

The McCook Tribune.

CITY CHURCH ANNOUNCEMENTS.

CONGREGATIONAL—Preaching at 11 and 8 o'clock. Sunday-school at 10 a. m. Christian Endeavor 7 o'clock. Prayer meeting Wednesday evening at eight o'clock. The public is cordially invited to these services.

REV. R. T. BAYNE, Pastor.

Catholic—Order of services: Mass, 7:30 a. m. Mass and sermon, 10:30 a. m. Evening service at 8:00. Sunday school, 2:30 p. m.

WM. J. PATTON, O. M. I.

METHODIST—Sunday school at 10 a. m. Sermons by pastor at 11 and 8. Class at 12. Junior League at 3. Epworth League at 6:45. Prayer meeting, Wednesday night at 7:45.

BRYANT HOWE, Pastor.

BAPTIST—Sunday-school at ten o'clock a. m. Preaching at 11 a. m., and 7:45 p. m. B. Y. P. U. 6:45 p. m. Prayer-meeting and Bible study on Wednesday at 8 p. m. A most cordial invitation is extended to all to worship with us.

FRANCIS E. IAMS, Pastor.

EVANGELICAL LUTHERAN CONGREGATIONAL—Sunday School at 9:30 a. m. Preaching at 10:30 a. m. and 7:30 p. m. by pastor. Junior C. E. at 1:30 p. m. Senior C. E. at 7:00 p. m. Prayer meetings every Wednesday and Saturday evenings at 7:30. All Germans cordially invited to these services.

REV. GUSTAV HENKELMANN, 505 3rd street West.

CHRISTIAN SCIENCE—Services Sunday at 11 a. m., and Wednesday at 8 p. m. Reading room open all the time. Science literature on sale. Meets now in the northeast corner of courthouse basement.

Evangelical Lutheran—Regular German preaching services in church, corner of E and 6th street east, every Sunday morning at 10:30. All Germans cordially invited.

REV. GROTHEER, Pastor.

CHRISTIAN—Bible school at 10 o'clock. Preaching services second and fourth Lord's days of each month and also on fifth Lord's days when they occur. Senior Christian Endeavor at 7 o'clock. A welcome awaits all who will worship with us.

ELDER F. D. HOBSON, Pastor.

MAY PROVE FATAL.

When Will McCook People Learn the Importance of It.

Backache is such a simple thing at first;

But when you know 'tis from the kidneys;

That serious kidney troubles follow;

That diabetes, Bright's disease may be the fatal end.

You will gladly profit by the following experience.

J. L. Davis, living in Arapahoe, Neb., says: "About a year ago I was in very poor health, having suffered from kidney trouble for some time. My body was racked from dull nagging pains and I felt nervous all the time. The secretions from my kidneys were too frequent in action, scant in passage and contained a heavy sediment. My feet and ankles also become swollen and I suffered from frequent chills. After using several remedies with unsatisfactory results, Doan's Kidney Pills were brought to my attention and I procured a box. They relieved me at once and I continued to use them until I entirely received a permanent cure."

Plenty more proof like this from McCook people. Call at McConnell's drug store and ask what customers report.

For sale by all dealers. Price 50c. Foster-Milburn Co., Buffalo, N. Y., sole agents for the United States.

Remember the name—Doan's—and take no other.

The trouble was we lacked discipline. The boy scout propaganda teaches discipline. It teaches the universal brotherhood of boys. It teaches boys to be just and generous to each other and works toward the elimination of the "gang" idea, so that the south siders will not lie in wait for the west enders with an arsenal of brickbats.

Did You Ever Train? Millions of American men now in life's prime recall that old piece of verse in McGuffey's Third Reader which began something like this:

Oh, were you ne'er a soldier,
And did you never train
And feel the swelling of the heart
You ne'er can feel again?

When you and I were boys, particularly if we lived in the border states or on the edges of the Mason and Dixon line, we used to divide according to the "Reb" or "Fed" sentiment and do sham battling that sometimes developed into something perilously near to a shambles, which the dictionary tells us is a place for slaughtering meat. We did such things simply because every boy who has red drops in his arteries must have some means of working off his military enthusiasm.

Madam Sarah Wathena Brown has for years been a prominent tenement worker in the big cities. She selected from some of the slums a few bright boys, and by giving them musical training, enables them to lead useful lives. These boys enjoy their work and you will enjoy them at Chautauqua.

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ALL HAIL TO BOY SCOUTS

Growth of a Great Movement Which Began in England and Has Gained a Foothold in the United States.

By ROBERTUS LOVE.



BOY SCOUT AT WORK.

"HELLO, old scout!" is a greeting of present day slang, but it does not refer to the boy scout, who never is old. The boy scout never will grow old either, no matter how many years may be added to his record, if he keeps alive with in him the spirit of youth instilled by his teachings and his experiences as a boy scout. Boy, are you a boy scout? No? Then you'd better get busy and be one, for the boy scout movement has begun to percolate through the forty-six states and the several territories of the grandest republic that ever flashed a flag to the heavens.

Just now, while young America is looking forward to the celebration of Independence day and old America is preparing a few weeks earlier to pay tribute to the boys of '61, it is fitting that the boy scout movement, which teaches morality through modified militarism and inculcates patriotism through the play soldier, business, has

Novel Idea Which Tends to Develop Boyish Lads Into Manly Men—Bodies of Scouts to Be Organized in Every State.

We know now that war is what General Sherman said it is, and we have no desire to shut up the ledgers, lock up the grocery store, close down the pickle factory and don the habiliments of martial combat just for the glory of the thing.

But when we were boys each of us hoped some day to excel Napoleon or Washington or Grant or Lee or Stonewall Jackson as a leader of fighting men in the imminent deadly breach.

This progressive world of ours has worked along to healthier, saner and safer ideals. Boys will be boys as always, but today some of those who used to be boys have devised a method of venting military enthusiasm which tends toward the development of boyish boys into manly men.

And the boy scout movement is the method.

Primarily out of the needs of boyhood, but incidentally out of the Boer war in South Africa, the boy scout movement has evolved. General Robert Stephenson Smyth Baden-Powell, one of the conquering heroes of that struggle against the heroic riflemen of the veldts, is the originator of this movement, which began in England and has just begun to spread in the United States. General Baden-Powell after he quit fighting took a look in at the English boys and conceived the notion that he could organize them into a great army of peace, with military



ERNEST THOMPSON SETON, GENERAL FREDERICK D. GRANT AND GENERAL BADEN-POWELL (ON THE RIGHT) WITH A BOY SCOUT.

begin to gain a foothold on United States soil and to march through Georgia and the rest of the states.

Brother, you and I, who are cavorting around the edges of forty and still feeling the friskiness of boyhood underneath the visible surface, must confess that we envy the boys of 1910. They didn't have the boy scouts in our days in the delectable kingdom of Boyville. We had to shift for ourselves, finding our fun independently. We played "bull ring" and "three cornered cat" when we wanted the real strenuousness of things outdoors, and we had to do our own organizing for the sport. Frequently there was a woeful lack of organization, and when the old solid rubber ball, wrapped tightly with a thin layer of yarn, plunked us in the plexus we sometimes resented it with fistcliffs, which method was inelegant and unmanly, no matter what may be said as to the desirability of the manly art of self defense.

The trouble was we lacked discipline. The boy scout propaganda teaches discipline. It teaches the universal brotherhood of boys. It teaches boys to be just and generous to each other and works toward the elimination of the "gang" idea, so that the south siders will not lie in wait for the west enders with an arsenal of brickbats.

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discipline not too severe for comfort, so that they might spend a considerable part of their time in God's great outdoors and learn some of the field tactics which come in handy when here is a real war.

Not Primarily Military.

It cannot be denied that the original idea of the general was to teach the young British idea how to sprout in a military fashion, ready later on to be a viable force for the upholding of the empire. But the Baden-Powell beginning has developed a still more practical thing—the inculcation of personal honor, fraternal feeling and manly habits of acting and thinking.

So the boy scout movement comes to be United States, after more than 200,000 English boys have been organized and drilled, as a peace proposition rather than a war measure. Edwin D. Horsfield of Edinburgh planted the seed of the boy scout propaganda in this country at Springfield, Mass. He organized the boys of the Young Men's Christian association into a company based upon the Baden-Powell plan, with offshoots suggested by experience. These are the fundamental principles:

A scout's honor is to be trusted. A scout is loyal to his country and his employers. A scout's duty is to be useful and to help others. A scout is a friend to all and a brother to every other scout, no matter to what social class the other belongs. A scout is courteous. He is a friend to all animals. He obeys orders. He smiles and whistles under all circumstances. He is thrifty. This is the pledge he takes:

"I will do my duty to God and my country. I will do my best to help others, whatever it costs me. I know the scout law and will obey it."

Some professional moralists might manufacture a better code of ethics for American boys, but he doesn't happen to have done so.

And you mustn't imagine that this set of principles turns any of the boys against the movement. It does not. There is much in the scout plan that

appeals to the average boy irrespective of high moral ideas. He wears a uniform, for one thing. The normal boy craves a uniform, even a baseball suit. The scout wears the real khaki, with golf stockings, belt and felt hat. He carries a gun, too, when he drills, though it is not loaded. He learns military tactics in the embryo.

But, above all, he marches with his fellows to the luring woods and learns woodcraft, how to light his campfire, pitch his tent, cook his meals, indicate the points of the compass, flash signals—in fact, do everything a trained soldier may be called upon to do except lie in trenches and shoot other soldiers, and after being a boy scout for a few years he will know how to do that if it becomes necessary.

Indorsed by Thompson Seton.

Ernest Thompson Seton, the noted Canadian-American naturalist, is an enthusiast in the boy scout movement. For some years Mr. Seton has been organizing bands of boys in the study of woodcraft and Indian lore. The British boy scouts must learn how to tie knots—the bowline, the fisherman's bend, the clove hitch, the reef knot and the sheet bend. He must be able to follow an animal's tracks for a quarter of a mile in less than fifteen minutes and to tell his commanding officer the kind of animal he is following. These things appeal to Mr. Seton naturally, and they will become a part of the American boy scout curriculum in the great university of the open air.

General Frederick Dent Grant, son of the civil war general, also has given his hearty approval to the boy scout movement in the United States. General Grant looks at it more from the military side as a preparation for possible future service, but he does not overlook the ethical side of the matter. In common with many other eminent Americans he realizes what a grand thing it is for growing lads to be tutored in discipline, dignity and kindness, as well as to learn the habits and habits of wild animals, to become acquainted with the trees and the flowers and imbibe the abundant lore of the big outdoors.

You eddish fellow of forty or fifty, just fancy having had in your early teens the chance to don a real uniform, fall in line with all the other boys you knew and a lot of them that you had not known before, but wanted to know, march in military order out along the old red road between the rail fences or the bordering woods and meadows, make camp, sleep in tents, eat in "mess," learn to wigwag, engage in a sham battle now and then, stand sentry, do scouting duty miles away from camp and practice all sorts of outdoor exercises under the instruction of a grownup man who knows how!

If you had had such opportunities maybe you wouldn't have entertained such a longing to learn to play pool, smoke cigarettes and otherwise become what you considered smart in those days.

Organized in Several Cities.

These boy scouts are not going to be selected from the idle rich classes merely. Any boy who is willing to undergo the discipline for the sake of fun and the general all round benefits is eligible to enlistment. Scout organizations have been formed already in several of the great cities—New York, Chicago, Boston, San Francisco, Los Angeles. The promoters of the movement in America are looking for efficient, earnest men in all cities and towns to take charge of scout camps and instruct the boys. It is the intention to organize the scouts in every state. One object of the movement is to keep the boys off the streets, where they are inclined to learn things and do things not necessary to their future welfare or the welfare of society.

The boy scout idea appeals with special force to the cities, where boys are cooped up in apartments and flats, and to all towns where the conditions of life are such as tend toward the stunting of physical growth by too much crowding or too little outdoor life. Physically healthy men, morally healthy men—those are the cardinal aims of the boy scout movement.

We'll have girl scouts next. Well, why not? England has them already.

"KISS NOT" CAMPAIGN.

Cincinnati Woman's Warning of the Danger in Kissing.

Mrs. J. Rechin, wife of a well known business man of Cincinnati, has set out to do away with the bacteria spreading kiss through the World's Health organization, of which she is president. "Kiss not" is the motto of the W. H. O. It is emblazoned in red letters on a white button worn by the members. Hundreds of circulars are being sent through the mails, one part of which reads:

"Why not stop kissing? It is a time honored custom, and one person cannot stop it. It is only in unity that sufficient strength can be gained to convince the world that kissing is pernicious and unhealthful."

Attached to the circular is a pledge, which converts are urged to sign and forward to the president. It is suggested that women wear "kiss not" buttons to teas and receptions, where indiscriminate kissing is much in order; also that it be attached to the clothing of babies.

A Stamp Worth \$500.

A postage stamp valued at \$500 was received at Washington recently by Postmaster General Hitchcock from the international postal union headquarters at Bern, Switzerland. It bears the profile of the late King Edward VII. It was issued for the Straits Settlements. It is printed in light orange and lilac. The stamp has been turned over to Stanley I. Slack, curator of the postal museum.

Business Office Stationery is Our Specialty

Particularly Fine Line of Writing Papers in Boxes

McCook Views in Colors
Typewriter Papers
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Legal Blanks
Pens and Holders
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Typewriter Ribbons
Ink Pads, Paper Clips
Brass Eyelets
Stenographers' Notebooks
Photo Mailers
Memorandum Books
Letter Files

Post Card Albums
Duplicate Receipt Books
Tablets—all grades
Lead Pencils
Notes and Receipts
Blank Books
Writing Inks
Erasers, Paper Fasteners
Ink Stands
Bankers' Ink and Fluid
Library Paste, Mucilage
Self Inking Stamp Pads
Rubber Bands
Invoice Files

McCook Views in Colors are a Leader with Us :

THE TRIBUNE Stationery Department

CITY LODGE DIRECTORY

A. F. & A. M.
McCook Lodge No. 135, A. F. & A. M., meets every first and third Tuesday of the month, at 8:00 p. m., in Masonic hall.
CHARLES L. FARNESTOCK, Sec.

R. & S. M.
Occaneekee Council No. 16, R. & S. M., meets on the last Saturday of each month, at 8:00 p. m., in Masonic hall.
WILLIAM E. HART, T. I. M.
AARON G. KING, Sec.

R. A. M.
King Cyrus Chapter No. 35, R. A. M., meets every first and third Thursday of each month, at 8:00 p. m., in Masonic hall.
CLARENCE B. GRAY, H. P.
W. B. WHITTAKER, Sec.

KNIGHTS OF PYTHIAS
St. John Commandery No. 16, K. T., meets on the second Thursday of each month, at 8:00 p. m., in Masonic hall.
GEO. WILLIAMS, E. C.
SETH D. SILVER, Rec.

EASTERN STAR
Eureka Chapter No. 88, O. E. S., meets the second and fourth Fridays of each month, at 8:00 p. m., in Masonic hall.
MRS. C. W. WILSON, W. M.
S. CORDELL, Sec.

KNIGHTS OF PYTHIAS
McCook Lodge No. 42, of K. P., meets every Wednesday, at 8:00 p. m., in Masonic hall.
J. N. GAARDE, C. C.
C. A. EVANS, K. R. S.

ODD FELLOWS
McCook Lodge No. 137, I. O. O. F., meets every Monday, at 8:00 p. m., in Morris hall.
R. J. LANE, N. G.
H. G. HUGHES, Sec.

MODERN WOODMEN
Noble Camp No. 953, M. W. A., meets every second and fourth Thursday of each month, at 8:30 p. m., in Morris hall. Pay assessments at Citizens National Bank.
JULIUS KENNET, Consul.
H. M. FINITY, Clerk.

ROYAL NEIGHBORS
No 10 Camp No. 822, R. N. A., meets every second and fourth Thursday of each month, at 8:30 p. m., in Morris hall.
MRS. CAROLINE KENNET, Oracle.
MRS. AUGUSTA ANTON, Rec.

WORKMEN
McCook Lodge No. 61, A. O. U. W., meets every Monday, at 8:00 p. m., in Temple.
MAURICE GRIFFIN, Treas. HENRY MOORE, M. W.
C. J. RYAN, Financier. C. B. GRAY, Rec.

DEGREE OF HONOR
McCook Lodge No. 3, D. of H., meets every second and fourth Tuesdays of each month, at 8:00 p. m., in Temple building.
ANNA E. RUBY, C. of H.
MRS. CARRIE SCHLAGEL, Rec.

MACCABEES
Meets every 2nd and 4th Friday evening in Morris hall.
J. A. WILCOX, Com.
J. H. YARGER, Record Keeper.

NATIONAL ASSOCIATION OF LETTER CARRIERS
Branch No. 1215 meets first Monday of each month at 3:30 p. m., in carriers' room postoffice.
G. F. KINGHORN, President.
D. J. OBRIEN, Secretary.

LOCOMOTIVE FIREMEN AND ENGINEERS
McCook Lodge No. 359, B. of L. F. & E., meets on the first and third Thursdays of each month in Morris hall.
I. D. PENNINGTON, Pres.
C. H. HUSTED, Sec.

LADIES' SOCIETY B. of L. F. & E.
Golden Rod Lodge No. 282, meets in Morris hall on first and third Wednesday afternoons of each month, at 2 o'clock.
MRS. GRACE HUSTED, Secretary. MRS. LENA HILL, President.

RAILWAY TRAINMEN
C. W. Bronson Lodge No. 457, B. of R. T., meets first and third Sundays at 2:30 p. m., in Eagles' hall.
T. F. HORTON, President.
F. G. KINGHORN, Sec.

RAILWAY CONDUCTORS
Harvey Division No. 95, O. R. C., meets the second and fourth Wednesday nights of each month at 8:00 p. m., in Morris hall at 304 Main Avenue.
S. E. CALLEN, C. Con.
M. O. McCLELLAN, Sec.

MACHINISTS
Red Willow Lodge No. 857, L. A. of M., meets every second and fourth Tuesday of the month, at 8:00 p. m., in Morris hall.
THEO DIEBOLD, Pro.
FRED WASSON, Fin. Sec.
FLOYD BERRY, Cor. Sec.

LOCOMOTIVE ENGINEERS
McCook Division No. 623, B. of L. E., meets every second and fourth Sunday of each month, at 2:30 in Morris hall.
WALTER STOKES, C. E.
W. D. BURNETT, F. A. E.

RAILWAY CARMEN
Young America Lodge No. 426, B. R. C. of A., meets on the first and third Thursdays of each month in Morris hall at 7:30 p. m.
H. M. FINITY, Pres. J. M. Smith, Rec. Sec'y.
S. D. HUGHES, Sec'y.

BOILERMAKERS
McCook Lodge No. 467, B. of R. M. & I. S. B. of A., meets first and third Thursdays of each month in Eagles' hall.
Jno. LeHew, Cor. Sec.

EAGLES
McCook Aerie No. 1514, F. O. E., meets every Friday evening, at 8 o'clock, in Kelley building, 316 Main ave.
C. L. WALKER, W. Pres.
C. H. RICKETTS, W. Sec.

KNIGHTS OF COLUMBUS
McCook Council No. 1128, K. of C., meets the first and third Tuesdays of each month, at 8:00 p. m., in Eagles' hall. Pay assessments at Citizens National Bank.
G. R. GALE, F. Sec. FRANK REAL, G. K.

DAUGHTERS OF ISABELLA
Court Granada No. 77, meets on the second and fourth Thursdays of each month at 8 p. m., in Morris hall.
MRS. W. R. MILLS, Commander.
NELLIE RYAN, F. S.

LADY MACCABEES
Valley Queen Hive No. 2, L. O. T. M., meets every first and third Thursday evenings of each month in Morris hall.
MRS. W. R. MILLS, Commander.
HARRIET E. WILLETS, R. K.

G. A. R.
J. K. Barnes Post No. 307, G. A. R., meets on the first Saturday of each month at 2:30 p. m., in Morris hall.
THOMAS MOORE, Commander.
J. H. YARGER, Adj.

RELIEF CORPS
McCook Corps No. 98, W. R. C., meets every second and fourth Saturday of each month, at 2:30 p. m., in Ganschoff hall.
ADELLA McCLAIN, Pres.
Scrie VANDEHOOF, Sec.

L. O. G. A. R.
McCook Circle No. 32, L. of G. A. R., meets on the second and fourth Fridays of each month, at 2:30 p. m., in Morris hall.
MRS. LILLIE BROWER, President.
MRS. KATE DUTTON, Secretary.

P. E. O.
Chapter X. P. E. O., meets the second and fourth Saturdays of each month, at 2:30 p. m., at the homes of the various members.
MRS. J. A. WILCOX, Pres.
MRS. J. G. SCHLAGEL, Cor. Sec.

PYTHIAN SISTERS
McCook Temple No. 24, Pythian Sisters meets the 2d and 4th Wednesdays at 7:30 p. m.
LILA L. RYCHIE, M. E. C.
EDNA STEWART, M. of R. & C.

The Tribune

It is Just One Dollar the Year