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ever before shown in McCook, ranging in price from 65c to \$15.00 each. Our line of

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has won a reputation of presenting the finest, the fullest and best made garments, for the prices, ever shown and offered in Red Willow county. Our stock is now complete—we have all the garments ranging in price from 25c to \$7.50 each.

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THE Burlington enriched the treasury of Red Willow county, close of last week, by paying its delinquent taxes and accrued interest, a total of \$20,910.91.

VERILY, to him that bath shall be given and from him that bath not shall be taken away even that he bath. Senator Burkett has secured an appropriation of \$3,200 for "ornamental" lamp posts about the Lincoln postoffice.

HOLDREGE is passing an ordinance providing for the appointment of an expert city electrician to have general supervision of wiring buildings for electric lights, testing meters etc.; also to act as an assistant to the fire committee.

If aught extenuating is required for the attitude of the American people toward the railways and trusts and great combines in general that circumstance is provided by the conduct and by facts admitted by the defendants themselves.

THE politicians agree upon two points concerning New Federal Judge Munger: Primus—That he is a clever—very clever—politician. Secundus—That the spectacle of the Lincoln Journal and the Lincoln Star uniting in his endorsement is a political miracle.

PERHAPS the most dishonest fact in the whole railroad business is the watered stock, and the question will not be settled right until a few hundred millions are squeezed out of them, and the people put in a position to pay earnings on a legitimate capitalization.

**CITY CHURCH ANNOUNCEMENTS.**  
CHRISTIAN—Sunday school at 10. Church services at 11 and 8. Charles Famulimer will preach. Prayer meeting on Wednesday evening at 8.

**CATHOLIC—Order of services:** Mass, 8 a. m. Mass and sermon, 10:00 a. m. Evening service at 8 o'clock. Sunday school, 2:30 p. m. Every Sunday.  
J. J. LOUGHRAN, Pastor.

**CHRISTIAN SCIENCE—Services at Zint & McClain bldg, Sunday at 11 o'clock a. m., Wednesday at 8 o'clock p. m. Subject: "Matter." Reading room at same place open daily, where Christian Science literature may be had.**

**EPISCOPAL—Services on Sunday at 11 a. m.; Holy communion and sermon on third Sunday in each month at 7:30 p. m. Prayers and sermon, Sunday school at 10 a. m. The rector will officiate. All are welcome to these services.**  
E. R. EARLE, Rector.

**BAPTIST—Sunday school at 10:00 a. m. Preaching services at 11 a. m. and 8 p. m. by Rev. C. R. Welden, of Peru, Nebraska. Prayer service, Wednesday evening, at 8 o'clock. Young people's meeting at 7 p. m.**  
A. F. GREEN, Pastor.

**METHODIST—Sunday school at 10:00 a. m. Preaching by pastor at 11 a. m. and 8 p. m. Junior League at 4:00. Epworth League at 7:00. Prayer meeting every Wednesday night. Sunday school and preaching in South McCook next Sunday afternoon.**  
M. B. CARMAN, Pastor.

**CONGREGATIONAL—Sunday School at 10 a. m. Preaching at 11 a. m. and 8 p. m. by pastor. Evening subject, "What Think Ye of Christ?" Christian Endeavor at 7 p. m. Prayer meeting Wednesday at 8 p. m. A cordial invitation is extended to all to attend these meetings.**  
Geo. B. HAWKES, Pastor.

**BARTLEY.**  
Henry Butchers has moved into the house recently vacated by Jack De Armond where he will live until he can put up a building on the land recently purchased of S. W. Clark.

Mrs. Arbogast visited with her parents in Cambridge, Thursday.

Grandma Hodgkins has been quite sick for several days but is now much improved.

Bob George of Wauneta was in town, last week.

Miss Grace Flint has been dangerously sick, this week. Her brothers and sister have been called from different points. Everything hoped to assist in her recovery is being done. At this writing (Wednesday) her symptoms are favorable. It is hoped by everyone in this vicinity that she may soon recover her former health.

Geo. Theobald has returned from Wauneta.

Mr. and Mrs. W. B. Downs visited with friends at Lebanon, Thursday.

Mrs. G. W. Ritchie has moved into the residence recently bought of Henry Butchers.

Dr. Mackechnie of Indianola was called in consultation with Dr. Hathorn, Sunday evening, to see Grace Flint.

Chas. Cammack of Dundy county is here, this week.

E. E. Shoemaker, Jr., is having his ice house covered.

Webber & Son are putting up the north wall of their building with cement blocks of their own manufacture.

Bartley people are generally well pleased with the bills passed by our legislature.

**aged Until Married.**  
On a certain island in the Pacific it is stated that the natives are still in the habit of confining their girl children in cages until they are of an age to marry. These cages are constructed of palm branches, and the girls are imprisoned in them when they are two or three years old. They are not allowed to leave their cage under any pretext whatever, and they are only taken out once a day to be washed. The children are said to grow up strong and healthy in spite of their incarceration.

**Fatherly Advice.**  
"Papa," said the girl with the new engagement ring, "did I understand you to say that you intended to buy me a piano for a wedding present?"  
"Yes, dear," replied her father, "but I wouldn't advise you to mention it to George. He might break the engagement."—Chicago News.

## CRIMINALS IN INDIA

WHOLE TRIBES WHOSE HEREDITARY PROFESSION IS THEFT.

Robbers Born and Kept So by Caste. They Are Polite and Modest Until the "Profession" Requires Them to Become Cruel and Ferocious.

India is usually spoken of as a land where life and property have become safe under British rule. True, the bands of thugs have been broken up, the Pindharee hordes have been suppressed, and the British police system is spread over the whole country, but the criminal tribes or castes, those whose hereditary "profession" is robbery and nothing else, remain, their instincts strong, wanting only opportunity to practice their traditional calling, which the Indian caste system forbids them to abandon.

These tribes are most numerous and most wayward in the united provinces, in which are Cawnpur and Lucknow, the cities associated forever with the Indian mutiny.

Half of the division is Oudh, the native province last annexed by Britain, many of whose old men vividly remember when every "talookdar," or feudal chief, lived in a fortified castle and retained a swarm of armed men, who received no pay, but lived on the country. They were official robbers, and their example gave free scope to the "professional" robbers, or, as they have always been known in India, the criminal tribes.

These tribes are the Sanaurials, the Barwars, the Sansihs, the Doms, the Haburals, the Aherials, the Baurials, the Bhatas. Each tribe has its own dialect, dress and customs.

A singular feature of Indian life is that persons who would be considered depraved characters in a European country and would bear the stamp of their nature on their faces are not deprived in their own estimation or in that of the people at large. A casual murderer is not ashamed of himself nor abhorred by his neighbors, who welcome him back among them if he escapes the gallows and is released after a term in jail. The universal belief that all things are decreed by fate accounts for this amazing state of feeling. Much more, then, are men regarded with indifference or even respect whose time honored, hereditary and natural profession is robbery with murder.

So the members of these tribes go in and out of the towns and villages without misgivings, and there is not a sign in their faces or manner to indicate that their business is robbery and murder.

When a gang encamps outside of a town the inhabitants feel uncomfortable and take precautions, but cherish no ill will against the strangers. And when robberies and murders occur almost immediately within a radius of twenty miles they take more precautions, but regard the whole affair as a visitation of Providence, like a flood or a fire.

These habitual criminals are not deprived in any sense understood by the people. They simply have the misfortune to belong to a trade which is unpleasant for the neighborhood—like a dyer's or a tanner's.

They are well satisfied with themselves and are as careful as other people of their respectability. They have no unusual vices; they do not get drunk or riotous; they are civil, courteous and unassuming. Cruelty and ferocity are with them neither habits nor pleasures, but simply methods of business.

During the excitement of a sudden attack the people if they do not run away will turn out and aid the police in repelling or capturing the robbers. But if a police inquiry begins two or three days after the robbers have done their work unmolested the people will usually do nothing to help in tracing them and will even deny that they have lost anything.

For many years past the government of India has worked to induce these criminal tribes to settle down to a peaceable and industrious life.

But progress is very slow. Vagabondage is bred in the bone and marrow of the tribes, and marauding is their chosen occupation. From time to time men will suddenly disappear, perpetrate several daring dakaits in another district and escape over the border into one of the independent native states which cluster round three sides of the united provinces.

The word "dakaity," also spelled "dacoity," means robbery by a gang of armed men, and a dakaity, or dacoity, is a member of such a gang.

An assault by robbers in India differs from one in Europe or America in that it always takes place at night and is accompanied by a tremendous amount of noise. The Indians are a noisy people at all times, and in a robbery with violence the robbers' object is to terrify their victims into a panic; hence whether travelers be waylaid on a lonely road or a wealthy man's house be attacked in a village the assault is always made suddenly, with loud shouts and yells and in the case of a village with beating of drums and waving of lighted torches.

The persons attacked below for all they are worth, but rarely offer resistance, and the general effect is so terrifying to the cowardly people that the neighbors either fly or else barricade their doors and lie still till the robbers have got at least a mile away with their plunder. Even the shrieking of women under torture does not put heart into one of them, for the men of a house that is attacked try to bolt for their lives if they can and leave the women to the mercy of the robbers, who apply fire to them and torture them in more atrocious ways to make them tell where the valuables are kept.—New York World.

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### NOTICE.

Notice is hereby given that by virtue of a chattel mortgage executed to the Huber Manufacturing Company, (an incorporated company under the laws of the state of Ohio,) of Marion, in the county of Marion and state of Ohio, by John P. Reilez, dated the thirty-first day of August, 1905, and filed in the office of the county clerk of Red Willow county, in the state of Nebraska, on the fourth day of September, 1905; upon which default has been made, and upon which there is now due the sum of \$1,543.14, the said Huber Manufacturing Company will expose for sale at public auction, and sell to the highest bidder, on Friday, the twenty-second day of March, 1907, at the hour of one o'clock p. m. on lot sixteen, in block thirty-three, in the original town of Indianola, in said county of Red Willow, in the state of Nebraska, the property mentioned in said chattel mortgage as follows, to-wit: One Huber traction engine, its horse power, number 183; one Huber separator with 32 inch cylinder and 24 separating part, number 208, together with all belts and tools pertaining to the use of said machinery; one Huber wind stacker, number 227, and one Huber 32" self-feeder, number 246.  
Dated at McCook, Nebraska, this first day of March, A. D. 1907.  
THE HUBER MANUFACTURING COMPANY, Mortgagee. By W. S. MORLAN, Its Attorney 3-1-07

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