew the little shoes had completed their journey and tomorrows sun would find them empty.
Oft times when the little shrill voices fill the room with laughter or whose hands are deep in mischief or a sweet childish face looks into mine with an oft repeated question-I feel impatient I'm tired of answering questions -and I turn to the little soldier looking to me for reenforcements and say "run away dear, not now"-ah! yes with the busy past that once we held so cheap shall baby feet run-and not all the longing of our inmost hearts can then avail-nor all the out stretched hands fill empty arms. Death may not rob us of our babies, but time surely will.
What then is our time worth? what can I learn from books that baby lips cau not teach me? I have learned more of good from my children than they ever learned from me.

I have watched them in their play when little blocks and broken carts, were changed into palaces and chariots by their active fancy, and when childish troubles, like billows surge upon them, what so sure to comfort as those broken toys.

I have seen the eager little taces in the morning turn westward to the great mountain whose rugged sides and sharp crags are mist covered, piercing the clouds of the $f$ ture is one peak surrounded by a halo, the wonderful "some day" that is always just ahead, where all the good things lie buried and where all the childish dreams will be realized.
Not as a vagary it appears to the child, but as a definite period of time - "When I am a man."
There's not such a space between the boy and the man. I too have built "castles in Spain" to have them turn to ashes while I dreamed, and what toys have I taken formy pleasure when the sterner things wearied. Will the Great Master, then be impatient, will He not remember we are but dust and be sorry forour childishness? I, like my chuldren, have had my time of questioning, have looked and longed for the wonderful "some day" with its hidden treasure, ever since I reached for the bright dancing things in the sunlight and found them to be motes-I am looking and longing yet and having climbed a portion of the mountain, on looking back in the evening, I fiad I left the fair life garden "that resulted infinite around and where every-
Ah! me-I remember-I thing was dewy fragrance and

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 ano
## budding hope" when I ceased to allowed us to enter the sacred

 be a child.Dear little shoes in the firelight dear little feet just starting life's nation cries out in pain when the journey! see you as you tramp chords tighten and the children the oft beaten paths of the back leave our hearth stone.
yard and as you swing high in It seems to me tonight, were it the old maple tree, where like possible for the tide of time to birds, some of your fondest mem- stop awhile, I'd cry "let it be now ories will build their nest.
I see you reach the first cross carpet and the little shoes in the road, the little feet that hitherto firelight."
have known no path but the home
path, now start toward the school
house and the little hand that
was clasped in mine waves child-
ish glee, but the new road seen
through my tears seems long and
lonely. I see you join the hurry-
ing throng just over the fence.
I see you stop at the fountains by
the way side and find much of
the bitter is of your own brewing.
I see you with joy break the fur-
row in the seed time, may there be joy when you bind the sheaf. I see you search for the some day -just over there.
Ah! my children, when an hour like this comes to you, I will know whats over there. Are we selfish? Or wher there. Are we

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