

Belts, Back Combs, Beads

Fancy Ribbons, Collar Ribbons Silks, Summer Dress Goods Suitings, Waistings All-Over Laces and Embroideries

THE Burlington enriched the treasury of Red Willow county, close of last week, by paying its delinquent taxes and accrued interest, a total of \$20.910 91.

VERILY, to him that hath shall be given and from him that hath not shall be taken away even that he hath. Senator Burkett has secured an appropriation of \$3,200 for "ornamental" lamp posts about the Lincoln postoffice.

HOLDREGE is passing an ordinance providing for the appointment of an expert city electrician to have general supervision of wiring buildings for electric lights, testing meters etc.; also to act as an assistant to the fire committee.

IF aught extenuating is required for the attitude of the American people toward the railways and trusts and great combines in general that circumstance is provided by the conduct and by facts admitted by the defendants themselves.

THE politicians agree upon two points oncerning New Federal Judge Munger: Primus-That he is a clever-very cleve -politician. Secondly-That the spect acle of the Lincoln Journal and the Lincoln Star uniting in his endorsement is a political miracle.

PERHAPs the most dishonest fact in the whole railroad business is the watered stock, and the question will not be settled right until a few hundred mill ions are squeezed out of them, and the people put in a position to pay earnings on a legitimate capitalization.

CITY CHURCH ANNOUNCEMENTS. CHRISTIAN-Sunday school at 10. Church services at 11 and 8. Charles Famulimer will preach. Prayer meeting on Wednesday evening at 8.

CATHOLIC-Order of services: Mass, 8 a.m. Mass and sermon, 10:00 a.m. Evening service at 8 o'clock. Sunday school, 2:30 p. m. Every Sunday. J. J. LOUGHRAN, Pastor.

CHRISTIAN SCIENCE-Services at Zint & McClain bldg, Sunday at 11 o'clock a. m., Wednesday at 8 o'clock p. m. Subject: "Matter." Reading room at same place open daily, where Christian Science literature may be had.

EPISCOPAL-Services on Sunday at 11 a. m.; Holy communion and sermon on third Sunday in each month; at 7:30 p.m. prayers and sermon. Sunday-school at 10 a. m. The rector will officiate. All are welcome to these services. E. R. EARLE, Rector.

BAPTIST-Sunday school at 10:00 a.m.

WHOLE TRIBES WHOSE HEREDITARY PROFESSION IS THEFT.

CRIMINALS IN INDIA

Robbers Born and Kept So by Casts They Are Polite and Modest Until the "Profession" Requires Them to Become Cruel and Ferocious.

India 53 usually spoken of as a lanc where life and property have become safe under British rule. True, the bands of thugs have been broken up, the Pindharee hordes have been suppressed, and the British police system is spread over the whole country, but the criminal tribes or castes, those whose hereditary "profession" is robbery and nothing else, remain, their instincts strong, wanting only opportunity to practice their traditional calling, which the Indian caste system forbids them to abandon.

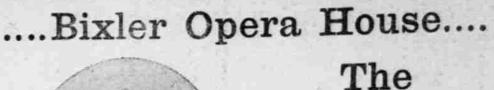
These tribes are most numerous and most wayward in the united provinces. in which are Cawnpur and Lucknow, the cities associated forever with the Indian mutiny.

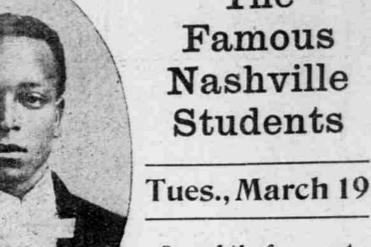
Half of the division is Oudh, the native province last annexed by Britain, many of whose old men vividly re member when every "talookdar," or feudal chief, lived in a fortified castle and retained a swarm of armed men, who received no pay, but lived on the country. They were official robbers, and their example gave free scope to the "professional" robbers, or, as they have always been known in India, the criminal tribes.

These tribes are the Sanauriahs, the Barwars, the Sansiahs, the Doms, the Haburahs, the Aheriahs, the Banriahs, the Bhatus. Each tribe has its own dialect, dress and customs,

A singular feature of Indian life is that persons who would be considered depraved characters in a European country and would bear the stamp of their nature on their faces are not depraved in their own estimation or in that of the people at large. A casual murderer is not ashamed of himself nor abhorred by his neighbors, who welcome him back among them if he escapes the gallows and is released after a term in jail. The universal belief that all things are decreed by fate accounts for this amazing state of feeling. Much more, then, are men regarded with indifference or even respect whose time honored, hereditary and natural profession is robbery with murder.

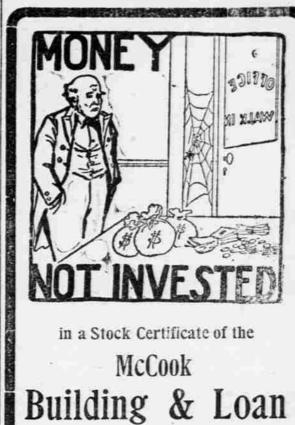
So the members of these tribes go in and out of the towns and villages with





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.....

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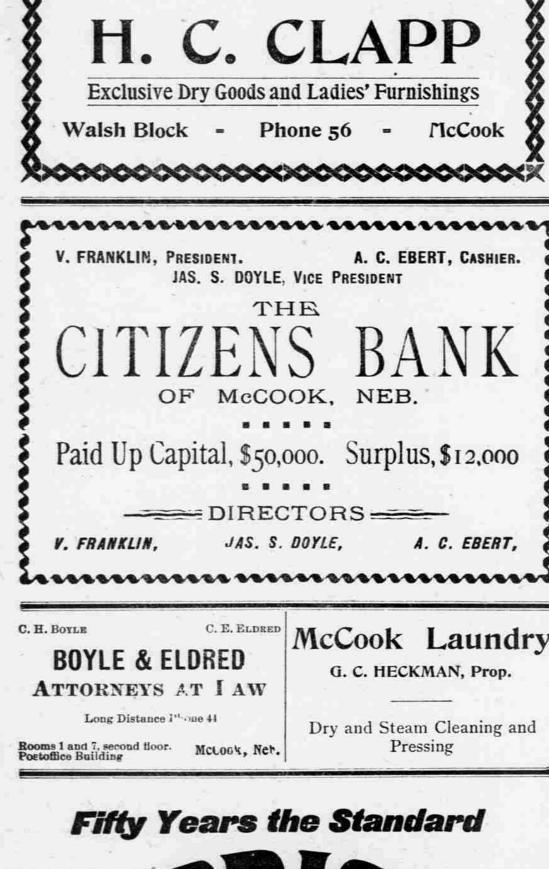
with the money. For par-

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ticulars address

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CREAM

Preaching services at 11 a. m. and 8 p. out misgivings, and there is not a sign m. by Rev. C. R. Welden, of Peru, Nebraska. Prayer service, Wednesday that their business is robbery and murevening, at 8 o'clock. Young people's meeting at 7 p.m.

A. F. GREEN, Pastor.

METHODIST-Sunday school at 10:00 a. m. Preaching by pastor at 11 a.m. and 8 p. m. Junior League at 4:00. Epworth League at 7:00. Prayer meeting every Wednesday night. Sunday school and preaching in South McCook next Sunday afternoon.

M. B. CARMAN, Pastor.

a fire.

CONGREGATIONAL-Sunday School at 10 a.m. Preaching at 11 a.m. and 8 p. m., by pastor. Evening subject, "What Tlink Ye of Christ?" Christian Endeavor at 7 p.m. Prayer meeting Wednesday at 8 p.m. A cordial invitation is extended to all to attend these meet-GEO. B. HAWKES, Pastor.

BARTLEY.

Henry Buthersu has moved into the house recently vacated by Jack De Armond where he will live until he can put up a building on the land recently pur-chased of S. W. Clark.

Mrs. Arbogast visited with her parents in Cambridge, Thursday.

Grandma Hodgkins has been quite sick for several days but is now much improved.

Bob George of Wauneta was in town, last week.

#Miss Grace Flint has been dangerously sick, this week. Her brothers and sister have been called from different point Everything hoped to assist in her recovery is being done. At this writing (Wednesday) her symptoms are favorable. It is hoped by everyone in this vicinity that she may soon recover her former health. Geo. Theobald has returned from

Wauneta.

Mr. and Mrs. W. B. Downs visited with friends at Lebanon, Thursday.

Mrs. G. W. Ritchie has moved into the residence recently bought of Henry Butherus.

Dr. Mackechnie of Indianola was called in consultation with Dr. Hathorn, Sunday evening, to see Grace Flint. Chas. Cammack of Dundy county is

here, this week.

E. E. Shoemaker, Jr., 18 having his ice house covered.

Webber & Son are putting up the north wall of their building with cement blocks of their own manufacture. Bartley people are generally well pleased with the bills passed by our

aged Until Married.

legislature,

On a certain island in the Pacific it is stated that the natives are still in the habit of confining their girl children in cages until they are of an age to marry. These cages are constructed loud shouts and yells and in the case of of palm branches, and the girls are imprisoned in them when they are two or three years old. They are not allowed to leave their cage under any pretext whatever, and they are only taken out once a day to be washed. The children are said to grow up strong and healthy in spite of their their doors and lie still till the robbers incarceration.

E.F. OSBORN in their faces or manner to indicate **OSBORN & WENTZ** der. When a gang encamps outside of a town the inhabitants feel uncomfortable and take precautions, but cherish no ill will against the strangers. And .Draymen... when robberies and murders occur aimost immediately within a radius of

fortune to belong to a trade which is

unpleasant for the neighborhood-like

They are well satisfied with themselves and are as careful as other peo-

ple of their respectability. They have

no unusual vices; they do not get drunk

or riotous; they are civil, courteous

and unassuming. Cruelty and ferocity are with them neither habits nor pleas-

ures, but simply methods of business.

During the excitement of a sudden

attack the people if they do not run

away will turn out and aid the police

in repelling or capturing the robbers.

But if a police inquiry begins two or

three days after the robbers have done

their work unmolested the people will

usually do nothing to help in tracing

them and will even deny that they

For many years past the government

of India has worked to induce these

criminal tribes to settle down to a

But progress is very slow, Vagabond-

age is bred in the bone and marrow of

the tribes, and marauding is their cho-

sen occupation. From time to time men

will suddenly disappear, perpetrate

several daring dakaitis in another dis-

trict and escape over the border into

one of the independent native states

which cluster round three sides of the

The word "dakaiti," also spelled "da-

coity," means robbery by a gang of

An assault by robbers in India dif-

fers from one in Europe or America in

that it always takes place at night

and is accompanied by a tremendous

amount of noise. The Indians are a

noisy people at all times, and in a rob-

bery with violence the robbers' object

is to terrify their victims into a panic;

house be attacked in a village the as-

a village with beating of drums and

The persons attacked bellow for all

they are worth, but rarely offer resist-

ance, and the general effect is so terri-

fying to the cowardly people that the

neighbors either fly or else barricade

have got at least a mile away with

their plunder. Even the shrieking of wo-

peaceable and industrious life.

a dver's or a tanner's.

have lost anything.

united provinces.

a member of such a gaug.

waving of lighted torches.

twenty miles they take more precautions, but regard the whole affair as a Prompt Service visitation of Providence, like a flood or **Courteous Treatment Reasonable Prices** These habitual criminals are not depraved in any sense understood by the people. They simply have the mis-

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NOTICE.

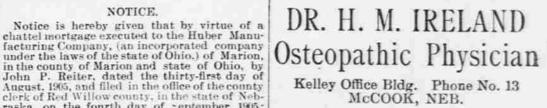
Notice is hereby given that by virtue of a chattel mortgage executed to the Huber Manuin the county of Marion and state of Ohio, by John P. Reiter, dated the thirty-first day of August, 1905, and filed in the office of the county clerk of Red Willow county, in the state of Neb.

raska, on the fourth day of september, 1905; upon which default has been made, and upon which there is now due the sum of \$1 543.14, the said Huber Manufacturing Company will expose for sale at public auction, and sell to the highest armed men, and a dakait, or dacoit, is for sale at public auction, and sell to the highest bidder, on Friday, the twenty-second day of March, 1907, at the bour of one o'clock p. m. on lot sixteen, in block thirty-three, in the origi-nal town of Indianola, in said county of Red Willow, in the state of Nebraska, the property mentioned in said chattel mortgage as follows, to-wit: One Huber traction engine 18 horse power, number 7183; one Huber separator with 32 inch cylinder and 54 separating part, number 8658, together with all belts and tools pertaining to the use of said machinery; one Huber wind to the use of said machinery; one Huber wind stacker, number 2327, and one Huber 32" selffeeder, number 2943. Dated at McCook, Nebraska, this first day of hence whether travelers be waylaid on

a lonely road or a wealthy man's March, A. D. 1907, THE HUBBER MANUFACTURING COMPANY, Mort-gagee, By W. S. MORLAN, Its Attorney 3-1-4t sault is always made suddenly, with

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Fatherly Advice. men under torture does not put heart "Papa," said the girl with the new into one of them, for the men of a engagement ring, "did I understand house that is attacked try to bolt for you to say that you intended to buy their lives if they can and leave the ATTORNEY AT LAW and me a piano for a wedding present?" women to the mercy of the robbers, "Yes, dear," replied her father, "but who apply fire to them and torture them I wouldn't advise you to mention it to in more atrocious ways to make them George. He might break the engage | tell where the valuables are kept .- New ment."-Chicago News. York World.

JOHN E. KELLEY, BONDED ABSTRACTER MCCOOK, NEBRASKA. Agent of Lincoln Land Co. and of McCook Water Works. Office in Postoffice building.

