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I's drug store. Phones: of Connell's drug store. Phones: of
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> nish estimates on short notice. They keep a complete line of Bath Tubs, Lavatories, Sinks and other plumbing mater ial, including a good line of lawnilhose and sprinklers.
> Phone No. 182. :-: McCook. Nebr. Common Colds Must be Taken Ser-
iously, for unless cured they sai iously for unless cured they sap
the vitality and lower the vital re
sistance to more serious infection
potect your children and yoursel sistance to more serious infection
frotet your challdren and yoursel
by the prompt use of Foley's Hon-
ey and Tar Compound and note its and Tar Compond and note
quitck and decisive results,
conghs, colds, croup, whooping cough
bronchitis and aiflections of th ready,
\%uluent
DANBURY.
 Date Arranged. say they have at last received a Mouse," The date will be an
nounced a little later; it will b
a menth or so at least before th$=2$




## 



same hereby is disallowed.
The rell call was ordered and
resulted as follows: Yea: Lofton, Rogers, 2. Nay
Sughroue, 1. The resolution was

## disallowed Sughrou

 following reason: "In justice to to myself, for favoris claim, an ment of the claim, I will give thecircumstances in connection with this affair. When Sheriff L. M.
Higgins in January, 1910, asked ror a deputy shery and
sd to the county board a m
who lived in board had every reason to believe
he would eontinue his residence
at Indianola for his deputy there was no question and the was duly
appointed. About the 16th day of January, 1910, Sheriff L. I
Higgins had several prisoners to take care or. He one for jaider and
secure seme
he employed his oldest son. Hom er C. Higgins. He thereupon
brings the matter to the attentio of the commissioners, who refus
ed to appoint a jailer for him. H again, after some time, brings the
questicm up and proposes to the questicm up and proposes to the
commissioners that if they appoint his son as jailer, that he
would do the janitor work in connecticn with the jailer work
without extra charge, and the commissioners refused to appoint
and have refused to pay the and have refused to pay the
claims as set forth in this resolu-
tion and they are still umpaiid And as our former county attorney advised me they would have
to be paid and as I believe they to be paid and as I believe they
will, as I stated in my reasons
for voting for the allowance of I shall vote, against the resolu-
tion."
(Continued in Thursday's issue.)




| rience that Chamberlain's medy is far superior to any <br> For croup there is nothing cels it." For sale by all deale <br> tice of Administratrix's In the District Court of illow County, State of Ne <br> In the matter of the ap of Nina Harris Wade, <br> B. Wade, deceased, to sell <br> tate. <br> Notice is hereby given th rsuance of an order of District Court of Red county, Nebraska, mad 7th day of October, 1911 sale of the real estate after described, situated d Willow county, state of block numbered six in the nal town, now city, of McC d real estate will be sol blic vendue to the highest $r$ for eash at the front doo court house in the city of ok, Red Willow county, aska, on Wednesday, the ur of one o'clock in the a on. <br> Dated this 7th day of Oct 11. <br> NINA HARRIS WAD <br> ministratrix of the Esta <br> James B. Wade, deceased st publication Oct. 16-6ts. <br> An article that has real <br> ould in time become popular. <br> h is the case with Chamber <br> ny dealers. Here is one of <br> W. Hendrickson, Ohio Falls, <br> the "Chamberlain's Cough re <br> the and is my best seller." <br> e by all dealers. <br> The implicit confidence that ple have in Chamberlain's nded on their experience of that remedy and their $k$ ge of the many nemarkable colic, diarrhoea and dysen t it has effected. For sale b |
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 will pay the sum on one Hundred doi ars for each and every cases of caarrithat cannot to oured
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Take Hall
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stipation. "The Rosary. "The Rosary" in MeCook was he Temple theatre, by a splendid neighboring towns. Barring Roob
ert Harland as Father Kelly, the last year, although the comedy ned. "The Rosary" is neverthe ess, a religious-moral play of

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